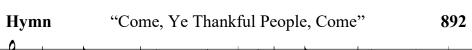


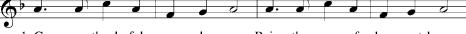
Our Redeemer Lutheran Church Jackson, Minnesota

"Bringing Jesus to Jackson"

The Second Sunday after Pentecost June 14, 2020

 $X \times X$





- 1 Come, ye thank-ful peo ple, come; Raise the song of har-vest home.
- 2 All the world is God's own field, Fruit un to His praise to yield;
- 3 For the Lord, our God, shall come And shall take His har-vest home,
- 4 E ven so, Lord, quick ly come To Thy fi nal har vest home;



All be safe - ly gath - ered in Ere the win - ter storms be - gin; Wheat and tares to - geth - er sown, Un - to joy or sor - row grown. From His field shall in that day All of - fens - es purge a - way, Gath - er Thou Thy peo - ple in, Free from sor - row, free from sin,



God. our mak - er, doth pro-vide For our wants to be sup-plied. the blade and then the ear, full corn shall ap - pear. First Then the His an - gels charge at last In the fire the tares to cast. There, for - ev - er pu - ri - fied, In Thy gar - ner a - bide: to



Come to God's own tem-ple, come; Raise the song of har-vest home. Lord of har-vest, grant that we Whole-some grain and pure may be. But the fruit-ful ears to store In His gar-ner ev-er-more. Come with all Thine an-gels, come, Raise the glo-rious har-vest home.

Text and tune: Public domain

Confession and Absolution

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- **P** I said, I will confess my transgressions unto the Lord,
- **C** and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

- P O almighty God, merciful Father,
- **Q** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the 4 Son and of the Holy Spirit.
- C Amen.

Introit

Ps. 67:4-7; antiphon: Ps. 67:3

- P Let the peoples praise you, O God;
- C let all the peoples praise you!
- **P** Let the nations be glad and sing for joy,
- for you judge the peoples with equity and guide the nations upon earth.
- P Let the peoples praise you, O God;
- C let all the peoples praise you!
- **P** The earth has yielded its increase;
- **C** God, our God, shall bless us.
- **P** God shall bless us:
- **C** let all the ends of the earth fear him! Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning,

is now, and will be forever. Amen.

- **P** Let the peoples praise you, O God;
- C let all the peoples praise you!

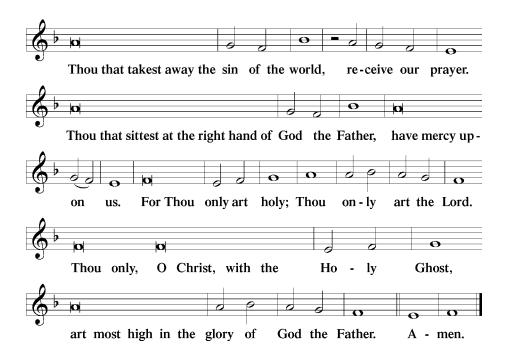
Kyrie, Gloria in Excelsis 187-189 C Lord, have Christ, have mer - cy up - on us. mer - cy up -Lord, on us. have mer - cy up - on us. O Glory be to God on high: and on earth peace, good - will toward 0 O We praise Thee, we bless Thee, we wor-ship men. Thee, 0 O we glorify Thee, we give thanks to Thee, for Thy great glory. O Lord God, heav'n-ly King, God the Fa-ther Al - mighty. O Lord, the only begotten Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on

O

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us.



Salutation and Collect of the Day

P The Lord be with you.



Let us pray. Almighty, eternal God, in the Word of Your apostles and prophets You have proclaimed to us Your saving will. Grant us faith to believe Your promises that we may receive eternal salvation; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Old Testament Reading

Exodus 19:2-8 ESV

²[The people of Israel] set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel

encamped before the mountain, ³ while Moses went up to God. The LORD called to him out of the mountain, saying, "Thus you shall say to the house of Jacob, and tell the people of Israel: ⁴ 'You yourselves have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. ⁵ Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; ⁶ and you shall be to me a kingdom of priests and a holy nation.' These are the words that you shall speak to the people of Israel."

⁷ So Moses came and called the elders of the people and set before them all these words that the Lord had commanded him. ⁸ All the people answered together and said, "All that the Lord has spoken we will do." And Moses reported the words of the people to the Lord.

P This is the Word of the Lord.

C Thanks be to God.

Gradual Ps. 145:3, 5b, 6b

- P Great is the LORD, and greatly to be praised,
- **C** and his greatness is unsearchable.
- P On your wondrous works, I will meditate,
- **C** and I will declare your greatness.

Epistle

Romans 5:6-15 ESV

⁶ For while we were still weak, at the right time Christ died for the ungodly. ⁷ For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— ⁸ but God shows his love for us in that while we were still sinners, Christ died for us. ⁹ Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. ¹⁰ For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. ¹¹ More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

¹² Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— ¹³ for sin indeed was in the world before the law was given, but sin is not counted where there is no law. ¹⁴ Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

¹⁵ But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by

the grace of that one man Jesus Christ abounded for many.

P This is the Word of the Lord. C Thanks be to God.



Holy Gospel

St. Matthew 9:35–10:20 ESV

P The Holy Gospel according to St. Matthew, the ninth and tenth chapters.



³⁵ Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. ³⁶ When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. ³⁷ Then he said to his disciples, "The harvest is plentiful, but the laborers are few; ³⁸ therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest."

^{10:1} And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction. ² The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; ³ Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; ⁴ Simon the Zealot, and Judas Iscariot, who betrayed him.

⁵ These twelve Jesus sent out, instructing them, "Go nowhere among the Gentiles and enter no town of the Samaritans, ⁶ but go rather to the lost sheep of the house of Israel. ⁷ And proclaim as you go, saying, 'The kingdom of heaven is at hand.' ⁸ Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay. ⁹ Acquire no gold or silver or copper for your belts, ¹⁰ no bag for your journey, or two tunics or sandals or a staff, for the laborer deserves his food. ¹¹ And whatever town or village you enter, find out who is worthy in it and stay there until you depart. ¹² As you enter the house, greet it. ¹³ And if the house is worthy, let your peace come upon it, but if it is not worthy, let your peace return to you. ¹⁴ And if anyone will not

receive you or listen to your words, shake off the dust from your feet when you leave that house or town. ¹⁵ Truly, I say to you, it will be more bearable on the day of judgment for the land of Sodom and Gomorrah than for that town.

¹⁶ "Behold, I am sending you out as sheep in the midst of wolves, so be wise as serpents and innocent as doves. ¹⁷ Beware of men, for they will deliver you over to courts and flog you in their synagogues, ¹⁸ and you will be dragged before governors and kings for my sake, to bear witness before them and the Gentiles. ¹⁹ When they deliver you over, do not be anxious how you are to speak or what you are to say, for what you are to say will be given to you in that hour. ²⁰ For it is not you who speak, but the Spirit of your Father speaking through you."

P This is the Gospel of the Lord.



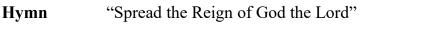
Apostles' Creed

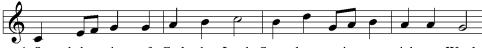
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■ I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the H life everlasting. Amen.





- 1 Spread the reign of God the Lord, Spo ken, writ ten, might-y Word; 2 Tell how God the Fa ther's will Made the world, up holds it still,
- 3 Tell of our Re-deem-er's grace, Who, to save our hu-man race
- 4 Tell of God the Spir it giv'n Now to guide us on to heav'n,



'ry - where His crea-tures call To His heav'n-ly ban - quet hall. How His own dear Son He gave Us from sin and death to save. And re - bel-lion's price, Gave Him - self sac - ri - fice. as will and do. Strong and ho - ly, just and true, Work-ing both to

- 5 Enter, mighty Word, the field; Ripe the promise of its yield. But the reapers, oh, how few For the work there is to do!
- 6 Lord of harvest, great and kind, Rouse to action heart and mind; Let the gath'ring nations all See Your light and heed Your call.

Text and tune: Public domain

Sermon

St. Matthew 9:35-10:20

830

"Invasion of Compassion"

Offertory





tion, and up - hold me with Thy free spir-it. A - men.

Prayer of the Church

Shealyn Schuetz (Pastor's niece), Gene Trosine, Vern Hansen, Robert Smith, Jessica Foss (Shelly Anderson's daughter), Kim Nesmoe.

Petitions conclude:

- P . . . let us pray to the Lord: **C** Lord, have mercy. *Final petition concludes:*
- P O blessed Lord, through Moses You called a people to Yourself and from them You delivered up Your own Son to be our Savior. By His sufferings and death, He has redeemed us sinners from our sins, and by His resurrection He has released us from the fear of death. Help us to live as Your own people, doing the good works for which we were created, and praying with confidence the petitions and supplications of our hearts; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

The Lord's Prayer

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Collect

Almighty God, You have called Your Church to witness that in Christ You have reconciled us to Yourself. Grant that by Your Holy Spirit we may proclaim the good news of Your salvation so that all who hear it may receive the gift of salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Salutation and Benedicamus

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P The Lord be with you.



P Bless we the Lord.

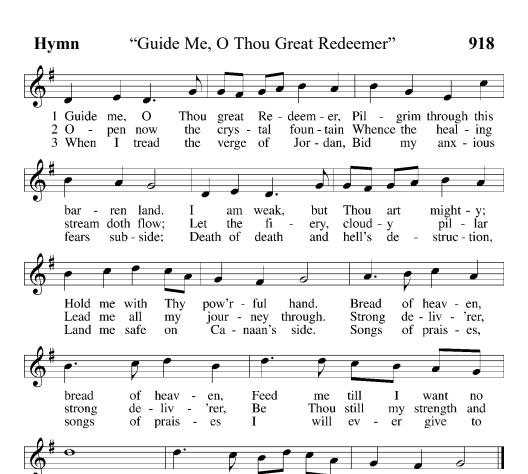


The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and H give you peace.





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Organist: Sue Schulz

Acolyte: Samantha Henning

Pastor: John Schuetz home: 507-847-2974 cell: 507-840-0193

Church Office: 507-847-3693

Feed

Be

Divine Service, Setting Three from Lutheran Service Book
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