

Our Redeemer Lutheran Church Jackson, Minnesota

"Bringing Jesus to Jackson"

The Third Sunday after Pentecost June 21, 2020

 $X \times X$

Anthem

"Pass It On"

Adult Choir

Hymn

"O God, My Faithful God"

696

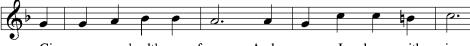


- 2 Grant me the strength to do With read y heart and will ing
- 3 Keep me from say ing words That lat er need re call ing
- 4 Lord, let me win my foes With kind-ly words and ac tions



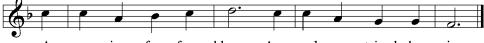
With - out whom noth - ing is,
What - ev - er You com-mand,
Guard me lest i - dle speech
And let me find good friends

All per-fect gifts be-stow - ing: My call-ing here ful-fill - ing; May from my lips be fall - ing; For coun-sel and cor-rec - tion.



Give me a health - y frame, That I do what I should But when with - in my place Help me, as You have taught,

And may have with - in While You bless trust - ing to I must and ought speak. to To love both great and



con-science free from blame, Α soul un - stained by The out-come for my good, For You must give suc - cess. Then to my words give grace Lest I of - fend the weak. Your Spir - it's might To live peace with And by in

Let me depart this life
 Confiding in my Savior;

 By grace receive my soul
 That it may live forever;

And let my body have
A quiet resting place
Within a Christian grave;
And let it sleep in peace.

6 And on that final day When all the dead are waking, Stretch out Your mighty hand, My deathly slumber breaking. Then let me hear Your voice, Redeem this earthly frame, And bid me to rejoice With those who love Your name.

Tune and text: Public domain

Confession and Absolution

- \blacksquare In the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.
- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,
- **C** who made heaven and earth.
- **P** I said, I will confess my transgressions unto the Lord,
- **C** and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the

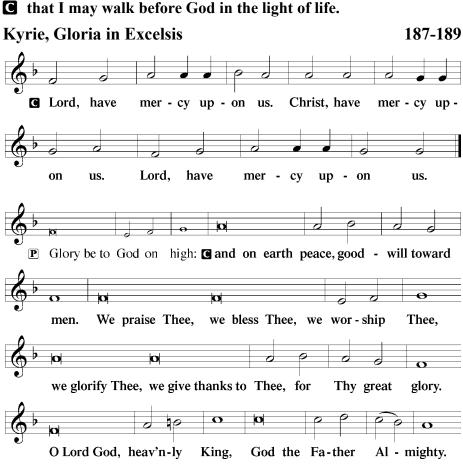
 → Son and of the Holy Spirit.
- C Amen.

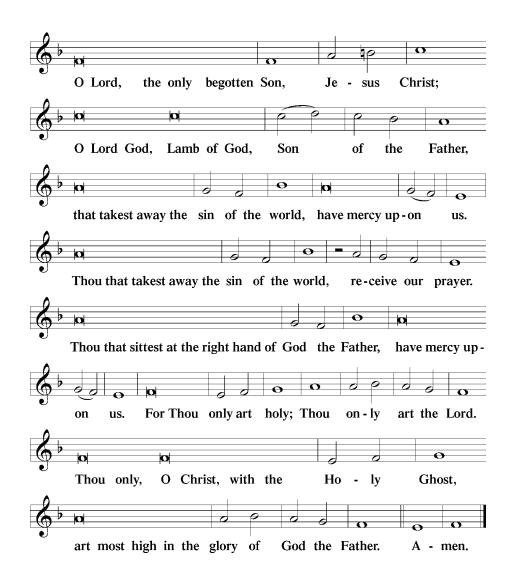
Introit

Ps. 56:3-4, 10-11; antiphon: Ps. 56:13

- P For you have delivered my soul from death, yes, my feet from falling,
- c that I may walk before God in the light of life.
- P When I am afraid,
- **C** I put my trust in you.
- **P** In God, whose word I praise, in God I trust; I shall not be afraid.

- **C** What can flesh do to me?
- **P** In God, whose word I praise,
- C in the LORD, whose word I praise,
- **P** in God I trust; I shall not be afraid.
- **C** What can man do to me? Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning,
 - is now, and will be forever. Amen.
- P For you have delivered my soul from death, yes, my feet from falling,





Salutation and Collect of the Day

P The Lord be with you.



Let us pray. O God, because Your abiding presence always goes with us, keep us aware of Your daily mercies that we may live

secure and content in Your eternal love; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Old Testament Reading

Jeremiah 20:7-13 ESV

- O Lord, you have deceived me, and I was deceived;
 you are stronger than I, and you have prevailed.
 I have become a laughingstock all the day; everyone mocks me.
- For whenever I speak, I cry out,
 I shout, "Violence and destruction!"
 For the word of the LORD has become for me
 a reproach and derision all day long.
- If I say, "I will not mention him, or speak any more in his name," there is in my heart as it were a burning fire shut up in my bones, and I am weary with holding it in, and I cannot.
- For I hear many whispering.
 Terror is on every side!
 "Denounce him! Let us denounce him!" say all my close friends, watching for my fall.
 - "Perhaps he will be deceived; then we can overcome him and take our revenge on him."
- But the LORD is with me as a dread warrior; therefore my persecutors will stumble; they will not overcome me.

They will be greatly shamed, for they will not succeed. Their eternal dishonor

will never be forgotten.

O Lord of hosts, who tests the righteous,

who sees the heart and the mind, let me see your vengeance upon them, for to you have I committed my cause.

Sing to the LORD;
 praise the LORD!
 For he has delivered the life of the needy from the hand of evildoers.

P This is the Word of the Lord. C Thanks be to God.

Gradual Ps. 145:3, 5b, 6b

- **P** Great is the LORD, and greatly to be praised,
- **C** and his greatness is unsearchable.
- P On your wondrous works, I will meditate,
- **C** and I will declare your greatness.

Epistle

Romans 6:12-23 ESV

¹² Let not sin therefore reign in your mortal body, to make you obey its passions. ¹³ Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members to God as instruments for righteousness. ¹⁴ For sin will have no dominion over you, since you are not under law but under grace.

¹⁵ What then? Are we to sin because we are not under law but under grace? By no means! ¹⁶ Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? ¹⁷ But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed, ¹⁸ and, having been set free from sin, have become slaves of righteousness. ¹⁹ I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.

²⁰ For when you were slaves of sin, you were free in regard to righteousness. ²¹ But what fruit were you getting at that time from the things of which you are now ashamed? For the end of those things is death. ²² But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. ²³ For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

P This is the Word of the Lord. C Thanks be to God.



Holy Gospel

St. Matthew 10:5a, 21-33 ESV

P The Holy Gospel according to St. Matthew, the tenth chapter.



⁵ These twelve Jesus sent out, instructing them, . . .

²¹ "Brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death, ²² and you will be hated by all for my name's sake. But the one who endures to the end will be saved. ²³ When they persecute you in one town, flee to the next, for truly, I say to you, you will not have gone through all the towns of Israel before the Son of Man comes.

²⁴ "A disciple is not above his teacher, nor a servant above his master. ²⁵ It is enough for the disciple to be like his teacher, and the servant like his master. If they have called the master of the house Beelzebul, how much more will they malign those of his household.

²⁶ "So have no fear of them, for nothing is covered that will not be revealed, or hidden that will not be known. ²⁷ What I tell you in the dark, say in the light, and what you hear whispered, proclaim on the housetops. ²⁸ And do not fear those who kill the body but cannot kill the soul. Rather fear him who can destroy both soul and body in hell. ²⁹ Are not two sparrows sold for a penny? And not one of them will fall to the ground apart from your Father. ³⁰ But even the hairs of your head are all numbered. ³¹ Fear not, therefore; you are of more value than many sparrows. ³² So everyone who acknowledges me before men, I also will acknowledge before my Father who is in heaven, ³³ but whoever denies me before men, I also will deny before my Father who is in heaven.

P This is the Gospel of the Lord.



■ I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the 🕂 life everlasting. Amen.



Tune and text: © 1973 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002975

Catechism Lesson: The Lord's Prayer

- **P** The Seventh Petition
- **C** But deliver us from evil.
- **P** What does this mean?
- We pray in this petition, in summary, that our Father in heaven would rescue us from every evil of body and soul, possessions

and reputation, and finally, when our last hour comes, give us a blessed end, and graciously take us from this valley of sorrow to Himself in heaven.

- **P** The Conclusion
- For Thine is the kingdom and the power and the glory forever and ever. Amen.
- **P** What does this mean?
- This means that I should be certain that these petitions are pleasing to our Father in heaven, and are heard by Him; for He Himself has commanded us to pray in this way and has promised to hear us. Amen, amen means "yes, yes, it shall be so."

Sermon

St. Matthew 10:21-33

"Well-Placed Fear"

Offertory



Prayer of the Church

Paula Hakes, Shealyn Schuetz (Pastor's niece), Gene Trosine, Vern Hansen, Robert Smith, Jessica Foss (Shelly Anderson's daughter), Kim Nesmoe.

Petitions conclude:

P ... Lord, in Your mercy, C hear our prayer.

Final petition concludes:

- **P** . . . one God, now and forever.
- C Amen.

The Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Collect

P Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and inwardly digest them that, by patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Salutation and Benedicamus

201

P The Lord be with you.



P Bless we the Lord.



P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and + give you peace.





Text: © Augsburg Publishing House. Used by permission: LSB Hymn License no. 110002975 Tune: Public domain

Recognition of Graduates

Parker Benda Destiny Burgy Samuel Clipperton Dominic Dezelske Drew Hendricks Spencer Heser Gage Mekosch

* * *

Organist: Shelly Tusa **Acolyte:** Rachel Mohr

Pastor: John Schuetz home: 507-847-2974 cell: 507-840-0193

Church Office: 507-847-3693