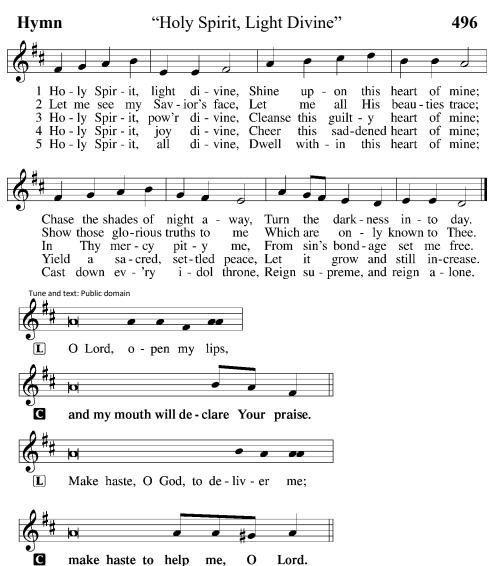


# **Our Redeemer Lutheran Church** Jackson, Minnesota

"Bringing Jesus to Jackson"

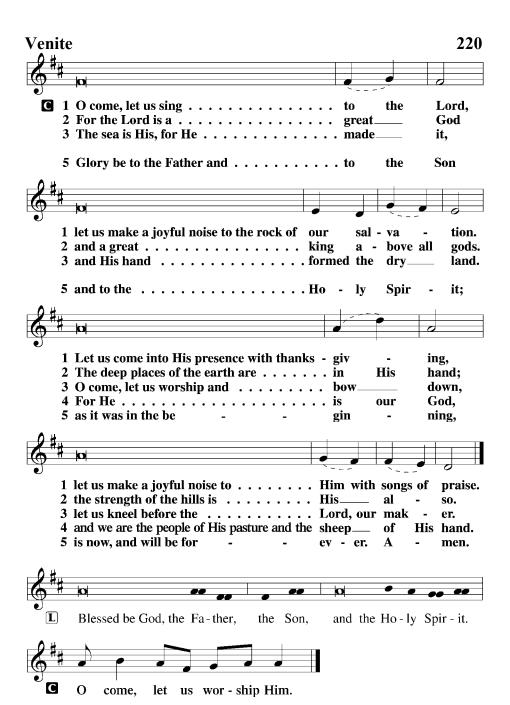
# The Sixth Sunday after Pentecost July 12, 2020

\* \* \*



me,





### **Psalmody**

Ps. 119:57-64; antiphon: v. 89

- P Forever, O Lord,
- **C** your word is firmly fixed in the heavens.
- **P** The Lord is my portion;
- **C** I promise to keep your words.
- **P** I entreat your favor with all my heart;
- **G** be gracious to me according to your promise.
- **P** When I think on my ways,
- **C** I turn my feet to your testimonies;
- **P** I hasten and do not delay
- **C** to keep your commandments.
- P Though the cords of the wicked ensnare me,
- **C** I do not forget your law.
- P At midnight I rise to praise you,
- **C** because of your righteous rules.
- **P** I am a companion of all who fear you,
- **C** of those who keep your precepts.
- **P** The earth, O LORD, is full of your steadfast love;
- C teach me your statutes!

Glory be to the Father and to the Son and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

- P Forever, O Lord,
- **Q** your word is firmly fixed in the heavens.





toil - ing flesh has borne Not what this Can make my spir - it whole. Not my prayers and sighs and tears Can bear my aw - ful blood a - lone, O Lamb of Thv God, Can give me peace with - in. Can rid me of this dark un - rest And set my spir - it

5 Thy grace alone, O God, To me can pardon speak; Thy pow'r alone, O Son of God, Can this sore bondage break. I bless the Christ of God,
 I rest on love divine,

 And with unfalt'ring lip and heart
 I call this Savior mine.

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## **Old Testament Reading**

Isaiah 44:6-8 ESV

- Thus says the LORD, the King of Israel and his Redeemer, the LORD of hosts:
  - "I am the first and I am the last; besides me there is no god.
- Who is like me? Let him proclaim it.
   Let him declare and set it before me,
   since I appointed an ancient people.
   Let them declare what is to come, and what will happen.
- <sup>8</sup> Fear not, nor be afraid;

have I not told you from of old and declared it? And you are my witnesses! Is there a God besides me? There is no Rock; I know not any."

P O Lord, have mercy on us.

**C** Thanks be to God.

## **Epistle**

**Romans 8:18-27 ESV** 

<sup>18</sup> For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. <sup>19</sup> For the creation waits with eager longing for the revealing of the sons of God. <sup>20</sup> For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope <sup>21</sup> that the creation itself will be set free from its bondage to corruption and obtain the freedom of the glory of the children of God. <sup>22</sup> For we know that the whole creation has been groaning together in the pains of childbirth until now. <sup>23</sup> And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies. <sup>24</sup> For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees? <sup>25</sup> But if we hope for what we do not see, we wait for it with patience.

<sup>26</sup> Likewise the Spirit helps us in our weakness. For we do not know what to pray for as we ought, but the Spirit himself intercedes for us with groanings too deep for words. <sup>27</sup> And he who searches hearts knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

**P** O Lord, have mercy on us.

**C** Thanks be to God.

# **Holy Gospel**

### St. Matthew 13:24–30, 36–43 ESV

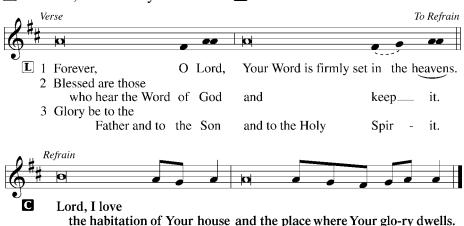
heaven may be compared to a man who sowed good seed in his field, <sup>25</sup> but while his men were sleeping, his enemy came and sowed weeds among the wheat and went away. <sup>26</sup> So when the plants came up and bore grain, then the weeds appeared also. <sup>27</sup> And the servants of the master of the house came and said to him, 'Master, did you not sow good seed in your field? How then does it have weeds?' <sup>28</sup> He said to them, 'An enemy has done this.' So the servants said to him, 'Then do you want us to go and gather them?' <sup>29</sup> But he said, 'No, lest in gathering the weeds you root up the wheat along with them. <sup>30</sup> Let both grow together until the harvest, and at harvest time I will tell the reapers, "Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn." '"... <sup>36</sup> Then he left the crowds and went into the house. And his disciples came to him, saying, "Explain to us the parable of the weeds of the field." <sup>37</sup>He answered, "The one who sows the good seed is the Son of Man. 38 The field is the world, and the good seed is the sons of the kingdom. The weeds are the sons of the evil one, <sup>39</sup> and the enemy who sowed them is the devil. The harvest is the end of the age, and the reapers are angels. <sup>40</sup> Just as the weeds are gathered and burned with fire, so will it be at the end of the age. <sup>41</sup> The Son of Man will send his angels, and they will gather out of his kingdom all causes of sin and all law-breakers, <sup>42</sup> and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth. 43 Then the righteous will shine like the sun in the

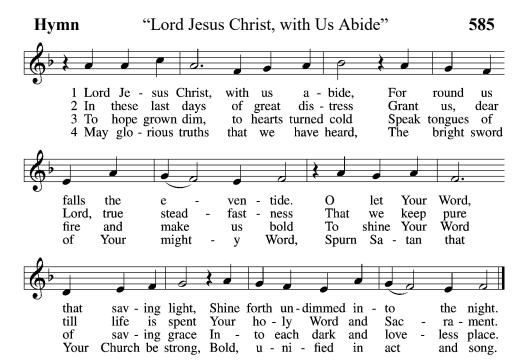
<sup>24</sup> [Jesus] put another parable before them, saying, "The kingdom of

**P** O Lord, have mercy on us.

kingdom of their Father. He who has ears, let him hear."

**C** Thanks be to God.





- 5 Restrain, O Lord, the human pride That seeks to thrust Your truth aside Or with some man-made thoughts or things Would dim the words Your Spirit sings.
- 6 Stay with us, Lord, and keep us true; Preserve our faith our whole life through— Your Word alone our heart's defense, The Church's glorious confidence.

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### **Catechism Lesson: The Sacrament of Baptism**

- **P** What is Baptism?
- **©** Baptism is not just plain water, but it is the water included in God's command and combined with God's word.
- **P** Which is that word of God?
- Christ our Lord says in the last chapter of Matthew: "Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit."
- **P** What benefits does Baptism give?

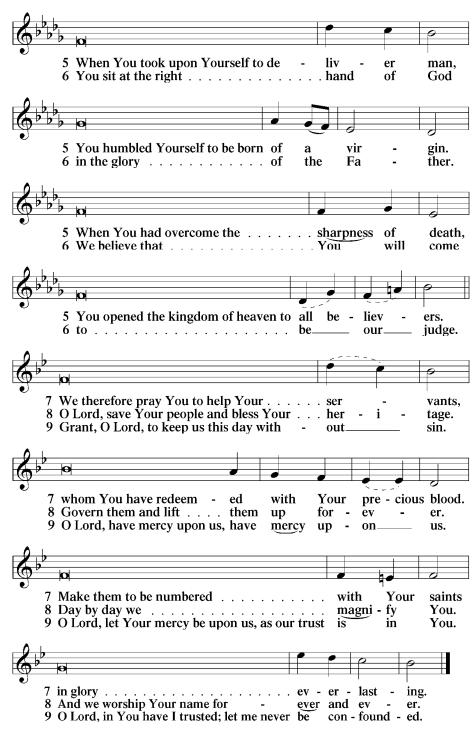
- It works forgiveness of sins, rescues from death and the devil, and gives eternal salvation to all who believe this, as the words and promises of God declare.
- P Which are these words and promises of God?
- Christ our Lord says in the last chapter of Mark: "Whoever believes and is baptized will be saved, but whoever does not believe will be condemned."

#### Sermon

St. Matthew 13:24–30, 36–43

"Planted for Life"





Kyrie 227



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

### Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.



### **Prayers**

Corlene Hansen, Leland Koehlmoos, Travus Mekosch, Suzanne Kolander, Shealyn Schuetz (Pastor's niece), Kim Nesmoe. We rejoice with Sheri and David Hertzog, who were joined in holy matrimony last Saturday, and Clayton and Bette Williams as they celebrate their 40<sup>th</sup> wedding anniversary.

### Petitions conclude:

P ... Lord, in Your mercy, Final petition concludes:

**P** . . . through Jesus Christ, our Lord.

C Amen.

L O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



### Benedicamus

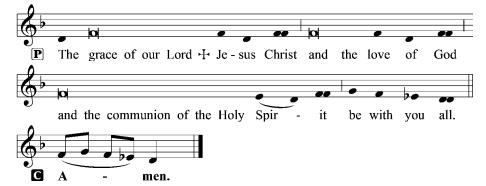
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# Benediction

228



### Hymn

## "Rock of Ages, Cleft for Me"

761



- 1 Rock of A ges, cleft for me, Let me hide my self in Thee; 2 Not the la - bors of my hands Can ful - fill Thy Law's de-mands;
- 3 Noth-ing in my hand I bring; Sim ply to Thy cross I cling.
- 4 While I draw this fleet-ing breath, When mine eye-lids close in death,



Let the wa-ter and the blood, From Thy riv-en side which flowed, Could my zeal no res-pite know, Could my tears for ev-er flow, Na-ked, come to Thee for dress; Help-less, look to Thee for grace; When I soar to worlds un-known, See Thee on Thy judg-ment throne,



the dou-ble cure: Cleanse me from Be its guilt and pow'r. All for sin could not a - tone; Thou must save, and Thou a - lone. the foun-tain fly; Wash Sav - ior, Ι Ι me. or die. Rock of A - ges, cleft for me, Let me hide my - self

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