

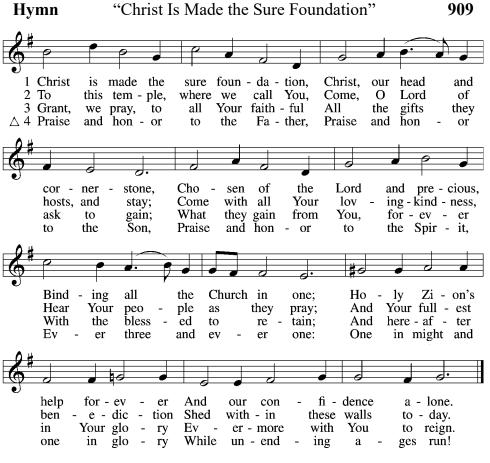
Our Redeemer Lutheran Church Jackson, Minnesota

"Bringing Jesus to Jackson"

The Thirteenth Sunday after Pentecost
August 30, 2020

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Prelude and Ringing of the Bell



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Confession and Absolution

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.
- **P** Our help is in the name of the Lord,
- C who made heaven and earth.
- P If You, O Lord, kept a record of sins, O Lord, who could stand?
- **©** But with You there is forgiveness; therefore You are feared.
- P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.
- Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

Introit

Ps. 37:5-7; antiphon: Ps 37:4

- **P** Delight yourself in the LORD,
- **C** and he will give you the desires of your heart.
- **P** Commit your way to the Lord;
- C trust in him, and he will act.
- P He will bring forth your righteousness as the light,
- **C** and your justice as the noonday.
- P Be still before the LORD and wait patiently for him;
- fret not yourself over the one who prospers in his way, over the man who carries out evil devices!
 - Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.
- P Delight yourself in the LORD,
- and he will give you the desires of your heart.

Kyrie, Gloria in Excelsis

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C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.



2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray; 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!

O Lamb of God, our Sav - ior, You take our sins a - way.

For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry, You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King. Where You in pow'r are seat-ed At God's right hand on high—In God the Fa-ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

- **P** The Lord be with you.
- **C** And also with you.
- P Let us pray. Almighty God, Your Son willingly endured the agony and shame of the cross for our redemption. Grant us courage to take up our cross daily and follow Him wherever He leads; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

Old Testament Reading

Jeremiah 15:15–21 ESV

O Lord, you know;

remember me and visit me,

^tand take vengeance for me on my persecutors.

In your forbearance take me not away;

know that for your sake I bear reproach.

Your words were found, and I ate them, and your words became to me a joy and the delight of my heart,

for I am called by your name,

O LORD, God of hosts.

¹⁷ I did not sit in the company of revelers, nor did I rejoice;

I sat alone, because your hand was upon me, for you had filled me with indignation.

Why is my pain unceasing,

my wound incurable,

refusing to be healed?

Will you be to me like a deceitful brook, like waters that fail?

¹⁹ Therefore thus says the Lord:

"If you return, I will restore you,

and you shall stand before me.

If you utter what is precious, and not what is worthless, you shall be as my mouth.

They shall turn to you,

but you shall not turn to them.

And I will make you to this people

a fortified wall of bronze;

they will fight against you,

but they shall not prevail over you,

for I am with you

to save you and deliver you,

declares the Lord.

I will deliver you out of the hand of the wicked, and redeem you from the grasp of the ruthless."

P This is the Word of the Lord. C Thanks be to God.

- **P** Fear the Lord, you his saints,
- **C** for those who fear him lack nothing!
- **P** Many are the afflictions of the righteous,
- **C** but the Lord delivers him out of them all.

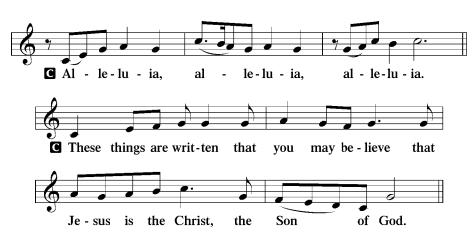
Epistle

Romans 12:9–21 ESV

⁹Let love be genuine. Abhor what is evil; hold fast to what is good. ¹⁰Love one another with brotherly affection. Outdo one another in showing honor. ¹¹Do not be slothful in zeal, be fervent in spirit, serve the Lord. ¹²Rejoice in hope, be patient in tribulation, be constant in prayer. ¹³Contribute to the needs of the saints and seek to show hospitality.

¹⁴ Bless those who persecute you; bless and do not curse them. ¹⁵ Rejoice with those who rejoice, weep with those who weep. ¹⁶ Live in harmony with one another. Do not be haughty, but associate with the lowly. Never be wise in your own sight. ¹⁷ Repay no one evil for evil, but give thought to do what is honorable in the sight of all. ¹⁸ If possible, so far as it depends on you, live peaceably with all. ¹⁹ Beloved, never avenge yourselves, but leave it to the wrath of God, for it is written, "Vengeance is mine, I will repay, says the Lord." ²⁰ To the contrary, "if your enemy is hungry, feed him; if he is thirsty, give him something to drink; for by so doing you will heap burning coals on his head." ²¹ Do not be overcome by evil, but overcome evil with good.

P This is the Word of the Lord. C Thanks be to God.





Holy Gospel

St. Matthew 16:21–28 ESV

P The Holy Gospel according to St. Matthew, the sixteenth chapter.

C Glory to You, O Lord.

²¹ From that time Jesus began to show his disciples that he must go to Jerusalem and suffer many things from the elders and chief priests and scribes, and be killed, and on the third day be raised. ²² And Peter took him aside and began to rebuke him, saying, "Far be it from you, Lord! This shall never happen to you." ²³ But he turned and said to Peter, "Get behind me, Satan! You are a hindrance to me. For you are not setting your mind on the things of God, but on the things of man."

²⁴ Then Jesus told his disciples, "If anyone would come after me, let him deny himself and take up his cross and follow me. ²⁵ For whoever would save his life will lose it, but whoever loses his life for my sake will find it. ²⁶ For what will it profit a man if he gains the whole world and forfeits his soul? Or what shall a man give in return for his soul? ²⁷ For the Son of Man is going to come with his angels in the glory of his Father, and then he will repay each person according to what he has done. ²⁸ Truly, I say to you, there are some standing here who will not taste death until they see the Son of Man coming in his kingdom."

P This is the Gospel of the Lord. C Praise to You, O Christ.

Nicene Creed 191

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from

heaven

and was incarnate by the Holy Spirit of the virgin Mary and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.



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Sav -

Sermon

St. Matthew 16:21-28

man -

uel's praise!

"Death that Leads to Life"

to chant Im -

Help

Prayer of the Church

ior's mer - its.

Darla Harries, Joyce Dorschner, Gen Rehnelt, Travus Mekosch, Suzanne Kolander, Kim Nesmoe. We remember in our prayers the family of Chad Marsh (Linda Shiets's nephew), who recently passed away.

Petitions conclude:

P . . . let us pray to the Lord: **C** Lord, have mercy.

Final petition concludes:

P . . . through Jesus Christ, our Lord, whom with the Holy Spirit, You are one Lord, one God, now and forevermore.

C Amen.

Service of the Sacrament

- **P** The Lord be with you.
- C And also with you.
- P Lift up your hearts.
- **C** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- **C** It is right to give Him thanks and praise.
- It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



■ Ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him. We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the

blessings of forgiveness, life, and salvation that come to us in His

Hear us as we pray in His name and as He has taught us:

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

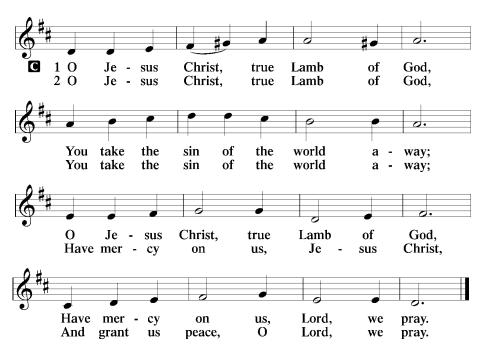
The Words of Our Lord

body and blood.

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

P The peace of the Lord be with you always. C Amen.



Distribution

"O Living Bread from Heaven" 642 Hymn 1 O liv ing Bread from How well You heav en, 2 My Lord, You here led To this have me most 3 You gave me all Ι want ed: This food can With heav'n - ly 4 Lord, grant me then, thus strength ened feed Your guest! gifts The that You have giv en place with Your - self fed ho 1y And have me de death strov. And You have free - ly grant ed while food. here My course on earth is length ened, Have filled Oh. heart with won - drous food of my rest. You The For trea sures of Your grace; have free ly The cup of end less My Lord, Ι do not joy. To with ho And when You serve ly fear. call my bless Oh, cup that heals our woes! My this heart, ing, What earth could nev - er The giv en buy, bread of vor You it The fa have shown, all mer And my spir it To leave this world be - low. en ter, gift With prais es flows. pos sess ing, o - ver life Ι from heav en, That now shall not die. and sou1 spir it Bow down be - fore Your throne.

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Post-Communion Collect

- P Let us pray. Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

Benedicamus and Benediction

- **P** Let us bless the Lord.
- **C** Thanks be to God.
- The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and

 → give you peace.
- C Amen.



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Postlude

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