

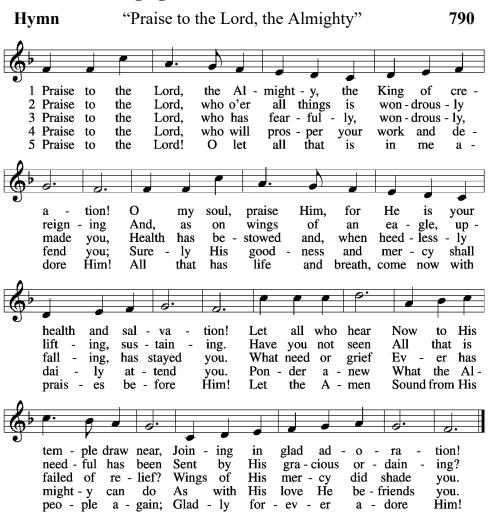
# Our Redeemer Lutheran Church Jackson, Minnesota

"Bringing Jesus to Jackson"

# The Seventeenth Sunday after Pentecost September 27, 2020

 $X \times X$ 

## Prelude and Ringing of the Bell



#### **Confession and Absolution**

- **P** In the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.
- P Our help is in the name of the Lord,
- C who made heaven and earth.
- P If You, O Lord, kept a record of sins, O Lord, who could stand?
- **©** But with You there is forgiveness; therefore You are feared.
- P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.
- Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Holy Spirit.
- C Amen.

# Introit

Ps. 147:1-5; antiphon: Ps. 147:6

- **P** The Lord lifts up the humble;
- **C** he casts the wicked to the ground.
- Praise the Lord! For it is good to sing praises to our God;
- of for it is pleasant, and a song of praise is fitting.
- P The Lord builds up Jerusalem;
- **C** he gathers the outcasts of Israel.
- **P** He heals the brokenhearted
- **C** and binds up their wounds.
- **P** He determines the number of the stars;
- **C** he gives to all of them their names.
- P Great is our LORD, and abundant in power;
- his understanding is beyond measure. Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

- **P** The Lord lifts up the humble;
- **C** he casts the wicked to the ground.

## Kyrie, Gloria in Excelsis

204



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.



- 2 To You, O sole-be got ten, The Fa ther's Son, we pray; 3 For You a - lone are ho - ly; You on - ly are the Lord.

Good-will from God in heav - en Pro-claimed at Je-sus' birth! O Lamb of God, our Sav - ior, You take our sins a - way. For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry, You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King. Where You in pow'r are seat-ed At God's right hand on high—In God the Fa-ther's glo - ry. "A - men!" our glad re - ply.

# Salutation and Collect of the Day

- P The Lord be with you. C And also with you.
- Let us pray. Almighty God, You exalted Your Son to the place of all honor and authority. Enlighten our minds by Your Holy Spirit that, confessing Jesus as Lord, we may be led into all truth; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

# **Old Testament Reading**

Ezekiel 18:1-4, 25-32 ESV

<sup>1</sup>The word of the LORD came to me: <sup>2</sup> "What do you mean by repeating this proverb concerning the land of Israel, 'The fathers have eaten sour grapes, and the children's teeth are set on edge'? <sup>3</sup> As I live, declares the Lord God, this proverb shall no more be used by you in Israel. <sup>4</sup>Behold, all souls are mine; the soul of the father as well as the soul of the son is mine: the soul who sins shall die. . . .

<sup>25</sup> "Yet you say, 'The way of the Lord is not just.' Hear now, O house of Israel: Is my way not just? Is it not your ways that are not just? <sup>26</sup> When a righteous person turns away from his righteousness and does injustice, he shall die for it; for the injustice that he has done he shall die. <sup>27</sup> Again, when a wicked person turns away from the wickedness he has committed and does what is just and right, he shall save his life. <sup>28</sup> Because he considered and turned away from all the transgressions that he had committed, he shall surely live; he shall not die. <sup>29</sup> Yet the house of Israel says, 'The way of the Lord is not just.' O house of Israel, are my ways not just? Is it not your ways that are not just?

<sup>30</sup> "Therefore I will judge you, O house of Israel, every one according to his ways, declares the Lord God. Repent and turn from all your transgressions, lest iniquity be your ruin. <sup>31</sup> Cast away from you all the transgressions that you have committed, and make yourselves a new heart and a new spirit! Why will you die, O house of Israel? <sup>32</sup> For I have no pleasure in the death of anyone, declares the Lord God; so turn, and live."

**P** This is the Word of the Lord.

**C** Thanks be to God.

Gradual Ps 91:11; 103:1

P He will command his angels concerning you

C to guard you in all your ways.

P Bless the Lord, O my soul,

and all that is within me, bless his holy name!

### **Epistle**

Philippians 2:1–18 ESV

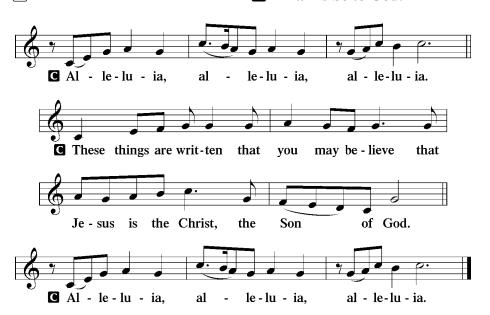
<sup>1</sup> So if there is any encouragement in Christ, any comfort from love, any participation in the Spirit, any affection and sympathy, <sup>2</sup> complete my joy by being of the same mind, having the same love, being in full accord and of one mind. <sup>3</sup> Do nothing from selfish ambition or conceit, but in humility count others more significant than yourselves. <sup>4</sup> Let each of you look not only to his own interests, but also to the interests of others. <sup>5</sup> Have this mind among yourselves, which is yours in Christ Je-

sus, <sup>6</sup> who, though he was in the form of God, did not count equality with God a thing to be grasped, <sup>7</sup> but emptied himself, by taking the form of a servant, being born in the likeness of men. <sup>8</sup> And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. <sup>9</sup> Therefore God has highly exalted him and bestowed on him the name that is above every name, <sup>10</sup> so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, <sup>11</sup> and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

<sup>12</sup> Therefore, my beloved, as you have always obeyed, so now, not only as in my presence but much more in my absence, work out your own salvation with fear and trembling, <sup>13</sup> for it is God who works in you, both to will and to work for his good pleasure.

<sup>14</sup>Do all things without grumbling or disputing, <sup>15</sup> that you may be blameless and innocent, children of God without blemish in the midst of a crooked and twisted generation, among whom you shine as lights in the world, <sup>16</sup> holding fast to the word of life, so that in the day of Christ I may be proud that I did not run in vain or labor in vain. <sup>17</sup> Even if I am to be poured out as a drink offering upon the sacrificial offering of your faith, I am glad and rejoice with you all. <sup>18</sup> Likewise you also should be glad and rejoice with me.

P This is the Word of the Lord. C Thanks be to God.



# **Holy Gospel**

**St. Matthew 21:23–32 ESV** 

**P** The Holy Gospel according to St. Matthew, the twenty-first chapter.

C Glory to You, O Lord.

<sup>23</sup> When [Jesus] entered the temple, the chief priests and the elders of the people came up to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" <sup>24</sup> Jesus answered them, "I also will ask you one question, and if you tell me the answer, then I also will tell you by what authority I do these things. <sup>25</sup> The baptism of John, from where did it come? From heaven or from man?" And they discussed it among themselves, saying, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' <sup>26</sup> But if we say, 'From man,' we are afraid of the crowd, for they all hold that John was a prophet." <sup>27</sup> So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I do these things.

<sup>28</sup> "What do you think? A man had two sons. And he went to the first and said, 'Son, go and work in the vineyard today.' <sup>29</sup> And he answered, 'I will not,' but afterward he changed his mind and went. <sup>30</sup> And he went to the other son and said the same. And he answered, 'I go, sir,' but did not go. <sup>31</sup> Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly, I say to you, the tax collectors and the prostitutes go into the kingdom of God before you. <sup>32</sup> For John came to you in the way of righteousness, and you did not believe him, but the tax collectors and the prostitutes believed him. And even when you saw it, you did not afterward change your minds and believe him.

P This is the Gospel of the Lord. C Praise to You, O Christ.

Nicene Creed 191

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father,

by whom all things were made;

who for us men and for our salvation came down from heaven

and was incarnate by the Holy Spirit of the virgin Mary and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.



Text and tune: Public domain

"Follow the Tax Collectors and Prostitutes"

## **Prayer of the Church**

Travus Mekosch, Kim Nesmoe.

Petitions conclude:

P . . . Lord, in Your mercy, C hear our prayer.

Final petition concludes:

- **P** . . . through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forevermore.
- C Amen.

### Service of the Sacrament

- **P** The Lord be with you.
- C And also with you.
- **P** Lift up your hearts.
- **C** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- **C** It is right to give Him thanks and praise.
- It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



**□** Ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san-na to the Lord;



P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

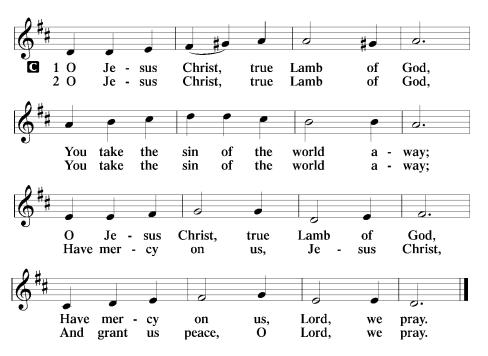
#### The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My 

→ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

P The peace of the Lord be with you always. C Amen.

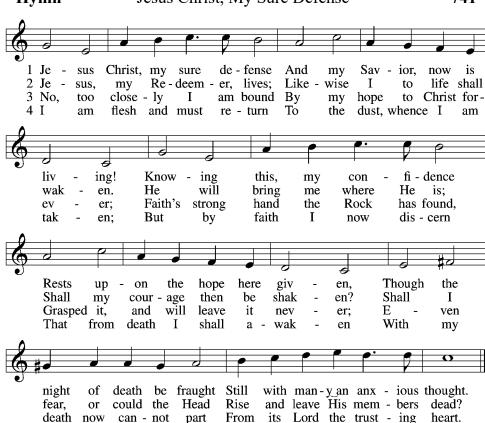


#### **Distribution**



- 5 Let me praise God's boundless favor, Whose own feast of love I savor, Bidden by His gracious call. Wedding garments He provides me, With a robe of white He hides me, Fits me for the royal hall.
- Now have I found consolation,
  Comfort in my tribulation,
  Balm to heal the troubled soul.
  God, my shield from ev'ry terror,
  Cleanses me from sin and error,
  Makes my wounded spirit whole.

Text: © David W. Rogner. Used by permission: LSB Hymn License no. 110002975 Tune: Public domain



5 Glorified, I shall anew With this flesh then be enshrouded; In this body I shall view God, my Lord, with eyes unclouded; In this flesh I then shall see Jesus Christ eternally.

to

bide

a -

In

His

glo - ry,

- 6 Then take comfort and rejoice, For His members Christ will cherish. Fear not, they will hear His voice; Dying, they will never perish; For the very grave is stirred When the trumpet's blast is heard.
- Tune and text: Public domain

Sav -

ior

7 Laugh to scorn the gloomy grave And at death no longer tremble; He, the Lord, who came to save Will at last His own assemble. They will go their Lord to meet, Treading death beneath their feet.

at

His

side.

8 O, then, draw away your hearts From all pleasures base and hollow; Strive to share what He imparts While you here His footsteps follow. As you now still wait to rise, Fix your hearts beyond the skies!



### **Post-Communion Collect**

- P Let us pray. O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

#### **Benedicamus and Benediction**

- **P** Let us bless the Lord.
- C Thanks be to God.
- The Lord bless you and keep you.

  The Lord make His face shine on you and be gracious to you.

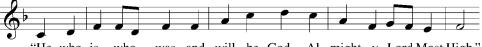
  The Lord look upon you with favor and 

  → give you peace.
- C Amen.





1 Heav'n-ly hosts in cease-less wor-ship "Ho-ly, ho-ly, ho-ly" cry; 2 All cre-a-tion, all re-demption, Join to sing the Sav-ior's worth;



"He who is, who was and will be, God Al-might-y, Lord Most High." Lamb of God, whose blood has bought us, Kings and priests, to reign on earth.



Praise and hon - or, pow'r and glo-ry, Be to Him who reigns a - lone! Wealth and wis-dom, pow'r and glo-ry, Hon-or, might, do - min-ion, praise,



We, with all His hands have fash-ioned, Fall be-fore the Fa-ther's throne. Now be His from all His crea-tures And to ev-er-last-ing days!

Tune: © 2000 Selah Publishing Co., Inc. Used by permission: LSB Hymn License no. 110002975 Text: © 1975 Hope Publishing Co. Used by permission: LSB Hymn License no. 110002975

### **Postlude**

\* \* \*

Organist: Shelly Tusa

Acolyte: Gracie Stoltenburg

Pastor: John Schuetz cell: 507-840-0193 Office: 507-847-3693

Divine Service, Setting Four from Lutheran Service Book
Unless otherwise indicated, Scripture quotations are from the ESV" Bible (The Holy Bible, English Standard Version"), copyright ©
2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.