

# Our Redeemer Lutheran Church Jackson, Minnesota

# Thanksgiving Eve Communion Service November 25, 2020

 $X \times X$ 



Come to God's own tem-ple, come; Raise the song of har-vest home. Lord of har-vest, grant that we Whole-some grain and pure may be. But the fruit-ful ears to store In His gar-ner ev-er-more. Come with all Thine an-gels, come, Raise the glo-rious har-vest home.

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#### **Confession and Absolution**

- **P** In the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.
- P Our help is in the name of the Lord,
- C who made heaven and earth.
- P If You, O Lord, kept a record of sins, O Lord, who could stand?
- **©** But with You there is forgiveness; therefore You are feared.

- P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.
- Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

## **Confession and Absolution**

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**Introit** 

Ps. 104:24, 27-28, 30; antiphon Ps. 104:33

- **P** I will sing to the Lord as long as I live;
- **C** I will sing praise to my God while I have being.
- P O LORD, How manifold are your works! In wisdom have you made them all:
- C the earth is full of your creatures.
- **P** These all look to you,
- C to give them their food in due season.
- **P** When you give it to them, they gather it up;
- **C** when you open your hand, they are filled with good things.
- P When you send forth your Spirit, they are created,
- **C** and you renew the face of the ground.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

- **P** I will sing to the Lord as long as I live;
- **C** I will sing praise to my God while I have being.

### Kyrie, Gloria in Excelsis

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C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.



2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray; 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!

O Lamb of God, our Sav - ior, You take our sins a - way.

For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing— Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry, You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King. Where You in pow'r are seat-ed At God's right hand on high—In God the Fa-ther's glo - ry. "A - men!" our glad re - ply.

## Salutation and Collect of the Day

- P The Lord be with you. C And also with you.
- Almighty God, Your mercies are new every morning and You graciously provide for all our needs of body and soul. Grant us Your Holy Spirit that we may acknowledge Your goodness, give thanks for Your benefits, and serve You in willing obedience all our days; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

## **Old Testament Reading**

**Deuteronomy 8:1-10 ESV** 

"The whole commandment that I command you today you shall be careful to do, that you may live and multiply, and go in and possess the land that the LORD swore to give to your fathers. And you shall remember the whole way that the Lord your God has led you these forty years in the wilderness, that he might humble you, testing you to know what was in your heart, whether you would keep his commandments or not. And he humbled you and let you hunger and fed you with manna, which you did not know, nor did your fathers know, that he might make you know that man does not live by bread alone, but man lives by every word that comes from the mouth of the Lord. Your clothing did not wear out on you and your foot did not swell these forty years. Know then in your heart that, as a man disciplines his son, the LORD your God disciplines you. So you shall keep the commandments of the LORD your God by walking in his ways and by fearing him. For the LORD your God is bringing you into a good land, a land of brooks of water, of fountains and springs, flowing out in the valleys and hills, a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, a land in which you will eat bread without scarcity, in which you will lack nothing, a land whose stones are iron, and out of whose hills you can dig copper. And you shall eat and be full, and you shall bless the LORD your God for the good land he has given you."

P This is the Word of the Lord. C Thanks be to God.

Gradual

Ps. 145:15-16; 118:1

- P The eyes of all look to you, O Lord,
- **C** and you give them their food in due season.
- P You open Your hand
- and satisfy the desire of every living thing.
- **P** Oh give thanks to the LORD, for he is good;
- C his steadfast love endures forever.

## **Epistle**

# Philippians 4:6-20 ESV

Do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, brothers, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is commendable, if there is any excellence, if there is anything worthy of praise, think

about these things. What you have learned and received and heard and seen in me—practice these things, and the God of peace will be with you.

I rejoiced in the Lord greatly that now at length you have revived your concern for me. You were indeed concerned for me, but you had no opportunity. Not that I am speaking of being in need, for I have learned in whatever situation I am to be content. I know how to be brought low, and I know how to abound. In any and every circumstance, I have learned the secret of facing plenty and hunger, abundance and need. I can do all things through him who strengthens me.

Yet it was kind of you to share my trouble. And you Philippians your-selves know that in the beginning of the gospel, when I left Macedonia, no church entered into partnership with me in giving and receiving, except you only. Even in Thessalonica you sent me help for my needs once and again. Not that I seek the gift, but I seek the fruit that increases to your credit. I have received full payment, and more. I am well supplied, having received from Epaphroditus the gifts you sent, a fragrant offering, a sacrifice acceptable and pleasing to God. And my God will supply every need of yours according to his riches in glory in Christ Jesus. To our God and Father be glory forever and ever. Amen.

P This is the Word of the Lord. C Thanks be to God.



## **Holy Gospel**

St. Luke 17:11-19 ESV

P The Holy Gospel according to St. Luke, the seventeenth chapter.

**C** Glory to You, O Lord.

On the way to Jerusalem [Jesus] was passing along between Samaria and Galilee. And as he entered a village, he was met by ten lepers, who stood at a distance and lifted up their voices, saying, "Jesus, Master, have mercy on us." When he saw them he said to them, "Go and show yourselves to the priests." And as they went they were cleansed. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; and he fell on his face at Jesus' feet, giving him thanks. Now he was a Samaritan. Then Jesus answered, "Were not ten cleansed? Where are the nine? Was no one found to return and give praise to God except this foreigner?" And he said to him, "Rise and go your way; your faith has made you well."

P This is the Gospel of the Lord. C Praise to You, O Christ.

Nicene Creed 191

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,

the only-begotten Son of God,

begotten of His Father before all worlds,

God of God, Light of Light,

very God of very God,

begotten, not made,

being of one substance with the Father,

by whom all things were made;

who for us men and for our salvation came down from heaven

and was incarnate by the Holy Spirit of the virgin Mary and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life 🕂 of the world to come. Amen.



Sermon

Philippians 4:6-20

"From Anxiety to Thanksgiving"

## **Prayer of the Church**

First and second-to-last petitions conclude:

- **P** . . . let us give thanks to the Lord:
- **C** Thanks be to God.

Other petitions conclude:

- **P** . . . let us pray to the Lord:
- **C** Lord, have mercy.

Final petition concludes:

- **P** . . . one God, now and forever.
- C Amen.

#### Service of the Sacrament

- **P** The Lord be with you.
- C And also with you.
- **P** Lift up your hearts.
- **©** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- **C** It is right to give Him thanks and praise.
- It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



**■** Ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san-na to the Lord;



P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

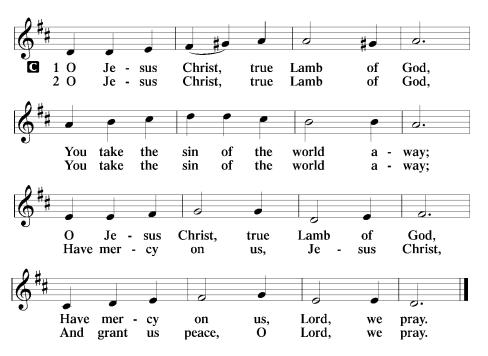
#### The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My 

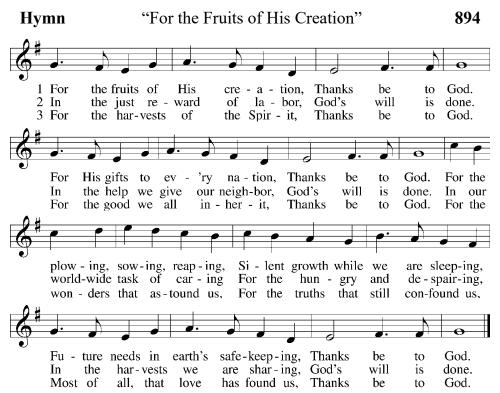
→ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

P The peace of the Lord be with you always. C Amen.



### Distribution



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His

on

5 Firmly hold with faith unshaken That this food is to be taken By the sick who are distressed, By hearts that long for peace and rest.

in

to

death

Gave

- 6 Agony and bitter labor Were the cost of God's high favor; Do not come if you suppose You need not Him who died and rose.
- 7 Christ says: "Come, all you that labor, And receive My grace and favor: Those who feel no pain or ill Need no physician's help or skill.

8 "For what purpose was My dying If not for your justifying?
And what use this precious food If you yourself were pure and good?"

ly

Son.

- 9 If your heart this truth professes And your mouth your sin confesses, You will be your Savior's guest, Be at His banquet truly blest.
- 10 Let this food your faith so nourish That its fruit of love may flourish And your neighbor learn from you How much God's wondrous love can do.

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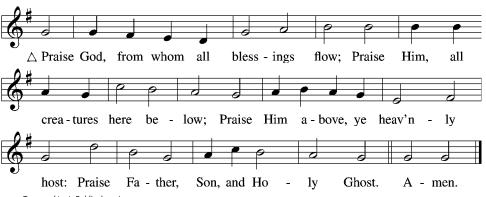
### **Post-Communion Collect**

- P Let us pray. O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

#### **Benedicamus and Benediction**

- **P** Let us bless the Lord.
- **C** Thanks be to God.
- **P** The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and + give you peace.
- C Amen.

Hymn "Praise God, from Whom All Blessings Flow" 805



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## **Postlude**

 $X \times X$ 

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