



**Our Redeemer Lutheran Church**  
**Jackson, Minnesota**  
***“Bringing Jesus to Jackson”***  
**The Fifth Sunday after Epiphany**  
**February 7, 2021**



**Prelude and Ringing of the Bell**

**Hymn**

**“The People That in Darkness Sat”**

**412**



1 The peo - ple that in dark - ness sat A glo - rious  
2 To hail Thee, Sun of Righ - teous - ness, The gath - 'ring  
3 To us a Child of hope is born, To us a  
4 His name shall be the Prince of Peace, The Ev - er -



light have seen; The light has shined on them who long In  
na - tions come; They joy as when the reap - ers bear Their  
Son is giv'n, And on His shoul - der ev - er rests All  
last - ing Lord, The Won - der - ful, the Coun - sel - or, The



shades of death have been, In shades of death have been.  
har - vest trea - sures home, Their har - vest trea - sures home.  
pow'r in earth and heav'n, All pow'r in earth and heav'n.  
God by all a - dored, The God by all a - dored.

- 5 His righteous government and pow'r  
Shall over all extend;  
On judgment and on justice based,  
His reign shall have no end,  
His reign shall have no end.

- △ 6 Lord Jesus, reign in us, we pray,  
And make us Thine alone,  
Who with the Father ever art  
And Holy Spirit, one,  
And Holy Spirit, one.

## Confession and Absolution

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## Introit

**Ps. 13:3-5; antiphon: Ps. 13:6**

**P** I will sing to the LORD,

**C** because he has dealt bountifully with me.

**P** Consider and answer me, O LORD my God;

**C** light up my eyes, lest I sleep the sleep of death,

**P** lest my enemy say, "I have prevailed over him,"

**C** lest my foes rejoice because I am shaken.

**P** But I have trusted in your steadfast love;

**C** my heart shall rejoice in your salvation.

**Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**

**P** I will sing to the LORD,

**C** because he has dealt bountifully with me.

# Kyrie, Gloria in Excelsis

186-189



**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -



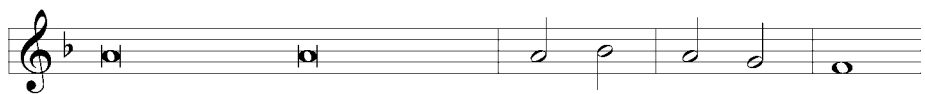
on us. Lord, have mer - cy up - on us.



**P** Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



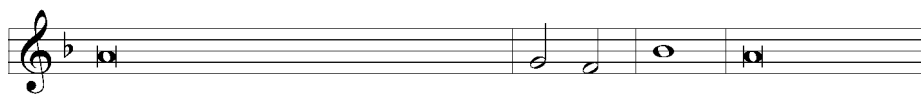
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



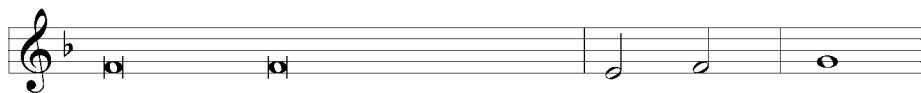
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up -



on us. For Thou only art holy; Thou on - ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,

**P** The Lord be with you.



**C** And with thy spir - it.

**P** Let us pray. O Lord, keep Your family the Church continually in the true faith that, relying on the hope of Your heavenly grace, we may ever be defended by Your mighty power; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Old Testament Reading

## Isaiah 40:21–31 ESV

- <sup>21</sup> Do you not know? Do you not hear?  
Has it not been told you from the beginning?  
Have you not understood from the foundations of the earth?
- <sup>22</sup> It is he who sits above the circle of the earth,  
and its inhabitants are like grasshoppers;  
who stretches out the heavens like a curtain,  
and spreads them like a tent to dwell in;
- <sup>23</sup> who brings princes to nothing,  
and makes the rulers of the earth as emptiness.
- <sup>24</sup> Scarcely are they planted, scarcely sown,  
scarcely has their stem taken root in the earth,  
when he blows on them, and they wither,  
and the tempest carries them off like stubble.

- 25 To whom then will you compare me,  
that I should be like him? says the Holy One.
- 26 Lift up your eyes on high and see:  
who created these?  
He who brings out their host by number,  
calling them all by name;  
by the greatness of his might  
and because he is strong in power,  
not one is missing.
- 27 Why do you say, O Jacob,  
and speak, O Israel,  
“My way is hidden from the LORD,  
and my right is disregarded by my God”?
- 28 Have you not known? Have you not heard?  
The LORD is the everlasting God,  
the Creator of the ends of the earth.  
He does not faint or grow weary;  
his understanding is unsearchable.
- 29 He gives power to the faint,  
and to him who has no might he increases strength.
- 30 Even youths shall faint and be weary,  
and young men shall fall exhausted;
- 31 but they who wait for the LORD shall renew their strength;  
they shall mount up with wings like eagles;  
they shall run and not be weary;  
they shall walk and not faint.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual

Ps. 117:1-2a; 96:8

**P** Praise the LORD, all nations!

**C** Extol him, all peoples!

**P** For great is his steadfast love toward us,

**C** and the faithfulness of the LORD endures forever.

**P** Ascribe to the LORD the glory due his name;

**C** bring an offering, and come into his courts!

## Epistle

1 Corinthians 9:16–27 ESV

<sup>16</sup> If I preach the gospel, that gives me no ground for boasting. For necessity is laid upon me. Woe to me if I do not preach the gospel!

<sup>17</sup> For if I do this of my own will, I have a reward, but if not of my own will, I am still entrusted with a stewardship. <sup>18</sup> What then is my reward?

That in my preaching I may present the gospel free of charge, so as not to make full use of my right in the gospel.

<sup>19</sup> For though I am free from all, I have made myself a servant to all, that I might win more of them. <sup>20</sup> To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though not being myself under the law) that I might win those under the law. <sup>21</sup> To those outside the law I became as one outside the law (not being outside the law of God but under the law of Christ) that I might win those outside the law. <sup>22</sup> To the weak I became weak, that I might win the weak. I have become all things to all people, that by all means I might save some. <sup>23</sup> I do it all for the sake of the gospel, that I may share with them in its blessings.

<sup>24</sup> Do you not know that in a race all the runners run, but only one receives the prize? So run that you may obtain it. <sup>25</sup> Every athlete exercises self-control in all things. They do it to receive a perishable wreath, but we an imperishable. <sup>26</sup> So I do not run aimlessly; I do not box as one beating the air. <sup>27</sup> But I discipline my body and keep it under control, lest after preaching to others I myself should be disqualified.

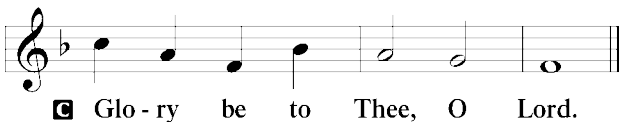
**P** This is the Word of the Lord.      **C** Thanks be to God.



## Holy Gospel

St. Mark 1:29-39 ESV

**P** The Holy Gospel according to St. Mark, the first chapter.



<sup>29</sup> Immediately [Jesus] left the synagogue and entered the house of Simon and Andrew, with James and John. <sup>30</sup> Now Simon's mother-in-law lay ill with a fever, and immediately they told him about her. <sup>31</sup> And he came and took her by the hand and lifted her up, and the fever left her, and she began to serve them.

<sup>32</sup> That evening at sundown they brought to him all who were sick or oppressed by demons. <sup>33</sup> And the whole city was gathered together at the door. <sup>34</sup> And he healed many who were sick with various diseases, and cast out many demons. And he would not permit the demons to speak, because they knew him.

<sup>35</sup> And rising very early in the morning, while it was still dark, he departed and went out to a desolate place, and there he prayed. <sup>36</sup> And Simon and those who were with him searched for him, <sup>37</sup> and they found him and said to him, “Everyone is looking for you.” <sup>38</sup> And he said to them, “Let us go on to the next towns, that I may preach there also, for that is why I came out.” <sup>39</sup> And he went throughout all Galilee, preaching in their synagogues and casting out demons.

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

**☩** I believe in one God,  
 the Father Almighty,  
 maker of heaven and earth  
 and of all things visible and invisible.

And in one Lord Jesus Christ,  
 the only-begotten Son of God,  
 begotten of His Father before all worlds,  
 God of God, Light of Light,  
 very God of very God,  
 begotten, not made,  
 being of one substance with the Father,  
 by whom all things were made;  
 who for us men and for our salvation came down from  
 heaven  
 and was incarnate by the Holy Spirit of the virgin Mary  
 and was made man;  
 and was crucified also for us under Pontius Pilate.  
 He suffered and was buried.  
 And the third day He rose again according to the Scriptures  
 and ascended into heaven  
 and sits at the right hand of the Father.  
 And He will come again with glory to judge both the living  
 and the dead,  
 whose kingdom will have no end.

And I believe in the Holy Spirit,  
 the Lord and giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son together is worshiped and  
 glorified,  
 who spoke by the prophets.  
 And I believe in one holy Christian and apostolic Church,  
 I acknowledge one Baptism for the remission of sins,  
 and I look for the resurrection of the dead  
 and the life ✠ of the world to come. Amen.





1 When to our world the Sav - ior came The sick and  
 2 That good phy - si - cian! Night and day The peo - ple  
 3 His prais - es then were heard and sung By o - pened  
 4 Of long a - go: yet liv - ing still, Who died for  
 5 His sov - 'reign pur - pose still re - mains Who rose in



help - less heard His name, And in their weak - ness  
 thronged a - bout His way; And won - der ran from  
 ears and loos - ened tongue, While light - ened eyes could  
 us on Cal - v'ry's hill; Who tri - umphed o - ver  
 pow'r, and lives and reigns; Till ev - 'ry tongue con -



longed to see The heal - ing Christ of Gal - i - lee.  
 soul to soul, "The touch of Christ has made us whole!"  
 see and know The heal - ing Christ of long a - go.  
 cross and grave, His heal - ing hands stretched forth to save.  
 fess His praise, The heal - ing Christ of all our days.

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## Sermon

## “Hear and Know”

## Isaiah 40:21-31

## Prayer of the Church

*Carolyn Geesman, Barney Olson, Pam Hesper, Everett Rettig, Martin Chergosky (Carolyn Kolander's father), Lorna Nielsen, Kathy Miller (Neil Miller's, Susan Flurer's and Patti Einertson's sister-in-law), Delbert Milbrath (Steve Milbrath's uncle), Jane Henning, David Rehnehl (Gen Rehnehl's son), Travus Mekosch, Kim Nesmoe. We remember in our prayers the family of Lucille Hay (Gen Rehnehl's sister), who recently passed away.*

**P** . . . Lord, in Your mercy, **C** hear our prayer.

*Final petition:*

**P** All these things and whatever else You know that we need, grant us, Father, for the sake of Him who died and rose again and now lives and reigns with You and the Holy Spirit, one God forever.

**C** Amen.

## Service of the Sacrament

**P** The Lord be with you.



**C** And with thy spir - it.

**P** Lift up your hearts.



**C** We lift them up un - to the Lord.

**P** Let us give thanks unto the Lord, our God.



**C** It is meet and right so to do.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

## The Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

**P** The peace of the Lord be with you always.



**C** A - men.

# Agnus Dei

O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that  
tak - est a-way the sin of the world, have mer - cy up - on us.  
O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
world, grant us Thy peace. A - men.

## Distribution

### Hymn

### “I Come, O Savior, to Thy Table”

618



1 I come, O Sav - ior, to Thy ta - ble, For weak and  
2 Thy heart is filled with fer - vent yearn - ing That sin - ners  
3 Un - wor - thy though I am, O Sav - ior, Be - cause I  
4 Wea - ry am I and heav - y lad - en; With sin my  
5 What high - er gift can we in - her - it? It is faith's



wea - ry is my soul; Thou, Bread of Life, a -  
may sal - va - tion see Who, Lord, to Thee in -  
have a sin - ful heart, Yet Thou Thy lamb wilt  
soul is sore op - pressed; Re - ceive me gra - cious -  
bond and sol - id base; It is the strength of



lone art a - ble To sat - is - fy and make me whole:  
faith are turn - ing; So I, a sin - ner, come to Thee.  
ban - ish nev - er, For Thou my faith - ful shep - herd art:  
ly and glad - den My heart, for I am now Thy guest.  
heart and spir - it, The cov - e - nant of hope and grace.

#### *Refrain*



Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

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1 Thy bod - y, giv'n for me, O Sav - ior, Thy blood which Thou for  
 2 With Thee, Lord, I am now u - nit - ed; I live in Thee and  
 3 Who can con-demn me now? For sure - ly The Lord is nigh, who  
 4 Though death may threat-en with dis - as - ter, It can - not rob me  
 5 My heart has now be-come Thy dwell-ing, O bless - ed, ho - ly



me didst shed, These are my life and strength for -  
 Thou in me. No sor - row fills my soul, de -  
 jus - ti - fies. No hell I fear, and thus se -  
 of my cheer; For He who is of death the  
 Trin - i - ty. With an - gels I, Thy prais - es



ev - er, By them my hun - gry soul is fed.  
 light - ed It finds its on - ly joy in Thee.  
 cure - ly With Je - sus I to heav - en rise.  
 mas - ter With aid and com - fort e'er is near.  
 tell - ing, Shall live in joy e - ter - nal - ly.

*Refrain*

Lord, may Thy bod - y and Thy blood Be

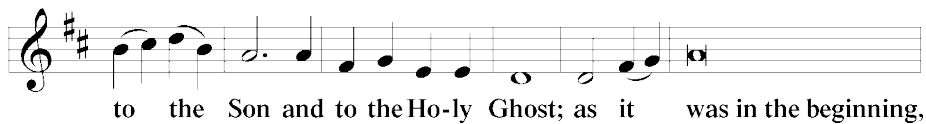
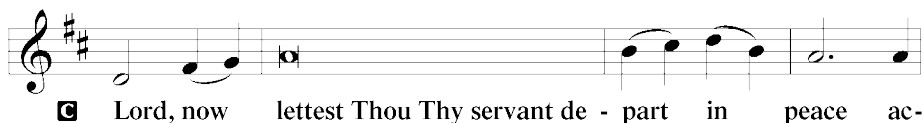


for my soul the high - est good!

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## Nunc Dimittis



**P** O give thanks unto the Lord, for He is good,



## Post-Communion Collect

**P** Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Salutation and Benedicamus

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**P** The Lord be with you.



**C** And with thy spir - it.

**P** Bless we the Lord.



**C** Thanks be to God.

**P** The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.  
The Lord lift up His countenance upon you and ✠ give you peace.



**C** A-men, a-men, a - men.



**Hymn**      “O Morning Star, How Fair and Bright”      **395 vv. 5, 6**

7 From the man - ger new - born light Shines in glo - ry the  
△ 8 Glo - ry to the Fa - ther sing, Glo - ry to the  
through the night. Dark - ness there no more re - sides;  
Son, our king, Glo - ry to the Spir - it be  
In this light faith now a - bides.  
Now and through e - ter - ni - ty.

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**Postlude**



**Organist:** Shelly Tusa

**Acolyte:**

**Pastor:** John Schuetz      cell: 507-840-0193      **Office:** 507-847-3693