



Our Redeemer Lutheran Church
Jackson, Minnesota
“Bringing Jesus to Jackson”
The Fifth Sunday in Lent
March 21, 2021

Welcome to this Divine Service. We gather in the name of the Father and of the Son and of the Holy Spirit. Please sign the attendance card in pew and place in offering plate.



Prelude and Ringing of the Bell

Anthem “I Know a Fount” **Adult Choir**

Hymn “Come to Calvary's Holy Mountain” **435**

Opening Verses, Venite **219-221**

Sung before and after the Venite:



[L] The Lord has re - deemed His peo - ple.



[C] O come, let us wor - ship Him.

Psalmody

Ps. 119:9-16; antiphon: v. 10

- [P]** With my whole heart I seek you;
[C] let me not wander from your commandments!
[P] How can a young man keep his way pure?
[C] By guarding it according to your word.
[P] With my whole heart I seek you;
[C] let me not wander from your commandments!
[P] I have stored up your word in my heart,
[C] that I might not sin against you.
[P] Blessed are you, O LORD;
[C] teach me your statutes!
[P] With my lips I declare
[C] all the rules of your mouth.
[P] In the way of your testimonies I delight
[C] as much as in all riches.

P I will meditate on your precepts

C and fix my eyes on your ways.

P I will delight in your statutes;

C I will not forget your word

Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.

P With my whole heart I seek you;

C let me not wander from your commandments!

Hymn

“Praise Be to Christ”

538

Old Testament Reading

Jeremiah 31:31–34 ESV

³¹ “Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah, ³² not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the LORD. ³³ For this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people.

³⁴ And no longer shall each one teach his neighbor and each his brother, saying, ‘Know the LORD,’ for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more.”

P O Lord, have mercy on us.

C Thanks be to God.

Epistle

Hebrews 5:1–10 ESV

¹ For every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins.

² He can deal gently with the ignorant and wayward, since he himself is beset with weakness. ³ Because of this he is obligated to offer sacrifice for his own sins just as he does for those of the people. ⁴ And no one takes this honor for himself, but only when called by God, just as Aaron was.

⁵ So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him,

“You are my Son,
today I have begotten you”;

⁶ as he says also in another place,

“You are a priest forever,
after the order of Melchizedek.”

⁷ In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. ⁸ Although he was a son, he learned obedience through what he suffered. ⁹ And being made perfect, he became the source of eternal salvation to all who obey him, ¹⁰ being designated by God a high priest after the order of Melchizedek.

[P] O Lord, have mercy on us.

[C] Thanks be to God.

Holy Gospel

St. Mark 10:32–45 ESV

³² And they were on the road, going up to Jerusalem, and Jesus was walking ahead of them. And they were amazed, and those who followed were afraid. And taking the twelve again, he began to tell them what was to happen to him, ³³ saying, “See, we are going up to Jerusalem, and the Son of Man will be delivered over to the chief priests and the scribes, and they will condemn him to death and deliver him over to the Gentiles. ³⁴ And they will mock him and spit on him, and flog him and kill him. And after three days he will rise.”

³⁵ And James and John, the sons of Zebedee, came up to him and said to him, “Teacher, we want you to do for us whatever we ask of you.”

³⁶ And he said to them, “What do you want me to do for you?” ³⁷ And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” ³⁸ Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?” ³⁹ And they said to him, “We are able.” And Jesus said to them, “The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized, ⁴⁰ but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.” ⁴¹ And when the ten heard it, they began to be indignant at James and John. ⁴² And Jesus called them to him and said to them, “You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. ⁴³ But it shall not be so among you. But whoever would be great among you must be your servant, ⁴⁴ and whoever would be first among you must be slave of all. ⁴⁵ For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many.”

[P] O Lord, have mercy on us.

[C] Thanks be to God.

Lenten Responsory

222

Hymn

“My Song Is Love Unknown”

430

Sermon	“Whodunnit?”	Jeremiah 31:31-34
Canticle	“Te Deum”	223-225
Kyrie, Lord’s Prayer, Salutation		227

Prayers

Jacob Smith (Shirley Smith-Ling’s grandson), Carol Sohn, Spencer Hesel, Corlene Hansen, Carolyn Geesman, Barney Olson, Everett Rettig, Martin Chergosky (Carolyn Kolander’s father), Lorna Nielsen, Kathy Miller (Neil Miller’s, Susan Flurer’s and Patti Einertson’s sister-in-law), Delbert Milbrath (Steve Milbrath’s uncle), Travus Mekosch, Kim Nesmoe.

Petitions conclude:

P . . . let us pray to the Lord: **C** **Lord, have mercy.**

Final petition:

P All these things and whatever else You know that we need, grant us, Father, for the sake of Him who died and rose again and now lives and reigns with You and the Holy Spirit, one God forever.

C **Amen.**

Collect for Grace, Benedicamus, Benediction **228**

Hymn **“Go to Dark Gethsemane”** **436**

Postlude



Organist: Sue Schulz

Acolytes: Samantha Henning and Isabelle Henning

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