



# Our Redeemer Lutheran Church Jackson, Minnesota

Holy Thursday  
April 1, 2021



**Anthem**                      “Jesu, Son of God Most Holy”                      **Adult Choir**

## Service of Corporate Confession and Absolution

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** I will go to the altar of God.

**C** To God, my exceeding joy.

**P** Our help is in the name of the Lord.

**C** Who made heaven and earth.

**P** During this Lenten season we have heard our Lord’s call to intensify our struggle against sin, death, and the devil—all that prevents us from trusting in God and loving each other. Since it is our intention to receive the Holy Supper of our Lord Jesus Christ on this night when He instituted this blessed meal for our salvation, it is proper that we complete our Lenten discipline by diligently examining ourselves, as St. Paul urges us to do. This holy Sacrament has been instituted for the special comfort of those who are troubled because of their sin and who humbly confess their sins, fear God’s wrath, and hunger and thirst for righteousness.

But when we examine our hearts and consciences, we find nothing in us but sin and death, from which we are incapable of delivering ourselves. Therefore, our Lord Jesus Christ has had mercy on us. For our benefit He became man so that He might fulfill for us the whole will and law of God and, to deliver us, took upon Himself our sin and the punishment we deserve.

So that we may more confidently believe this and be strengthened in the faith and in holy living, our Lord Jesus Christ took bread, broke it, and gave it to His disciples and said: “Take, eat; this is My body, which is given for you.” It is as if He said, “I became man, and all that I do and suffer is for your good. As a pledge of this, I give you My body to eat.”

In the same way also He took the cup, gave thanks, and gave it to

them, saying: “Drink of it all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins.” Again, it is as if He said, “I have had mercy on you by taking into Myself all your iniquities. I give Myself into death, shedding My blood to obtain grace and forgiveness of sins, and to comfort and establish the new testament, which gives forgiveness and everlasting salvation. As a pledge of this, I give you My blood to drink.”

Therefore whoever eats this bread and drinks this cup, confidently believing this Word and promise of Christ, dwells in Christ and Christ in him and has eternal life.

We should also do this in remembrance of Him, showing His death—that He was delivered for our offenses and raised for our justification. Giving Him our most heartfelt thanks, we take up our cross and follow Him and, according to His commandment, love one another as He has loved us. As our Lord on this night exemplified this love by washing His disciples’ feet, so we by our words and actions serve one another in love. For we are all one bread and one body, even as we are all partakers of this one bread and drink from the one cup. For just as the one cup is filled with wine of many grapes and one bread made from countless grains, so also we, being many, are one body in Christ. Because of Him, we love one another, not only in word, but in deed and in truth.

May the almighty and merciful God and Father of our Lord Jesus Christ, by His Holy Spirit, accomplish this in us.

**C Amen.**

**P** Having heard the Word of God, let us confess our sins, imploring God our Father for the sake of His Son, Jesus Christ, to grant us forgiveness.

**C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. To those who believe in Jesus Christ He gives the power to become the children of God

and bestows on them the Holy Spirit. May the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ.

**C Amen.**

**P** The Lord be with you.

**C And with your spirit.**

**P** Let us pray: O Lord, in this wondrous Sacrament You have left us a remembrance of Your passion. Grant that we may so receive the sacred mystery of Your body and blood that the fruits of Your redemption may continually be manifest in us; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

**C Amen.**

## Old Testament Reading

## Exodus 24:3-11 ESV

<sup>3</sup> Moses came and told the people all the words of the LORD and all the rules. And all the people answered with one voice and said, “All the words that the LORD has spoken we will do.” <sup>4</sup> And Moses wrote down all the words of the LORD. He rose early in the morning and built an altar at the foot of the mountain, and twelve pillars, according to the twelve tribes of Israel. <sup>5</sup> And he sent young men of the people of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to the LORD. <sup>6</sup> And Moses took half of the blood and put it in basins, and half of the blood he threw against the altar. <sup>7</sup> Then he took the Book of the Covenant and read it in the hearing of the people. And they said, “All that the LORD has spoken we will do, and we will be obedient.” <sup>8</sup> And Moses took the blood and threw it on the people and said, “Behold the blood of the covenant that the LORD has made with you in accordance with all these words.”

<sup>9</sup> Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, <sup>10</sup> and they saw the God of Israel. There was under his feet as it were a pavement of sapphire stone, like the very heaven for clearness. <sup>11</sup> And he did not lay his hand on the chief men of the people of Israel; they beheld God, and ate and drank.

**P** This is the Word of the Lord. **C Thanks be to God.**

## Gradual

## Hebrews 9:12a, c, 15a; Ps. 111:9a

**P** Christ entered once for all into the holy places

**C by means of his own blood, thus securing an eternal redemption.**

**P** Therefore he is the mediator of a new covenant,  
**C** so that those who are called may receive the promised eternal inheritance.

**P** He sent redemption to his people;  
**C** he has commanded his covenant forever.

## Epistle

## 1 Corinthians 10:16–17 ESV

<sup>16</sup> The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ? <sup>17</sup> Because there is one bread, we who are many are one body, for we all partake of the one bread.

**P** This is the Word of the Lord. **C** Thanks be to God.

## Holy Gospel

## St. Mark 14:12-26 ESV

**P** The Holy Gospel according to St. Mark, the fourteenth chapter.

**C** Glory to You, O Lord.

<sup>12</sup> And on the first day of Unleavened Bread, when they sacrificed the Passover lamb, his disciples said to him, “Where will you have us go and prepare for you to eat the Passover?” <sup>13</sup> And he sent two of his disciples and said to them, “Go into the city, and a man carrying a jar of water will meet you. Follow him, <sup>14</sup> and wherever he enters, say to the master of the house, ‘The Teacher says, Where is my guest room, where I may eat the Passover with my disciples?’” <sup>15</sup> And he will show you a large upper room furnished and ready; there prepare for us.”

<sup>16</sup> And the disciples set out and went to the city and found it just as he had told them, and they prepared the Passover.

<sup>17</sup> And when it was evening, he came with the twelve. <sup>18</sup> And as they were reclining at table and eating, Jesus said, “Truly, I say to you, one of you will betray me, one who is eating with me.” <sup>19</sup> They began to be sorrowful and to say to him one after another, “Is it I?” <sup>20</sup> He said to them, “It is one of the twelve, one who is dipping bread into the dish with me. <sup>21</sup> For the Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born.”

<sup>22</sup> And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, “Take; this is my body.” <sup>23</sup> And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. <sup>24</sup> And he said to them, “This is my blood of the covenant, which is poured out for many. <sup>25</sup> Truly, I say to you, I will not drink again of the fruit of the vine until that day when I drink it new in the

kingdom of God.”

<sup>26</sup> And when they had sung a hymn, they went out to the Mount of Olives.

**P** This is the Gospel of the Lord. **C** Praise to You, O Christ.

## Nicene Creed

158

## Hymn

“Your Table I Approach”

628



1 Your ta - ble I ap - proach; Dear Sav - ior, hear my prayer.  
2 Lord, I con - fess my sins And mourn their wretch - ed bands;  
3 Your bod - y and Your blood, Once slain and shed for me,  
4 Search not how this takes place, This won - drous mys - ter - y;



Let not an un - re - pen - tant heart Prove hurt - ful to me there.  
A con - trite heart is sure to find For - give - ness at Your hands.  
Are tak - en at Your ta - ble, Lord, In blest re - al - i - ty.  
God can ac - com - plish vast - ly more Than what we think could be.

5 O grant, most blessèd Lord,  
That earth and hell combined  
May not about this sacrament  
Raise doubt within my mind.

6 Oh, may I never fail  
To thank You day and night  
For Your true body and true blood,  
O God, my peace and light.

Text and tune: Public domain

## Sermon

St. Mark 14:12-26

“Return to the Table”

## Prayer of the Church

*Petitions conclude:*

**P** . . . In prayer, **C** we return to You, O Lord.

*Final petition concludes:*

**P** . . . for the sake of Jesus Christ, our Lord and Savior, who lives and reigns with You and the Holy Spirit, now and forever.

**C** Amen.

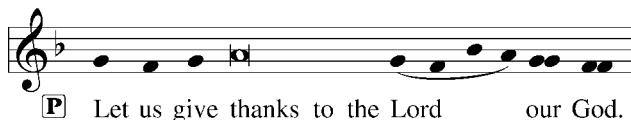
## The Lord’s Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,

Thy kingdom come,  
 Thy will be done on earth  
 as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses  
 as we forgive those who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
 For Thine is the kingdom  
 and the power and the glory  
 forever and ever. Amen.

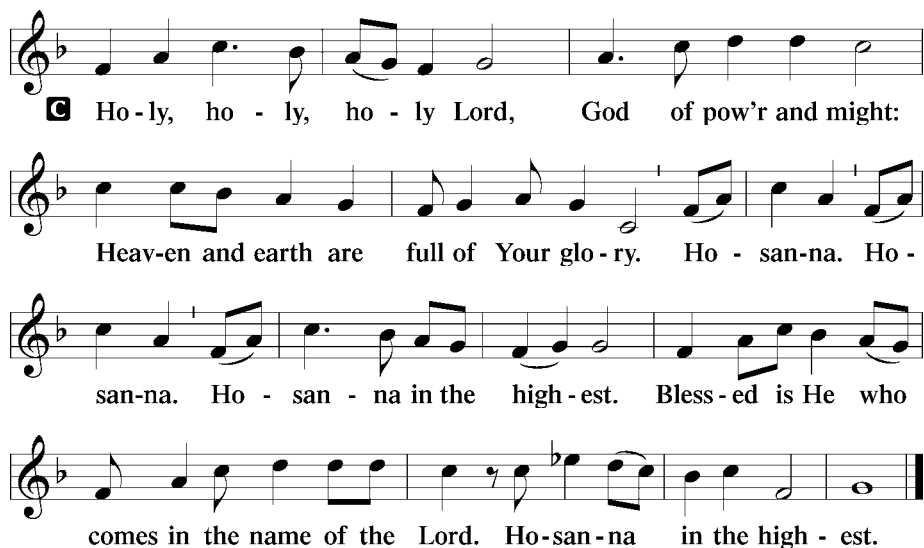
Service of the Sacrament (through Distribution)

160-164



**P** It is truly good, right, and salutary that we should at all times and in  
 all places give thanks to You, holy Lord, almighty Father,  
 everlasting God, through Jesus Christ, our Lord, who accomplished

the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
 Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -  
 san-na. Ho - san - na in the high-est. Bless-ed is He who  
 comes in the name of the Lord. Ho-san-na in the high - est.

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

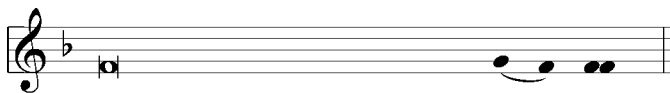
**P** As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

**C** Amen. Come, Lord Jesus.

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.



**P** The peace of the Lord be with you al - ways.





**C** A - men.



**C** Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.

## Distribution Hymns

### Hymn

### “O Lord, We Praise Thee”

617



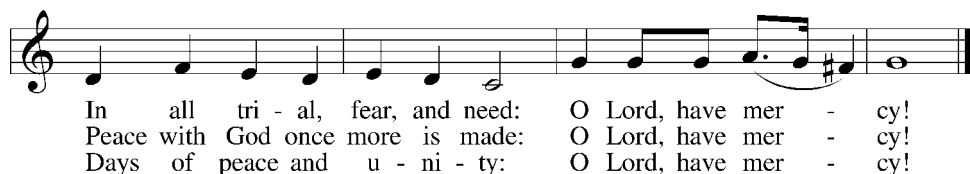
1 O Lord, we praise Thee, bless Thee, and a - dore Thee,  
2 Thy ho - ly bod - y in - to death was giv - en,  
3 May God be - stow on us His grace and fa - vor



In thanks - giv - ing bow be - fore Thee. Thou with Thy  
Life to win for us in heav - en. No great - er  
That we fol - low Christ our Sav - ior And live to -



bod - y and Thy blood didst nour - ish Our weak souls that  
love than this to Thee could bind us; May this feast there -  
geth - er here in love and u - nion Nor de - spise this



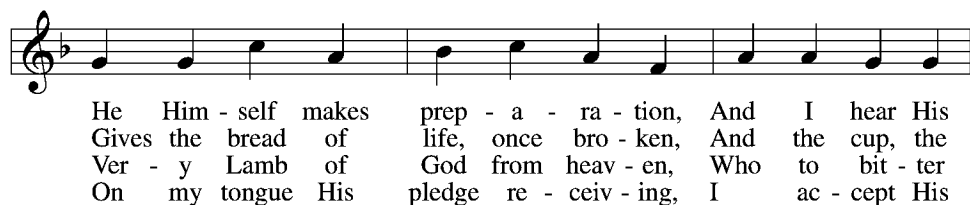
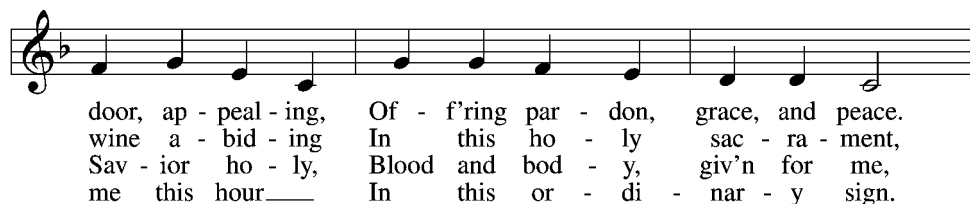
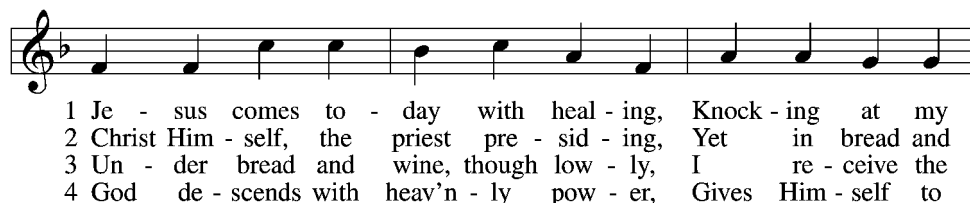
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## Hymn

## “Jesus Comes Today with Healing”

620





in - vi - ta - tion: "Come and taste the bless - ed feast."  
 pre - cious to - ken Of His sa - cred cov - e - nant.  
 death was giv - en, Hung up - on the curs - ed tree.  
 grace, be - liev - ing That I taste His love di - vine.

- |   |   |
|---|---|
| <p>5 Let me praise God's boundless favor,<br/>         Whose own feast of love I savor,<br/>         Bidden by His gracious call.<br/>         Wedding garments He provides me,<br/>         With a robe of white He hides me,<br/>         Fits me for the royal hall.</p> | <p>6 Now have I found consolation,<br/>         Comfort in my tribulation,<br/>         Balm to heal the troubled soul.<br/>         God, my shield from ev'ry terror,<br/>         Cleanses me from sin and error,<br/>         Makes my wounded spirit whole.</p> |
|---|---|

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## Post-Communion Collect

**[P]** We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**[C]** Amen.

## The Stripping of the Altar

## Psalm 22 ESV

*Psalm 22 is spoken by the congregation as the altar is stripped. The stripping of the altar signifies the stripping of Christ's dignity.*

**My God, my God, why have you forsaken me?**

**Why are you so far from saving me, from the words of my groaning?**

**O my God, I cry by day, but you do not answer,  
 and by night, but I find no rest.**

**Yet you are holy,  
 enthroned on the praises of Israel.**

**In you our fathers trusted;  
 they trusted, and you delivered them.**

**To you they cried and were rescued;  
 in you they trusted and were not put to shame.**

**But I am a worm and not a man,  
 scorned by mankind and despised by the people.**

All who see me mock me;  
they make mouths at me; they wag their heads;  
“He trusts in the LORD; let him deliver him;  
let him rescue him, for he delights in him!”  
Yet you are he who took me from the womb;  
you made me trust you at my mother's breasts.  
On you was I cast from my birth,  
and from my mother's womb you have been my God.  
Be not far from me,  
for trouble is near, and there is none to help.  
Many bulls encompass me;  
strong bulls of Bashan surround me;  
they open wide their mouths at me,  
like a ravening and roaring lion.  
I am poured out like water,  
and all my bones are out of joint;  
my heart is like wax;  
it is melted within my breast;  
my strength is dried up like a potsherd,  
and my tongue sticks to my jaws;  
you lay me in the dust of death.  
For dogs encompass me;  
a company of evildoers encircles me;  
they have pierced my hands and feet—  
I can count all my bones—  
they stare and gloat over me;  
they divide my garments among them,  
and for my clothing they cast lots.  
But you, O LORD, do not be far off!  
O you my help, come quickly to my aid!  
Deliver my soul from the sword,  
my precious life from the power of the dog!  
Save me from the mouth of the lion!  
You have rescued me from the horns of the wild oxen!  
I will tell of your name to my brothers;  
in the midst of the congregation I will praise you:  
You who fear the LORD, praise him!  
All you offspring of Jacob, glorify him,  
and stand in awe of him, all you offspring of Israel!

**For he has not despised or abhorred  
the affliction of the afflicted,  
and he has not hidden his face from him,  
but has heard, when he cried to him.**

**From you comes my praise in the great congregation;  
my vows I will perform before those who fear him.**

**The afflicted shall eat and be satisfied;  
those who seek him shall praise the LORD!  
May your hearts live forever!**

**All the ends of the earth shall remember  
and turn to the LORD,  
and all the families of the nations  
shall worship before you.**

**For kingship belongs to the LORD,  
and he rules over the nations.**

**All the prosperous of the earth eat and worship;  
before him shall bow all who go down to the dust,  
even the one who could not keep himself alive.**

**Posterity shall serve him;  
it shall be told of the Lord to the coming generation;  
they shall come and proclaim his righteousness to a people yet  
unborn, that he has done it.**



**Organist:** Sue Schulz

**Acolytes:** Meila Phaly and Gracie Stoltenburg

**Pastor:** John Schuetz     home: 507-847-2974     cell: 507-840-0193

**Church Office:** 507-847-3693

The stream for Good Friday service to meditate upon the death of our  
Lord Jesus Christ will be on Friday, April 2 at 6:30 PM.

The stream for Easter Vigil Service looking toward our Lord's  
resurrection on Saturday, will be on April 3 at 5:30 PM.

The stream for the Resurrection of Our Lord will be Sunday morning,  
April 4 at 6:30 AM and 9:00 AM.