



**Our Redeemer Lutheran Church**  
**Jackson, Minnesota**  
*“Bringing Jesus to Jackson”*  
**The Seventh Sunday of Easter**  
**May 16, 2021**

**Welcome** to this Divine Service. We gather in the name of the Father and of the Son and of the Holy Spirit. Please sign the attendance card in pew and place in offering plate.

**Communion Policy:** In the Lord's Supper, the Risen Christ gives us His true Body & Blood for the forgiveness of sins and the strengthening of our faith. As we participate in the Lord's Supper we declare doctrinal unity. Therefore we ask guests who are not members of Our Redeemer Lutheran Church to speak with Pastor before communing with us.



## Prelude and Ringing of the Bell

**Hymn**                      “A Hymn of Glory Let Us Sing”                      **493 vv. 1-5**

**Confession and Absolution** 151

**Introit** Ps. 27:1a, 4-5, 10, 14; antiphon: Ps. 27:7

**P** Hear, O LORD, when I cry aloud;

**C** be gracious to me and answer me!

**P** The LORD is my light and my salvation;

**C** whom shall I fear?

**P** One thing have I asked of the LORD, that will I seek after:

**C** that I may dwell in the house of the Lord all the days of my life,  
to gaze upon the beauty of the LORD and to inquire in his temple.

**P** For he will hide me in his shelter in the day of trouble;

**C** he will conceal me under the cover of his tent; he will lift me high upon a rock.

**P** For my father and my mother have forsaken me,

**C** but the LORD will take me in.

**P** Wait for the LORD;

**C** be strong, and let your heart take courage; wait for the LORD!

**Glory be to the Father and to the Son**

**and to the Holy Spirit;**

as it was in the beginning,

**is now, and will be forever. Amen.**

**P** Hear, O LORD, when I cry aloud;

**C** be gracious to me and answer me!

<b>Kyrie</b>		<b>152-3</b>
<b>Hymn of Praise</b>	“This is the Feast”	<b>155</b>
<b>Salutation and Collect of the Day</b>		<b>156</b>

**P** The Lord be with you. **C** (*sung*) **And also with you.**

**P** Let us pray. O King of glory, Lord of hosts, uplifted in triumph far above all heavens, leave us not without consolation but send us the Spirit of truth whom You promised from the Father; for You live and reign with Him and the Holy Spirit, one God, now and forever.

**C** (*sung*) **Amen.**

## **First Reading** **Acts 1:12–26** **ESV**

<sup>12</sup> Then [the apostles] returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day’s journey away. <sup>13</sup> And when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. <sup>14</sup> All these with one accord were devoting themselves to prayer, together with the women and Mary the mother of Jesus, and his brothers.

<sup>15</sup> In those days Peter stood up among the brothers (the company of persons was in all about 120) and said, <sup>16</sup> “Brothers, the Scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David concerning Judas, who became a guide to those who arrested Jesus. <sup>17</sup> For he was numbered among us and was allotted his share in this ministry.” <sup>18</sup> (Now this man acquired a field with the reward of his wickedness, and falling headlong he burst open in the middle and all his bowels gushed out. <sup>19</sup> And it became known to all the inhabitants of Jerusalem, so that the field was called in their own language Akeldama, that is, Field of Blood.) <sup>20</sup> “For it is written in the Book of Psalms,

“ ‘May his camp become desolate,  
and let there be no one to dwell in it’;

and

“ ‘Let another take his office.’

<sup>21</sup> So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, <sup>22</sup> beginning from the baptism of John until the day when he was taken up from us—one of these men must become with us a witness to his resurrection.” <sup>23</sup> And they put forward two, Joseph called Barsabbas, who was also called Justus, and Matthias. <sup>24</sup> And they prayed and said, “You, Lord, who know the hearts

of all, show which one of these two you have chosen <sup>25</sup> to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.” <sup>26</sup> And they cast lots for them, and the lot fell on Matthias, and he was numbered with the eleven apostles.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual

adapt. from Matt. 28:7; Heb. 2:7; Ps. 8:6

**P** Christ has risen from the dead.

**C** God the Father has crowned him with glory and honor,

**P** He has given him dominion over the works of his hands;

**C** he has put all things under his feet.

## Epistle

1 John 5:9–15 ESV

<sup>9</sup> If we receive the testimony of men, the testimony of God is greater, for this is the testimony of God that he has borne concerning his Son.

<sup>10</sup> Whoever believes in the Son of God has the testimony in himself.

Whoever does not believe God has made him a liar, because he has not believed in the testimony that God has borne concerning his Son. <sup>11</sup> And this is the testimony, that God gave us eternal life, and this life is in his Son. <sup>12</sup> Whoever has the Son has life; whoever does not have the Son of God does not have life.

<sup>13</sup> I write these things to you who believe in the name of the Son of God, that you may know that you have eternal life. <sup>14</sup> And this is the confidence that we have toward him, that if we ask anything according to his will he hears us. <sup>15</sup> And if we know that he hears us in whatever we ask, we know that we have the requests that we have asked of him.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Alleluia and Verse

156

## Holy Gospel

St. John 17:11b–19 ESV

**P** The Holy Gospel according to St. John, the seventeenth chapter.

**C** *(sung)* Glory to You, O Lord.

<sup>11b</sup> [Jesus said:] “Holy Father, keep them in your name, which you have given me, that they may be one, even as we are one. <sup>12</sup> While I was with them, I kept them in your name, which you have given me. I have guarded them, and not one of them has been lost except the son of destruction, that the Scripture might be fulfilled. <sup>13</sup> But now I am coming to you, and these things I speak in the world, that they may have my joy fulfilled in themselves. <sup>14</sup> I have given them your word, and the world has hated them because they are not of the world, just as I am not of the world. <sup>15</sup> I do not ask that you take them out of the

world, but that you keep them from the evil one. <sup>16</sup> They are not of the world, just as I am not of the world. <sup>17</sup> Sanctify them in the truth; your word is truth. <sup>18</sup> As you sent me into the world, so I have sent them into the world. <sup>19</sup> And for their sake I consecrate myself, that they also may be sanctified in truth.”

**[P]** This is the Gospel of the Lord. **[C]** *(sung)* **Praise to You, O Christ.**

**Nicene Creed** **158**

**Hymn** **“O Word of God Incarnate”** **523**

**Sermon** **“There’s a Place for You”** **Acts 1:12-26**

**Prayer of the Church**

*Leland Koehlmoos, Bob Smith, Ron Kloos, Spencer Hesel, Barney Olson, Delbert Milbrath (Steve Milbrath’s uncle), Travus Mekosch, Kim Nesmoe. We remember in our prayers the family of Harold “LeRoy” Ling (Shirley Smith-Ling’s husband), who recently passed away.*

*Petitions conclude:*

**[P]** . . . Lord, in Your mercy, **[C]** **hear our prayer.**

*Final petition:*

**[P]** Holy Father, accept the prayers we offer through Your Son, our Savior, and keep us forever in Your name and Word, that we may be one, just as You are one. Sanctify us in the truth; Your Word is truth, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**[C]** **Amen.**

**Service of the Sacrament** **160-166**

**Distribution Hymns** **494, 629**

**Post-Communion Canticle** **“Thank the Lord”** **164**

**Closing Hymn** **“A Hymn of Glory Let Us Sing”** **493 v. 6**

**Postlude**

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