



**Our Redeemer Lutheran Church**  
**Jackson, Minnesota**  
*“Bringing Jesus to Jackson”*  
**The Second Sunday after Pentecost**  
**June 6, 2021**

**Welcome** to this Divine Service. We gather in the name of the Father and of the Son and of the Holy Spirit. Please sign the attendance card in pew and place in offering plate.

**Communion Policy:** In the Lord’s Supper, the Risen Christ gives us His true Body & Blood for the forgiveness of sins and the strengthening of our faith. As we participate in the Lord’s Supper we declare doctrinal unity. Therefore we ask guests who are not members of Our Redeemer Lutheran Church to speak with Pastor before communing with us.



**Prelude and Ringing of the Bell**

**Hymn** “Rise, Shine, You People” **825**

**Confession and Absolution** **184-185**

**Introit** **Ps. 28:7-9; antiphon: Ps. 28:6**

**P** Blessèd be the LORD!

**C** For he has heard the voice of my pleas for mercy.

**P** The LORD is my strength and my shield; in him my heart trusts, and I am helped;

**C** my heart exults, and with my song I give thanks to him.

**P** The LORD is the strength of his people;

**C** he is the saving refuge of his anointed.

**P** Oh, save your people and bless your heritage!

**C** Be their shepherd and carry them forever.

**Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

**P** Blessèd be the LORD!

**C** For he has heard the voice of my pleas for mercy.

**Kyrie, Gloria in Excelsis** **186-189**

**P** The Lord be with you.

**C** (sung) And with thy spirit.

**P** Let us pray. Almighty and eternal God, Your Son Jesus triumphed over the prince of demons and freed us from bondage to sin. Help us to stand firm against every assault of Satan, and enable us always to do Your will; through Jesus Christ, our Lord, who lives and

reigns with You and the Holy Spirit, one God, now and forever.

**C** (*sung*) **Amen.**

## Old Testament Reading

## Genesis 3:8–15 ESV

<sup>8</sup> And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. <sup>9</sup> But the LORD God called to the man and said to him, “Where are you?” <sup>10</sup> And he said, “I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself.” <sup>11</sup> He said, “Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?” <sup>12</sup> The man said, “The woman whom you gave to be with me, she gave me fruit of the tree, and I ate.” <sup>13</sup> Then the LORD God said to the woman, “What is this that you have done?” The woman said, “The serpent deceived me, and I ate.”

<sup>14</sup> The LORD God said to the serpent,

“Because you have done this,  
cursed are you above all livestock  
and above all beasts of the field;  
on your belly you shall go,  
and dust you shall eat  
all the days of your life.

<sup>15</sup> I will put enmity between you and the woman,  
and between your offspring and her offspring;  
he shall bruise your head,  
and you shall bruise his heel.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual

## Ps. 145:3, 5b, 6b

**P** Great is the LORD, and greatly to be praised,

**C** and his greatness is unsearchable.

**P** On your wondrous works, I will meditate,

**C** and I will declare your greatness.

## Epistle

## 2 Corinthians 4:13—5:1 ESV

<sup>13</sup> Since we have the same spirit of faith according to what has been written, “I believed, and so I spoke,” we also believe, and so we also speak, <sup>14</sup> knowing that he who raised the Lord Jesus will raise us also with Jesus and bring us with you into his presence. <sup>15</sup> For it is all for your sake, so that as grace extends to more and more people it may increase thanksgiving, to the glory of God.

<sup>16</sup> So we do not lose heart. Though our outer self is wasting away, our inner self is being renewed day by day. <sup>17</sup> For this light momentary affliction is preparing for us an eternal weight of glory beyond all comparison, <sup>18</sup> as we look not to the things that are seen but to the things that are unseen. For the things that are seen are transient, but the things that are unseen are eternal.

<sup>5:1</sup> For we know that if the tent that is our earthly home is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

**[P]** This is the Word of the Lord.

**[C]** Thanks be to God.

**Alleluia**

**190**

**Holy Gospel**

**St. Mark 3:20–35 ESV**

**[P]** The Holy Gospel according to St. Mark, the third chapter.

**[C]** *(sung)* **Glory be to Thee, O Lord.**

<sup>20</sup> Then [Jesus] went home, and the crowd gathered again, so that they could not even eat. <sup>21</sup> And when his family heard it, they went out to seize him, for they were saying, “He is out of his mind.”

<sup>22</sup> And the scribes who came down from Jerusalem were saying, “He is possessed by Beelzebul,” and “by the prince of demons he casts out the demons.” <sup>23</sup> And he called them to him and said to them in parables, “How can Satan cast out Satan? <sup>24</sup> If a kingdom is divided against itself, that kingdom cannot stand. <sup>25</sup> And if a house is divided against itself, that house will not be able to stand. <sup>26</sup> And if Satan has risen up against himself and is divided, he cannot stand, but is coming to an end. <sup>27</sup> But no one can enter a strong man’s house and plunder his goods, unless he first binds the strong man. Then indeed he may plunder his house.

<sup>28</sup> “Truly, I say to you, all sins will be forgiven the children of man, and whatever blasphemies they utter, <sup>29</sup> but whoever blasphemes against the Holy Spirit never has forgiveness, but is guilty of an eternal sin”—

<sup>30</sup> for they were saying, “He has an unclean spirit.”

<sup>31</sup> And his mother and his brothers came, and standing outside they sent to him and called him. <sup>32</sup> And a crowd was sitting around him, and they said to him, “Your mother and your brothers are outside, seeking you.”

<sup>33</sup> And he answered them, “Who are my mother and my brothers?”

<sup>34</sup> And looking about at those who sat around him, he said, “Here are my mother and my brothers! <sup>35</sup> For whoever does the will of God, he is my brother and sister and mother.”

**[P]** This is the Gospel of the Lord.

**[C]** *(sung)* **Praise be to Thee, O Christ.**

<b>Nicene Creed</b>	<b>191</b>
<b>Hymn</b> “Rise! To Arms! With Prayer Employ You”	<b>668</b>
<b>Sermon</b> “Restoring Paradise”	<b>Genesis 3:8-15</b>

## **Prayer of the Church**

*Corlene Hansen, Rose Baerg (Mark Oeltjenbruns's aunt), Jeff Kauffman (Mark Oeltjenbruns's friend), Joann Neuenschwander, Ron Kloos, Spencer Hesel, Barney Olson, Delbert Milbrath (Steve Milbrath's uncle), Travus Mekosch, Kim Nesmoe. We remember in our prayers the family of Leland Koehlmoos and family of Bob Smith who recently passed away. We ask God's blessings upon Brady and Alicia Place who were joined in holy matrimony at our altar yesterday.*

*Petitions conclude:*

**P** . . . Lord, in Your mercy,                      **C** **hear our prayer.**

*Final petition:*

**P** What was lost in Paradise has been regained by the conquering wounds of Your Son, crucified and raised again. In Him, we are restored as Your children and made bold to ask for every need. Hear us for His sake and in His name, even Jesus Christ, our Lord.

**C** **Amen.**

<b>Service of the Sacrament</b>	<b>194-202</b>
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<b>Distribution Hymns</b>	<b>527, 627</b>
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<b>Closing Hymn</b>	<b>805</b>
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“Praise God, from Whom All Blessings Flow”

## **Postlude**



**Organist:** Kathy Schultz

**Acolytes:** Samantha and Isabelle Henning

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