



**Our Redeemer Lutheran Church**  
**Jackson, Minnesota**  
*“Bringing Jesus to Jackson”*  
**The Fifth Sunday after Pentecost**  
**June 27, 2021**



**Prelude and Ringing of the Bell**

**Hymn**

**“Come, Thou Almighty King”**

**905**

1 Come, Thou al - might - y King, Help us Thy  
 2 Come, Thou in - car - nate Word, Gird on Thy  
 3 Come, ho - ly Com - fort - er, Thy sa - cred  
 △ 4 To Thee, great One in Three, E - ter - nal

name to sing; Help us to praise; Fa - ther all -  
 might - y sword; Our prayer at - tend. Come and Thy  
 wit - ness bear In this glad hour! Thou, who al -  
 prais - es be Hence ev - er - more! Thy sov - 'reign

glo - ri - ous, O'er all vic - to - ri - ous,  
 peo - ple bless, And give Thy Word suc - cess,  
 might - y art, Now rule in ev - 'ry heart,  
 maj - es - ty May we in glo - ry see,

Come and reign o - ver us, An - cient of Days.  
 And let Thy righ - teous-ness On us de - scend.  
 And ne'er from us de - part, Spir - it of pow'r.  
 And to e - ter - ni - ty Love and a - dore.

Tune and text: Public domain

**Confession and Absolution**

**[P]** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**[C]** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C** **and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

**Introit**

**Ps. 121:5-8; antiphon: 121:1-2**

**P** I lift up my eyes to the hills. From where does my help come?

**C** **My help comes from the LORD, who made heaven and earth.**

**P** The LORD is your keeper;

**C** **the LORD is your shade on your right hand.**

**P** The sun shall not strike you by day,

**C** **nor the moon by night.**

**P** The LORD will keep you from all evil;

**C** **he will keep your life.**

**P** The LORD will keep your going out and your coming in

**C** **from this time forth and forevermore.**

**Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

**P** I lift up my eyes to the hills. From where does my help come?

**C** **My help comes from the LORD, who made heaven and earth.**

# Kyrie, Gloria in Excelsis

186-189



**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -



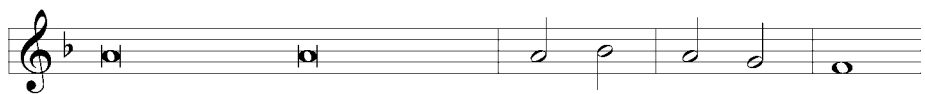
on us. Lord, have mer - cy up - on us.



**P** Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



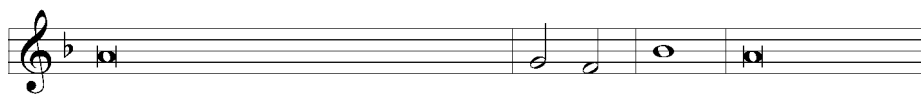
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up - on us.



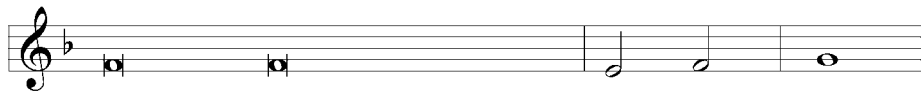
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up -



on us. For Thou only art holy; Thou on - ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,

**P** The Lord be with you.



**C** And with thy spir - it.

**P** Let us pray. Heavenly Father, during His earthly ministry Your Son Jesus healed the sick and raised the dead. By the healing medicine of the Word and Sacraments pour into our hearts such love toward You that we may live eternally; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Old Testament Reading

## Lamentations 3:22–33 ESV

- <sup>22</sup> The steadfast love of the LORD never ceases;  
his mercies never come to an end;  
<sup>23</sup> they are new every morning;  
great is your faithfulness.  
<sup>24</sup> “The LORD is my portion,” says my soul,  
“therefore I will hope in him.”  
<sup>25</sup> The LORD is good to those who wait for him,  
to the soul who seeks him.  
<sup>26</sup> It is good that one should wait quietly  
for the salvation of the LORD.  
<sup>27</sup> It is good for a man that he bear

the yoke in his youth.

- <sup>28</sup> Let him sit alone in silence  
when it is laid on him;  
<sup>29</sup> let him put his mouth in the dust—  
there may yet be hope;  
<sup>30</sup> let him give his cheek to the one who strikes,  
and let him be filled with insults.  
<sup>31</sup> For the Lord will not  
cast off forever,  
<sup>32</sup> but, though he cause grief, he will have compassion  
according to the abundance of his steadfast love;  
<sup>33</sup> for he does not afflict from his heart  
or grieve the children of men.

**P** This is the Word of the Lord.      **C** Thanks be to God.

## Gradual

**Romans 11:33, 36**

- P** Oh, the depth of the riches and wisdom and knowledge of God!  
**C** How unsearchable are his judgments and how inscrutable his ways!  
**P** For from him and through him and to him are all things.  
**C** To him be glory forever. Amen.

## Epistle

**2 Corinthians 8:1–9, 13–15** ESV

<sup>1</sup>We want you to know, brothers, about the grace of God that has been given among the churches of Macedonia, <sup>2</sup>for in a severe test of affliction, their abundance of joy and their extreme poverty have overflowed in a wealth of generosity on their part. <sup>3</sup>For they gave according to their means, as I can testify, and beyond their means, of their own accord, <sup>4</sup>begging us earnestly for the favor of taking part in the relief of the saints— <sup>5</sup>and this, not as we expected, but they gave themselves first to the Lord and then by the will of God to us.

<sup>6</sup>Accordingly, we urged Titus that as he had started, so he should complete among you this act of grace. <sup>7</sup>But as you excel in everything—in faith, in speech, in knowledge, in all earnestness, and in our love for you—see that you excel in this act of grace also.

<sup>8</sup>I say this not as a command, but to prove by the earnestness of others that your love also is genuine. <sup>9</sup>For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich. . . .

<sup>13</sup> For I do not mean that others should be eased and you burdened, but that as a matter of fairness <sup>14</sup> your abundance at the present time should supply their need, so that their abundance may supply your need, that there may be fairness. <sup>15</sup> As it is written, “Whoever gathered much had nothing left over, and whoever gathered little had no lack.”

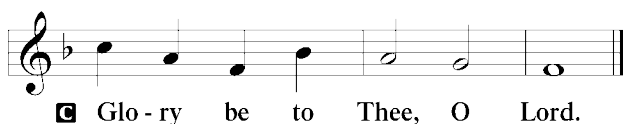
**P** This is the Word of the Lord.      **C** Thanks be to God.



## Holy Gospel

St. Mark 5: 21-43 ESV

**P** The Holy Gospel according to St. Mark, the fifth chapter.



<sup>21</sup> When Jesus had crossed again in the boat to the other side, a great crowd gathered about him, and he was beside the sea. <sup>22</sup> Then came one of the rulers of the synagogue, Jairus by name, and seeing him, he fell at his feet <sup>23</sup> and implored him earnestly, saying, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well and live.” <sup>24</sup> And he went with him.

And a great crowd followed him and thronged about him. <sup>25</sup> And there was a woman who had had a discharge of blood for twelve years, <sup>26</sup> and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse. <sup>27</sup> She had heard the reports about Jesus and came up behind him in the crowd and touched his garment. <sup>28</sup> For she said, “If I touch even his garments, I will be made well.” <sup>29</sup> And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease. <sup>30</sup> And Jesus, perceiving in himself that power had gone out from him, immediately turned about in the crowd and said, “Who touched my garments?” <sup>31</sup> And his disciples said to him, “You see the crowd pressing around you, and yet you say, ‘Who touched me?’ ” <sup>32</sup> And he looked around to see who had done it. <sup>33</sup> But the woman, knowing what had happened to her, came in fear and trembling and fell down before him and told him the whole truth. <sup>34</sup> And he said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

<sup>35</sup> While he was still speaking, there came from the ruler’s house some

who said, “Your daughter is dead. Why trouble the Teacher any further?”<sup>36</sup> But overhearing what they said, Jesus said to the ruler of the synagogue, “Do not fear, only believe.”<sup>37</sup> And he allowed no one to follow him except Peter and James and John the brother of James.

<sup>38</sup> They came to the house of the ruler of the synagogue, and Jesus saw a commotion, people weeping and wailing loudly. <sup>39</sup> And when he had entered, he said to them, “Why are you making a commotion and weeping? The child is not dead but sleeping.” <sup>40</sup> And they laughed at him. But he put them all outside and took the child’s father and mother and those who were with him and went in where the child was.

<sup>41</sup> Taking her by the hand he said to her, “Talitha cumi,” which means, “Little girl, I say to you, arise.” <sup>42</sup> And immediately the girl got up and began walking (for she was twelve years of age), and they were immediately overcome with amazement. <sup>43</sup> And he strictly charged them that no one should know this, and told them to give her something to eat.

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

**☩** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from  
heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living  
and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and  
glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.





1 Thanks to Thee, O Christ, vic - to - rious! Thanks to Thee, O  
 2 Thou hast died for my trans - gres - sion, All my sins on  
 3 For the joy Thine ad - vent gave me, For Thy ho - ly,



Lord of Life! Death hath now no pow - er o'er us,  
 Thee were laid; Thou hast won for me sal - va - tion,  
 pre - cious Word; For Thy Bap - tism, which doth save me,



Thou hast con-quer'd in the strife. Thanks be - cause Thou didst a -  
 On the cross my debt was paid. From the grave I shall a -  
 For Thy blest Com - mu - nion board; For Thy death, the bit - ter



rise And hast o - pened par - a - dise! None can ful - ly  
 rise And shall meet Thee in the skies. Death it - self is  
 scorn, For Thy res - ur - rec - tion morn, Lord, I thank Thee



sing the glo - ry Of the res - ur - rec - tion sto - ry.  
 tran - si - to - ry; I shall lift my head in glo - ry.  
 and ex - tol Thee, And in heav'n I shall be - hold Thee.

Text and tune: Public domain

## Sermon

## Lamentations 3:22-33

### “Hope in Your Gracious God”

## Prayer of the Church

*Corlene Hansen, Rose Baerg (Mark Oeltjenbruns's aunt), Jeff Kauffman (Mark Oeltjenbruns's friend), Ron Kloos, Spencer Heser, Barney Olson, Delbert Milbrath (Steve Milbrath's uncle), Travus Mekosch, Kim Nesmoe.*

*Petitions conclude:*

**P** . . . Lord, in Your mercy, **C** hear our prayer.

*Final petition:*

**P** These and whatever else You would have us ask of You, O God, grant us for the sake of Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Service of the Sacrament

**P** The Lord be with you.



**C** And with thy spir - it.

**P** Lift up your hearts.



**C** We lift them up un - to the Lord.

**P** Let us give thanks unto the Lord, our God.



**C** It is meet and right so to do.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san-na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

## The Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

**P** The peace of the Lord be with you always.



**C** A - men.

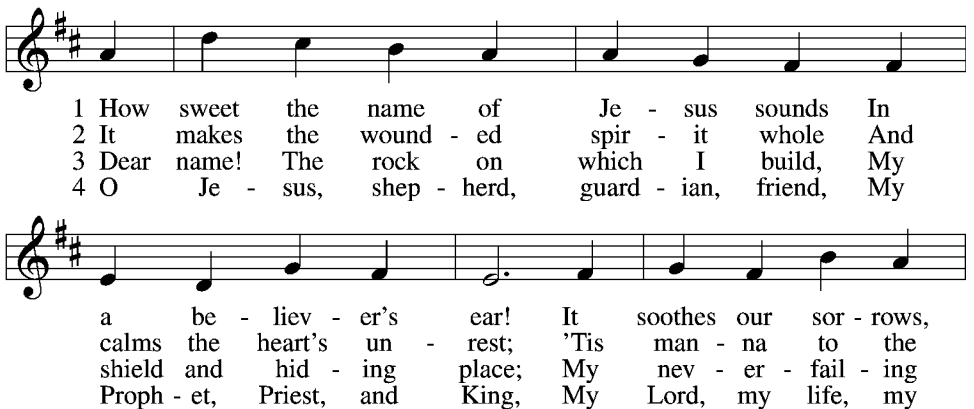
## Agnus Dei



O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that  
tak - est a-way the sin of the world, have mer - cy up - on us.  
O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
world, grant us Thy peace. A - men.

## Distribution

Hymn “How Sweet the Name of Jesus Sounds” 524



1 How sweet the name of Je - sus sounds In  
2 It makes the wound - ed spir - it whole And  
3 Dear name! The rock on which I build, My  
4 O Je - sus, shep - herd, guard - ian, friend, My  
a be - liev - er's ear! It soothes our sor - rows,  
calms the heart's un - rest; 'Tis man - na to the  
shield and hid - ing place; My nev - er - fail - ing  
Proph - et, Priest, and King, My Lord, my life, my



heals our wounds, And drives a - way our fear.  
hun - gry soul And to the wea - ry, rest.  
treasure filled With bound - less stores of grace.  
way, my end, Ac - cept the praise I bring.

- 5 How weak the effort of my heart,  
How cold my warmest thought!  
But when I see Thee as Thou art,  
I'll praise Thee as I ought.
- 6 Till then I would Thy love proclaim  
With ev'ry fleeting breath;  
And may the music of Thy name  
Refresh my soul in death!

Tune and text: Public domain



1 Je - sus Christ, my sure de - fense And my Sav - ior, now is  
 2 Je - sus, my Re - deem - er, lives; Like - wise I to life shall  
 3 No, too close - ly I am bound By my hope to Christ for -  
 4 I am flesh and must re - turn To the dust, whence I am



liv - ing! Know - ing this, my con - fi - dence  
 wak - en. He will bring me where He is;  
 ev - er; Faith's strong hand the Rock has found,  
 tak - en; But by faith I now dis - cern



Rests up - on the hope here giv - en, Though the  
 Shall my cour - age then be shak - en? Shall I  
 Grasped it, and will leave it nev - er; E - ven  
 That from death I shall a - wak - en With my



night of death be fraught Still with man - y an anx - ious thought.  
 fear, or could the Head Rise and leave His mem - bers dead?  
 death now can - not part From its Lord the trust - ing heart.  
 Sav - ior to a - bide In His glo - ry, at His side.

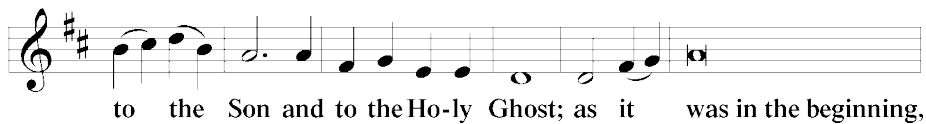
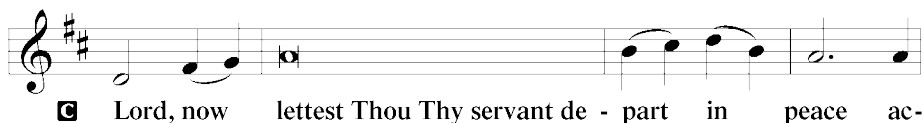
5 Glorified, I shall anew  
 With this flesh then be enshrouded;  
 In this body I shall view  
 God, my Lord, with eyes unclouded;  
 In this flesh I then shall see  
 Jesus Christ eternally.

7 Laugh to scorn the gloomy grave  
 And at death no longer tremble;  
 He, the Lord, who came to save  
 Will at last His own assemble.  
 They will go their Lord to meet,  
 Treading death beneath their feet.

6 Then take comfort and rejoice,  
 For His members Christ will cherish.  
 Fear not, they will hear His voice;  
 Dying, they will never perish;  
 For the very grave is stirred  
 When the trumpet's blast is heard.

8 O, then, draw away your hearts  
 From all pleasures base and hollow;  
 Strive to share what He imparts  
 While you here His footsteps follow.  
 As you now still wait to rise,  
 Fix your hearts beyond the skies!

## Nunc Dimittis



**P** O give thanks unto the Lord, for He is good,



## Post-Communion Collect

**P** Let us pray. O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Salutation and Benedicamus

201

**P** The Lord be with you.



**C** And with thy spir - it.

**P** Bless we the Lord.



**C** Thanks be to God.

**P** The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.



**C** A-men, a-men, a - men.



## Closing Hymn

582

“God's Word Is Our Great Heritage”

God's Word is our great her - i - tage And shall be ours for -

ev - er; To spread its light from age to age Shall be our

chief en - deav - or. Through life it guides our way, In death it

is our stay. Lord, grant, while worlds en - dure, We keep its

teach - ings pure Through - out all gen - er - a - tions.

Tune and text: Public domain

## Postlude



**Organist:** Shelly Tusa

**Acolyte:** Azalea Benjamin and Aiyana Benjamin

**Pastor:** John Schuetz cell: 507-840-0193 **Office:** 507-847-3693