



# Our Redeemer Lutheran Church

Jackson, Minnesota

*“Bringing Jesus to Jackson”*

**The Martyrdom of St. John the Baptist**

**August 29, 2021**

**Welcome** to this Divine Service. We gather in the name of the Father and of the Son and of the Holy Spirit. Please sign the attendance card in pew and place in offering plate.

**Communion Policy:** In the Lord’s Supper, the Risen Christ gives us His true Body & Blood for the forgiveness of sins and the strengthening of our faith. As we participate in the Lord’s Supper we declare doctrinal unity. Therefore we ask guests who are not members of Our Redeemer Lutheran Church to speak with Pastor before communing with us.



## **Prelude and Ringing of the Bell**

**Hymn** “By All Your Saints in Warfare” **518 vv. 1, 24, 3**

**Confession and Absolution** **203**

**Introit** **Ps. 31:1, 3, 5; antiphon: Revelation 7:14b**

**[P]** These are the ones coming out of the great tribulation.

**[C]** **They have washed their robes and made them white in the blood of the Lamb.**

**[P]** In you, O Lord, do I take refuge; let me never be put to shame;

**[C]** **in your righteousness deliver me.**

**[P]** For you are my rock and my fortress;

**[C]** **and for your name’s sake you lead me and guide me.**

**[P]** Into your hand I commit my spirit;

**[C]** **you have redeemed me, O Lord, faithful God.**

**Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**

**[P]** These are the ones coming out of the great tribulation.

**[C]** **They have washed their robes and made them white in the blood of the Lamb.**

**Kyrie, Gloria in Excelsis** **204**

## **Salutation and Collect of the Day**

**[P]** The Lord be with you.

**[C]** **And also with you.**

**[P]** Let us pray. Almighty God, You gave Your servant John the Baptist

to be the forerunner of Your Son, Jesus Christ, in both his preaching of repentance and his innocent death. Grant that we, who have died and risen with Christ in Holy Baptism, may daily repent of our sins, patiently suffer for the sake of the truth, and fearlessly bear witness to His victory over death; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

## First Reading

**Revelation 6:9–11 ESV**

<sup>9</sup> When he opened the fifth seal, I saw under the altar the souls of those who had been slain for the word of God and for the witness they had borne. <sup>10</sup> They cried out with a loud voice, “O Sovereign Lord, holy and true, how long before you will judge and avenge our blood on those who dwell on the earth?” <sup>11</sup> Then they were each given a white robe and told to rest a little longer, until the number of their fellow servants and their brothers should be complete, who were to be killed as they themselves had been.

**P** This is the Word of the Lord.

**C Thanks be to God.**

## Gradual

**Ps. 34:9, 19, alt.**

**P** Fear the LORD, you his saints,

**C for those who fear him lack nothing!**

**P** Many are the afflictions of the righteous,

**C but the LORD delivers him out of them all.**

## Epistle

**Romans 6:1–5 ESV**

<sup>1</sup> What shall we say then? Are we to continue in sin that grace may abound? <sup>2</sup> By no means! How can we who died to sin still live in it?

<sup>3</sup> Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? <sup>4</sup> We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

<sup>5</sup> For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his.

**P** This is the Word of the Lord.

**C Thanks be to God.**

## Alleluia and Verse

**205**

## Holy Gospel

**St. Mark 6:14–29 ESV**

**P** The Holy Gospel according to St. Mark, the sixth chapter.

**C Glory to You, O Lord.**

<sup>14</sup> King Herod heard of it, for Jesus' name had become known. Some said, "John the Baptist has been raised from the dead. That is why these miraculous powers are at work in him." <sup>15</sup> But others said, "He is Elijah." And others said, "He is a prophet, like one of the prophets of old." <sup>16</sup> But when Herod heard of it, he said, "John, whom I beheaded, has been raised." <sup>17</sup> For it was Herod who had sent and seized John and bound him in prison for the sake of Herodias, his brother Philip's wife, because he had married her. <sup>18</sup> For John had been saying to Herod, "It is not lawful for you to have your brother's wife." <sup>19</sup> And Herodias had a grudge against him and wanted to put him to death. But she could not, <sup>20</sup> for Herod feared John, knowing that he was a righteous and holy man, and he kept him safe. When he heard him, he was greatly perplexed, and yet he heard him gladly.

<sup>21</sup> But an opportunity came when Herod on his birthday gave a banquet for his nobles and military commanders and the leading men of Galilee. <sup>22</sup> For when Herodias's daughter came in and danced, she pleased Herod and his guests. And the king said to the girl, "Ask me for whatever you wish, and I will give it to you." <sup>23</sup> And he vowed to her, "Whatever you ask me, I will give you, up to half of my kingdom." <sup>24</sup> And she went out and said to her mother, "For what should I ask?" And she said, "The head of John the Baptist." <sup>25</sup> And she came in immediately with haste to the king and asked, saying, "I want you to give me at once the head of John the Baptist on a platter." <sup>26</sup> And the king was exceedingly sorry, but because of his oaths and his guests he did not want to break his word to her. <sup>27</sup> And immediately the king sent an executioner with orders to bring John's head. He went and beheaded him in the prison <sup>28</sup> and brought his head on a platter and gave it to the girl, and the girl gave it to her mother. <sup>29</sup> When his disciples heard of it, they came and took his body and laid it in a tomb.

**P** This is the Gospel of the Lord. **C** Praise to You, O Christ.

**Nicene Creed**

**206**

**Sermon**

**"Dead or Alive?"**

**St. Mark 6:14–29**

**Prayer of the Church**

*Richard Polz, Gerald Mead (Lori Milbrath's uncle), Jane Henning, Heather Muir (Mary Muir's stepdaughter), Corlene Hansen, Rose Baerg (Mark Oeltjenbruns's aunt), Ron Kloos, Spencer Heser, Barney Olson, Delbert Milbrath (Steve Milbrath's uncle), Travus Mekosch, Kim Nesmoe.*

*Petitions conclude:*

**P** . . . Lord, in Your mercy,

**C** hear our prayer.

*Final petition:*

**P** Into Your hands, O Lord, we commend all for whom we pray,  
trusting in Your mercy; through Jesus Christ, our Lord.

**C** Amen.

## **Offering**

**Service of the Sacrament** **208-212**

**Distribution Hymns** **718, 667, 750**

**Closing Hymn** **668 v. 1**

“Rise! To Arms! With Prayer Employ You”

## **Postlude**



**Organist:** Kathy Schultz

**Acolytes:** Gracie Stoltenburg and Aydan Mekosch

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