

# Our Redeemer Lutheran Church Jackson, Minnesota

"Bringing Jesus to Jackson"

# The Martyrdom of St. John the Baptist August 29, 2021

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# Prelude and Ringing of the Bell





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### **Confession and Absolution**

- **P** In the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.
- **P** Our help is in the name of the Lord,
- C who made heaven and earth.
- **P** If You, O Lord, kept a record of sins, O Lord, who could stand?
- **©** But with You there is forgiveness; therefore You are feared.
- P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.
- Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

## Introit

# **Ps. 31:1, 3, 5; antiphon: Revelation 7:14b**

- P These are the ones coming out of the great tribulation.
- They have washed their robes and made them white in the blood of the Lamb.
- P In you, O Lord, do I take refuge; let me never be put to shame;
- C in your righteousness deliver me.
- **P** For you are my rock and my fortress;
- **C** and for your name's sake you lead me and guide me.
- P Into your hand I commit my spirit;
- g you have redeemed me, O Lord, faithful God.

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

- **P** These are the ones coming out of the great tribulation.
- **C** They have washed their robes and made them white in the blood of the Lamb.

# **Kyrie, Gloria in Excelsis**

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C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.



- In To God on high be glo ry And peace to all the earth; 2 To You, O sole-be got ten, The Fa ther's Son, we pray;
  - 3 For You a lone are ho ly; You on ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth! O Lamb of God, our Sav - ior, You take our sins a - way. For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry, You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo-ry, Lord God, our heav'n-ly King. Where You in pow'r are seat-ed At God's right hand on high—In God the Fa-ther's glo-ry. "A-men!" our glad re-ply.

# Salutation and Collect of the Day

- **P** The Lord be with you.
- C And also with you.
- P Let us pray. Almighty God, You gave Your servant John the Baptist to be the forerunner of Your Son, Jesus Christ, in both his preaching

of repentance and his innocent death. Grant that we, who have died and risen with Christ in Holy Baptism, may daily repent of our sins, patiently suffer for the sake of the truth, and fearlessly bear witness to His victory over death; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

# **First Reading**

### Revelation 6:9–11 ESV

<sup>9</sup> When he opened the fifth seal, I saw under the altar the souls of those who had been slain for the word of God and for the witness they had borne. <sup>10</sup> They cried out with a loud voice, "O Sovereign Lord, holy and true, how long before you will judge and avenge our blood on those who dwell on the earth?" <sup>11</sup> Then they were each given a white robe and told to rest a little longer, until the number of their fellow servants and their brothers should be complete, who were to be killed as they themselves had been.

**P** This is the Word of the Lord.

**C** Thanks be to God.

Gradual

Ps. 34:9, 19, alt.

- **P** Fear the Lord, you his saints,
- **C** for those who fear him lack nothing!
- **P** Many are the afflictions of the righteous,
- **C** but the LORD delivers him out of them all.

# **Epistle**

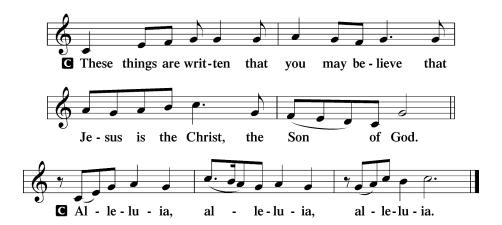
Romans 6:1-5 ESV

<sup>1</sup> What shall we say then? Are we to continue in sin that grace may abound? <sup>2</sup> By no means! How can we who died to sin still live in it? <sup>3</sup> Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? <sup>4</sup> We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

<sup>5</sup> For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his.

P This is the Word of the Lord. C Thanks be to God.





## **Holy Gospel**

St. Mark 6:14-29 ESV

P The Holy Gospel according to St. Mark, the sixth chapter.

### C Glory to You, O Lord.

<sup>14</sup> King Herod heard of it, for Jesus' name had become known. Some said, "John the Baptist has been raised from the dead. That is why these miraculous powers are at work in him." <sup>15</sup> But others said, "He is Elijah." And others said, "He is a prophet, like one of the prophets of old." <sup>16</sup> But when Herod heard of it, he said, "John, whom I beheaded, has been raised." <sup>17</sup> For it was Herod who had sent and seized John and bound him in prison for the sake of Herodias, his brother Philip's wife, because he had married her. <sup>18</sup> For John had been saying to Herod, "It is not lawful for you to have your brother's wife." <sup>19</sup> And Herodias had a grudge against him and wanted to put him to death. But she could not, <sup>20</sup> for Herod feared John, knowing that he was a righteous and holy man, and he kept him safe. When he heard him, he was greatly perplexed, and yet he heard him gladly.

<sup>21</sup> But an opportunity came when Herod on his birthday gave a banquet for his nobles and military commanders and the leading men of Galilee. <sup>22</sup> For when Herodias's daughter came in and danced, she pleased Herod and his guests. And the king said to the girl, "Ask me for whatever you wish, and I will give it to you." <sup>23</sup> And he vowed to her, "Whatever you ask me, I will give you, up to half of my kingdom." <sup>24</sup> And she went out and said to her mother, "For what should I ask?" And she said, "The head of John the Baptist." <sup>25</sup> And she came in immediately with haste to the king and asked, saying, "I want you to give me at once the head of John the Baptist on a platter." <sup>26</sup> And the king was exceedingly sorry,

but because of his oaths and his guests he did not want to break his word to her. <sup>27</sup> And immediately the king sent an executioner with orders to bring John's head. He went and beheaded him in the prison <sup>28</sup> and brought his head on a platter and gave it to the girl, and the girl gave it to her mother. <sup>29</sup> When his disciples heard of it, they came and took his body and laid it in a tomb.

P This is the Gospel of the Lord. C Praise to You, O Christ.

Nicene Creed 191

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;

who for us men and for our salvation came down from heaven

and was incarnate by the Holy Spirit of the virgin Mary and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins,

# and I look for the resurrection of the dead and the life + of the world to come. Amen.

**Sermon** "Dead or Alive?"

St. Mark 6:14-29

# **Prayer of the Church**

Richard Polz, Gerald Mead (Lori Milbrath's uncle), Jane Henning, Heather Muir (Mary Muir's stepdaughter), Corlene Hansen, Rose Baerg (Mark Oeltjenbruns's aunt), Ron Kloos, Spencer Heser, Barney Olson, Delbert Milbrath (Steve Milbrath's uncle), Travus Mekosch, Kim Nesmoe.

### Petitions conclude:

P ... Lord, in Your mercy, C hear our prayer.

Final petition:

- P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Jesus Christ, our Lord.
- C Amen.

# Offering

#### Service of the Sacrament

- **P** The Lord be with you.
- C And also with you.
- **P** Lift up your hearts.
- **G** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- C It is right to give Him thanks and praise.
- P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:





Heav'n and earth with full ac-claim shout the glo-ry of Your name.





P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

By faith the saints of old held fast to Your promise of things hoped for though not yet seen, leaving an example and encouragement for us who walk now by faith and not by sight.

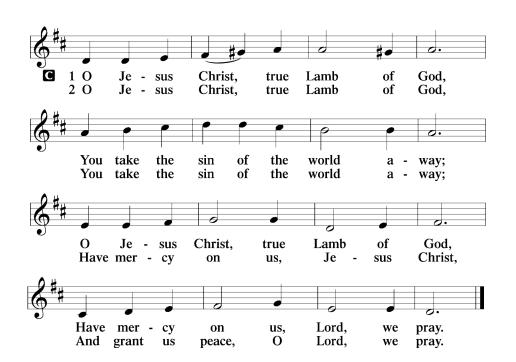
Grant that we may faithfully eat and drink this Holy Supper of Your Son's body and blood and in the union of His mystical body, the Church, be joined in unending praise with Abraham, Isaac, and Jacob; Moses, Elijah, and all the faithful prophets; the blessed apostles and evangelists, the holy martyrs, and all the saints in glory who fought the good fight of faith before us.

Hear us as we pray in His name and as He has taught us:

C Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

### The Words of Our Lord

- Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."
  - In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."
- P The peace of the Lord be with you always. C Amen.



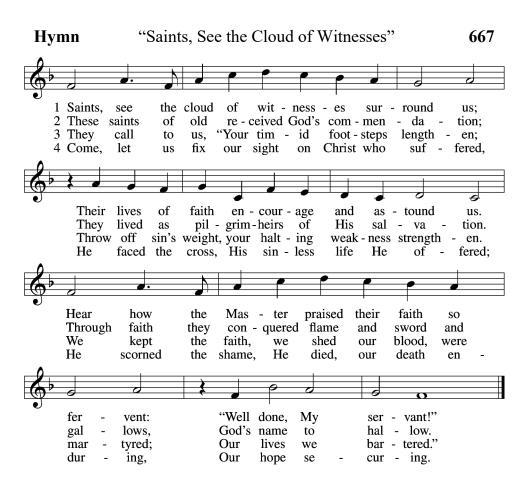
### Distribution

#### "Jesus, Lead Thou On" Hymn 718 Till our rest is won; And 1 Je sus, lead Thou on al-though the 2 If the way be drear, If the foe be near, Let not faith - less From a long-felt grief, 3 When we seek re - lief When temp - ta - tions 4 Je - sus, lead Thou on Till our rest is won. Heav'n-lv lead - er, cheer - less. We will fol - low calm and fear wav be less. fears o'er - take Let us; not faith and hope for - sake us; come al - lur - ing, Make us and pa - tient en - dur ing. still di - rect Still sup - port, con - sole, pro - tect us. us, Guide us Thy hand To fa - ther - land. by For through man - y a woe To our home we go. bright Where Show us that shore we weep no more. safe - ly fa - ther - land. Till In our

stand

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we



- 5 Lord, give us faith to walk where You are sending, On paths unmarked, eyes blind as to their ending; Not knowing where we go, but that You lead us— With grace precede us.
- 6 You, Jesus, You alone deserve all glory! Our lives unfold, embraced within Your story; Past, present, future—You, the same forever— You fail us never!

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5 Nor think amid the fiery trial
That God hath cast thee off unheard,
That he whose hopes meet no denial
Must surely be of God preferred.
Time passes and much change doth bring
And sets a bound to ev'rything.

do

in - most wants are known To

but press

un - a - ware

The

6

heav - ier

And makes thee own His

Him who chose us

for our

All are alike before the Highest;

'Tis easy for our God, we know,

To raise thee up, though low thou liest,

True wonders still by Him are wrought

Who setteth up and brings to naught.

To make the rich man poor and low.

bit - ter - ness.

for

lov - ing

His own.

tri - als

thee all

7 Sing, pray, and keep His ways unswerving, Perform thy duties faithfully, And trust His Word; though undeserving, Thou yet shalt find it true for thee. God never yet forsook in need The soul that trusted Him indeed.

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### **Post-Communion Collect**

- Let us pray. Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

### **Benedicamus and Benediction**

- **P** Let us bless the Lord.
- C Thanks be to God.
- The Lord bless you and keep you.
  The Lord make His face shine on you and be gracious to you.
  The Lord look upon you with favor and 

  → give you peace.
- C Amen.

# **Closing Hymn**

668 v. 1

"Rise! To Arms! With Prayer Employ You"



### **Postlude**

XXX

**Organist:** Kathy Schultz

Acolyte: Gracie Stoltenburg and Aydan Mekosch

**Pastor:** John Schuetz cell: 507-840-0193 **Office**: 507-847-3693

Divine Service, Setting Four from Lutheran Service Book
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