



Our Redeemer Lutheran Church

Jackson, Minnesota

“Bringing Jesus to Jackson”

The Seventeenth Sunday after Pentecost

September 19, 2021

Welcome to this Divine Service. We gather in the name of the Father and of the Son and of the Holy Spirit. Please sign the attendance card in pew and place in offering plate.



Prelude and Ringing of the Bell

Hymn “Light of Light, O Sole-Begotten” **914**

Opening Verses, Venite **219-221**

Psalmody **Psalm 54; antiphon: v. 4**

P Behold, God is my helper;

C **the Lord is the upholder of my life.**

P O God, save me by your name,

C **and vindicate me by your might.**

P O God, hear my prayer;

C **give ear to the words of my mouth.**

P For strangers have risen against me; ruthless men seek my life;

C **they do not set God before themselves.**

P Behold, God is my helper;

C **the Lord is the upholder of my life.**

P He will return the evil to my enemies;

C **in your faithfulness put an end to them.**

P With a freewill offering I will sacrifice to you;

C **I will give thanks to your name, O LORD, for it is good.**

P For he has delivered me from every trouble,

C **and my eye has looked in triumph on my enemies.**

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

P Behold, God is my helper;

C **the Lord is the upholder of my life.**

Hymn “Hail, Thou Once Despised Jesus” **531**

- ¹⁸ The LORD made it known to me and I knew;
then you showed me their deeds.
- ¹⁹ But I was like a gentle lamb
led to the slaughter.
I did not know it was against me
they devised schemes, saying,
“Let us destroy the tree with its fruit,
let us cut him off from the land of the living,
that his name be remembered no more.”
- ²⁰ But, O LORD of hosts, who judges righteously,
who tests the heart and the mind,
let me see your vengeance upon them,
for to you have I committed my cause.

P O Lord, have mercy on us.

C Thanks be to God.

Epistle

James 3:13—4:10 ESV

¹³ Who is wise and understanding among you? By his good conduct let him show his works in the meekness of wisdom. ¹⁴ But if you have bitter jealousy and selfish ambition in your hearts, do not boast and be false to the truth. ¹⁵ This is not the wisdom that comes down from above, but is earthly, unspiritual, demonic. ¹⁶ For where jealousy and selfish ambition exist, there will be disorder and every vile practice. ¹⁷ But the wisdom from above is first pure, then peaceable, gentle, open to reason, full of mercy and good fruits, impartial and sincere. ¹⁸ And a harvest of righteousness is sown in peace by those who make peace.

^{4:1} What causes quarrels and what causes fights among you? Is it not this, that your passions are at war within you? ² You desire and do not have, so you murder. You covet and cannot obtain, so you fight and quarrel. You do not have, because you do not ask. ³ You ask and do not receive, because you ask wrongly, to spend it on your passions. ⁴ You adulterous people! Do you not know that friendship with the world is enmity with God? Therefore whoever wishes to be a friend of the world makes himself an enemy of God. ⁵ Or do you suppose it is to no purpose that the Scripture says, “He yearns jealously over the spirit that he has made to dwell in us”? ⁶ But he gives more grace. Therefore it says, “God opposes the proud but gives grace to the humble.” ⁷ Submit yourselves therefore to God. Resist the devil, and he will flee from you. ⁸ Draw near to God, and he will draw near to you. Cleanse your hands, you sinners, and purify your hearts, you double-minded. ⁹ Be wretched and mourn and weep. Let your laughter be turned to mourning and your joy to gloom. ¹⁰ Humble yourselves before the Lord, and he will exalt you.

P O Lord, have mercy on us.

C Thanks be to God.

Holy Gospel

St. Mark 9:30–37 ESV

³⁰ [The disciples] went on from there and passed through Galilee. And [Jesus] did not want anyone to know, ³¹ for he was teaching his disciples, saying to them, “The Son of Man is going to be delivered into the hands of men, and they will kill him. And when he is killed, after three days he will rise.” ³² But they did not understand the saying, and were afraid to ask him.

³³ And they came to Capernaum. And when he was in the house he asked them, “What were you discussing on the way?” ³⁴ But they kept silent, for on the way they had argued with one another about who was the greatest. ³⁵ And he sat down and called the twelve. And he said to them, “If anyone would be first, he must be last of all and servant of all.”

³⁶ And he took a child and put him in the midst of them, and taking him in his arms, he said to them, ³⁷ “Whoever receives one such child in my name receives me, and whoever receives me, receives not me but him who sent me.”

P O Lord, have mercy on us.

C Thanks be to God.

Common Responsory

221

Hymn “Lord of Glory, You Have Bought Us”

851

Catechism Lesson: The Ten Commandments

P The First Commandment

C You shall have no other gods.

P What does this mean?

C We should fear, love, and trust in God above all things.

P The Second Commandment

C You shall misuse the name of the LORD your God.

P What does this mean?

C We should fear and love God so that we do not curse, swear, use satanic arts, lie, or deceive by His name, but call upon it in every trouble, pray, praise, and give thanks.

P The Third Commandment

C Remember the Sabbath day by keeping it holy.

P What does this mean?

C We should fear and love God so that we do not despise preaching and His Word, but hold it sacred and gladly hear and learn it.

Sermon	“Draw Near to God”	James 3:13—4:10
Canticle	“Te Deum”	223-225
Offering		
Kyrie, Lord’s Prayer, Salutation		227
Prayers		

Isaac Adkins (great-nephew of the Onken sisters), Lorna Nielsen, Darlene Sebbly, Richard Polz, Jane Henning, Heather Muir (Mary Muir’s stepdaughter), Corlene Hansen, Rose Baerg (Mark Oeltjenbruns’s aunt), Ron Kloos, Spencer Heser, Barney Olson, Travus Mekosch, Kim Nesmoe. We remember in our prayers the family of Dean Schentzel, the family of Janine Nelson, and the family of Delbert Milbrath (Steve Milbrath’s uncle), who recently passed away. We remember in our prayers Caleb Hakes, who is fighting the Caldor fire in the western United States.

Petitions conclude:

P . . . let us pray to the Lord: **C** **Lord, have mercy.**

Final petition:

P O Lord of hosts, grant that what we ask from You may not be squandered after our passions, but sought rightly in faith, that we may receive them and put them to service for You and our neighbors; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God forever.

C **Amen.**

Collect for Grace, Benedicamus, Benediction **228**

Hymn “Lord of All Nations, Grant Me Grace” **844**

Postlude



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