



Our Redeemer Lutheran Church

Jackson, Minnesota

“Bringing Jesus to Jackson”

The Twenty-first Sunday after Pentecost

October 17, 2021

Welcome to this Divine Service. We gather in the name of the Father and of the Son and of the Holy Spirit. Please sign the attendance card in pew and place in offering plate.

Communion Policy: In the Lord’s Supper, the Risen Christ gives us His true Body & Blood for the forgiveness of sins and the strengthening of our faith. As we participate in the Lord’s Supper we declare doctrinal unity. Therefore we ask guests who are not members of Our Redeemer Lutheran Church to speak with Pastor before communing with us.



Prelude and Ringing of the Bell

Hymn “Only-Begotten, Word of God Eternal” **916**

Confession and Absolution **184-185**

Introit **Ps. 34:1–4, 17; antiphon: v. 18**

P The LORD is near to the brokenhearted

C and saves the crushed in spirit.

P I will bless the LORD at all times;

C his praise shall continually be in my mouth.

P My soul makes its boast in the LORD;

C let the humble hear and be glad.

P Oh, magnify the LORD with me,

C and let us exalt his name together!

P I sought the LORD, and he answered me

C and delivered me from all my fears.

P When the righteous cry for help, the LORD hears

C and delivers them out of all their troubles.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

P The LORD is near to the brokenhearted

C and saves the crushed in spirit.

Kyrie, Gloria in Excelsis,

186-189

Salutation and Collect of the Day

- P** The Lord be with you. **C** (*sung*) **And with thy spirit.**
P Let us pray. O God, Your divine wisdom sets in order all things in heaven and on earth. Put away from us all things hurtful and give us those things that are beneficial for us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C (*sung*) **Amen.**

Old Testament Reading

Ecclesiastes 5:10–20 ESV

¹⁰ He who loves money will not be satisfied with money, nor he who loves wealth with his income; this also is vanity. ¹¹ When goods increase, they increase who eat them, and what advantage has their owner but to see them with his eyes? ¹² Sweet is the sleep of a laborer, whether he eats little or much, but the full stomach of the rich will not let him sleep.

¹³ There is a grievous evil that I have seen under the sun: riches were kept by their owner to his hurt, ¹⁴ and those riches were lost in a bad venture. And he is father of a son, but he has nothing in his hand. ¹⁵ As he came from his mother's womb he shall go again, naked as he came, and shall take nothing for his toil that he may carry away in his hand.

¹⁶ This also is a grievous evil: just as he came, so shall he go, and what gain is there to him who toils for the wind? ¹⁷ Moreover, all his days he eats in darkness in much vexation and sickness and anger.

¹⁸ Behold, what I have seen to be good and fitting is to eat and drink and find enjoyment in all the toil with which one toils under the sun the few days of his life that God has given him, for this is his lot. ¹⁹ Everyone also to whom God has given wealth and possessions and power to enjoy them, and to accept his lot and rejoice in his toil—this is the gift of God.

²⁰ For he will not much remember the days of his life because God keeps him occupied with joy in his heart.

- P** This is the Word of the Lord. **C** **Thanks be to God.**

Gradual

Ps 91:11; 103:1

P He will command his angels concerning you

C **to guard you in all your ways.**

P Bless the LORD, O my soul,

C **and all that is within me, bless his holy name!**

Epistle

Hebrews 4:1–13 ESV

¹ Therefore, while the promise of entering his rest still stands, let us fear lest any of you should seem to have failed to reach it. ² For good news came to us just as to them, but the message they heard did not benefit

them, because they were not united by faith with those who listened.

³ For we who have believed enter that rest, as he has said,

“As I swore in my wrath,
‘They shall not enter my rest,’ ”

although his works were finished from the foundation of the world. ⁴ For he has somewhere spoken of the seventh day in this way: “And God rested on the seventh day from all his works.” ⁵ And again in this passage he said,

“They shall not enter my rest.”

⁶ Since therefore it remains for some to enter it, and those who formerly received the good news failed to enter because of disobedience, ⁷ again he appoints a certain day, “Today,” saying through David so long afterward, in the words already quoted,

“Today, if you hear his voice,
do not harden your hearts.”

⁸ For if Joshua had given them rest, God would not have spoken of another day later on. ⁹ So then, there remains a Sabbath rest for the people of God, ¹⁰ for whoever has entered God’s rest has also rested from his works as God did from his.

¹¹ Let us therefore strive to enter that rest, so that no one may fall by the same sort of disobedience. ¹² For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart. ¹³ And no creature is hidden from his sight, but all are naked and exposed to the eyes of him to whom we must give account.

[P] This is the Word of the Lord. **[C]** Thanks be to God.

Alleluia

190

Holy Gospel

St. Mark 10:23–31 **ESV**

[P] The Holy Gospel according to St. Mark, the tenth chapter.

[C] *(sung)* **Glory be to Thee, O Lord.**

²³ Jesus looked around and said to his disciples, “How difficult it will be for those who have wealth to enter the kingdom of God!” ²⁴ And the disciples were amazed at his words. But Jesus said to them again, “Children, how difficult it is to enter the kingdom of God! ²⁵ It is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God.” ²⁶ And they were exceedingly astonished, and said to him, “Then who can be saved?” ²⁷ Jesus looked at them and said, “With man it is impossible, but not with God. For all things are

possible with God.”²⁸ Peter began to say to him, “See, we have left everything and followed you.”²⁹ Jesus said, “Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel,³⁰ who will not receive a hundredfold now in this time, houses and brothers and sisters and mothers and children and lands, with persecutions, and in the age to come eternal life.³¹ But many who are first will be last, and the last first.”

P This is the Gospel of the Lord.

C *(sung)* Praise be to Thee, O Christ.

Nicene Creed

191

Sermon “Rest in a Restless World”

Hebrews 4:1–13

Offertory and Offering

192-193

Prayer of the Church

Clayton Williams, Richard Polz, Karen Temple, Sharon Henning, Isaac Adkins (great-nephew of the Onken sisters), Lorna Nielsen, Jane Henning, Heather Muir (Mary Muir’s stepdaughter), Rose Baerg (Mark Oeltjenbruns’s aunt), Ron Kloos, Barney Olson, Travus Mekosch, Kim Nesmoe. We remember in our prayers the family of Carol Sohn, who recently passed away.

Petitions conclude:

P . . . Lord, in Your mercy, **C** **hear our prayer.**

Final petition:

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Jesus Christ, our Lord.

C **Amen.**

Service of the Sacrament

194-202

Distribution Hymns

690, 730, 622

Closing Hymn “Heavenly Hosts in Ceaseless Worship” **949**

Postlude

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