



Our Redeemer Lutheran Church

Jackson, Minnesota

“Bringing Jesus to Jackson”

The Twenty-second Sunday after Pentecost

October 24, 2021

Welcome to this Divine Service. We gather in the name of the Father and of the Son and of the Holy Spirit. Please sign the attendance card in pew and place in offering plate.



Prelude and Ringing of the Bell

Hymn “See This Wonder in the Making” 593

Rite of Holy Baptism 268-271

Finley Wayne Clayton

Opening Verses, Venite 219-221

Psalmody Psalm 54; antiphon: v. 4

P Those who sow in tears

C shall reap with shouts of joy!

P When the LORD restored the fortunes of Zion,

C we were like those who dream.

P Then our mouth was filled with laughter,

C and our tongue with shouts of joy;

P then they said among the nations, “The LORD has done great things for them.”

C The LORD has done great things for us; we are glad.

P Restore our fortunes, O LORD,

C like streams in the Negeb!

P Those who sow in tears

C shall reap with shouts of joy!

P He who goes out weeping, bearing the seed for sowing,

C shall come home with shouts of joy, bringing his sheaves with him.

Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.

P Those who sow in tears

C shall reap with shouts of joy!

Hymn “Beautiful Savior” 537

- ⁷ For thus says the LORD:
“Sing aloud with gladness for Jacob,
and raise shouts for the chief of the nations;
proclaim, give praise, and say,
‘O LORD, save your people,
the remnant of Israel.’”
- ⁸ Behold, I will bring them from the north country
and gather them from the farthest parts of the earth,
among them the blind and the lame,
the pregnant woman and she who is in labor, together;
a great company, they shall return here.
- ⁹ With weeping they shall come,
and with pleas for mercy I will lead them back,
I will make them walk by brooks of water,
in a straight path in which they shall not stumble,
for I am a father to Israel,
and Ephraim is my firstborn.

[P] O Lord, have mercy on us.

[C] Thanks be to God.

Epistle**Hebrews 7:23–28 ESV**

²³ The former priests were many in number, because they were prevented by death from continuing in office, ²⁴ but he holds his priesthood permanently, because he continues forever. ²⁵ Consequently, he is able to save to the uttermost those who draw near to God through him, since he always lives to make intercession for them.

²⁶ For it was indeed fitting that we should have such a high priest, holy, innocent, unstained, separated from sinners, and exalted above the heavens. ²⁷ He has no need, like those high priests, to offer sacrifices daily, first for his own sins and then for those of the people, since he did this once for all when he offered up himself. ²⁸ For the law appoints men in their weakness as high priests, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

[P] O Lord, have mercy on us.

[C] Thanks be to God.

Holy Gospel**St. Mark 10:46–52 ESV**

⁴⁶ They came to Jericho. And as [Jesus] was leaving Jericho with his disciples and a great crowd, Bartimaeus, a blind beggar, the son of Timaeus, was sitting by the roadside. ⁴⁷ And when he heard that it was Jesus of Nazareth, he began to cry out and say, “Jesus, Son of David,

have mercy on me!” ⁴⁸ And many rebuked him, telling him to be silent. But he cried out all the more, “Son of David, have mercy on me!” ⁴⁹ And Jesus stopped and said, “Call him.” And they called the blind man, saying to him, “Take heart. Get up; he is calling you.” ⁵⁰ And throwing off his cloak, he sprang up and came to Jesus. ⁵¹ And Jesus said to him, “What do you want me to do for you?” And the blind man said to him, “Rabbi, let me recover my sight.” ⁵² And Jesus said to him, “Go your way; your faith has made you well.” And immediately he recovered his sight and followed him on the way.

P O Lord, have mercy on us. **C** Thanks be to God.

Common Responsory 221
Hymn “I Am Trusting Thee, Lord Jesus” 729

Catechism Lesson: The Sacrament of Baptism

- P** What is Baptism?
- C** **Baptism is not just plain water, but it is the water included in God’s command and combined with God’s word.**
- P** Which is that Word of God?
- C** **Christ our Lord says in the last chapter of Matthew: “Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit.”**
- P** What benefits does Baptism give?
- C** **It works forgiveness of sins, rescues from death and the devil, and gives eternal salvation to all who believe this, as the words and promises of God declare.**
- P** Which are these words and promises of God?
- C** **Christ our Lord says in the last chapter of Mark: “Whoever believes and is baptized will be saved, but whoever does not believe will be condemned.”**

Sermon “A Greater Miracle” **St. Mark 10:46–52**
Canticle “Te Deum” 223-225
Offering
Kyrie, Lord’s Prayer, Salutation 227
Prayers

Ruth Polz, Brent Baumann (Steve Milbrath’s brother-in-law), Dave Lappe, Clayton Williams, Richard Polz, Karen Temple, Sharon Henning, Isaac Adkins (great-nephew of the Onken sisters), Lorna Nielsen, Jane Henning,

Heather Muir (Mary Muir's stepdaughter), Rose Baerg (Mark Oeltjenbruns's aunt), Ron Kloos, Barney Olson, Travus Mekosch, Kim Nesmoe. We remember in our prayers the family of Carol Sohn, who recently passed away.

Petitions conclude:

P . . . Lord, in Your mercy, **C** **hear our prayer.**

Final petition:

P Into Your hands, O Lord, we commend all for whom we pray,
trusting in Your mercy; through Jesus Christ, our Lord.

C **Amen.**

Collect for Grace, Benedicamus, Benediction **228**

Hymn “Take My Life and Let It Be” **783**

Postlude



Organist: Shelly Tusa

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