



# Our Redeemer Lutheran Church

Jackson, Minnesota

*“Bringing Jesus to Jackson”*

**The Nineteenth Sunday after Pentecost**

**October 3, 2021**

**Welcome** to this Divine Service. We gather in the name of the Father and of the Son and of the Holy Spirit. Please sign the attendance card in pew and place in offering plate.

**Communion Policy:** In the Lord’s Supper, the Risen Christ gives us His true Body & Blood for the forgiveness of sins and the strengthening of our faith. As we participate in the Lord’s Supper we declare doctrinal unity. Therefore we ask guests who are not members of Our Redeemer Lutheran Church to speak with Pastor before communing with us.



## Prelude and Ringing of the Bell

**Hymn** “Christ Is Our Cornerstone” **912**

**Confession and Absolution** **184-185**

**Introit** **Ps. 127:3-5; antiphon: Ps. 127:1a**

**P** Unless the LORD builds the house,

**C** **those who build it labor in vain.**

**P** Behold, children are a heritage from the LORD,

**C** **the fruit of the womb a reward.**

**P** Like arrows in the hand of a warrior

**C** **are the children of one's youth.**

**P** Blessed is the man who fills his quiver with them!

**C** **He shall not be put to shame when he speaks with his enemies in the gate.**

**Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

**P** Unless the LORD builds the house,

**C** **those who build it labor in vain.**

**Kyrie, Gloria in Excelsis,** **186-189**

## Salutation and Collect of the Day

**P** The Lord be with you. **C** *(sung)* **And with thy spirit.**

**P** Let us pray. Merciful Father, Your patience and loving-kindness toward us have no end. Grant that by Your Holy Spirit we may

always think and do those things that are pleasing in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** *(sung)* Amen.

## Old Testament Reading

Genesis 2:18–25 ESV

<sup>18</sup> Then the LORD God said, “It is not good that the man should be alone; I will make him a helper fit for him.” <sup>19</sup> Now out of the ground the LORD God had formed every beast of the field and every bird of the heavens and brought them to the man to see what he would call them. And whatever the man called every living creature, that was its name. <sup>20</sup> The man gave names to all livestock and to the birds of the heavens and to every beast of the field. But for Adam there was not found a helper fit for him. <sup>21</sup> So the LORD God caused a deep sleep to fall upon the man, and while he slept took one of his ribs and closed up its place with flesh.

<sup>22</sup> And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. <sup>23</sup> Then the man said,

“This at last is bone of my bones  
and flesh of my flesh;  
she shall be called Woman,  
because she was taken out of Man.”

<sup>24</sup> Therefore a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh. <sup>25</sup> And the man and his wife were both naked and were not ashamed.

**P** This is the Word of the Lord. **C** Thanks be to God.

## Gradual

Ps 91:11; 103:1

**P** He will command his angels concerning you

**C** to guard you in all your ways.

**P** Bless the LORD, O my soul,

**C** and all that is within me, bless his holy name!

## Epistle

Hebrews 2:1–13 ESV

<sup>1</sup> Therefore we must pay much closer attention to what we have heard, lest we drift away from it. <sup>2</sup> For since the message declared by angels proved to be reliable, and every transgression or disobedience received a just retribution, <sup>3</sup> how shall we escape if we neglect such a great salvation? It was declared at first by the Lord, and it was attested to us by those who heard, <sup>4</sup> while God also bore witness by signs and wonders and various miracles and by gifts of the Holy Spirit distributed according to his will.

<sup>5</sup> For it was not to angels that God subjected the world to come, of which

we are speaking. <sup>6</sup> It has been testified somewhere,

“What is man, that you are mindful of him,  
or the son of man, that you care for him?

<sup>7</sup> You made him for a little while lower than the angels;  
you have crowned him with glory and honor,

<sup>8</sup> putting everything in subjection under his feet.”

Now in putting everything in subjection to him, he left nothing outside his control. At present, we do not yet see everything in subjection to him.

<sup>9</sup> But we see him who for a little while was made lower than the angels, namely Jesus, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

<sup>10</sup> For it was fitting that he, for whom and by whom all things exist, in bringing many sons to glory, should make the founder of their salvation perfect through suffering. <sup>11</sup> For he who sanctifies and those who are sanctified all have one source. That is why he is not ashamed to call them brothers, <sup>12</sup> saying,

“I will tell of your name to my brothers;  
in the midst of the congregation I will sing your praise.”

<sup>13</sup> And again,

“I will put my trust in him.”

And again,

“Behold, I and the children God has given me.”

**[P]** This is the Word of the Lord.      **[C]** Thanks be to God.

**Alleluia**

**190**

**Holy Gospel**

**St. Mark 10:2–16 ESV**

**[P]** The Holy Gospel according to St. Mark, the tenth chapter.

**[C]** (*sung*) **Glory be to Thee, O Lord.**

<sup>2</sup> Pharisees came up and in order to test [Jesus] asked, “Is it lawful for a man to divorce his wife?” <sup>3</sup> He answered them, “What did Moses command you?” <sup>4</sup> They said, “Moses allowed a man to write a certificate of divorce and to send her away.” <sup>5</sup> And Jesus said to them, “Because of your hardness of heart he wrote you this commandment. <sup>6</sup> But from the beginning of creation, ‘God made them male and female.’ <sup>7</sup> ‘Therefore a man shall leave his father and mother and hold fast to his wife, <sup>8</sup> and the two shall become one flesh.’ So they are no longer two but one flesh.

<sup>9</sup> What therefore God has joined together, let not man separate.”

<sup>10</sup> And in the house the disciples asked him again about this matter.

<sup>11</sup> And he said to them, “Whoever divorces his wife and marries another commits adultery against her, <sup>12</sup> and if she divorces her husband and

marries another, she commits adultery.”

<sup>13</sup> And they were bringing children to him that he might touch them, and the disciples rebuked them. <sup>14</sup> But when Jesus saw it, he was indignant and said to them, “Let the children come to me; do not hinder them, for to such belongs the kingdom of God. <sup>15</sup> Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it.” <sup>16</sup> And he took them in his arms and blessed them, laying his hands on them.

**P** This is the Gospel of the Lord.

**C** *(sung)* Praise be to Thee, O Christ.

**Nicene Creed**

**191**

**Sermon**

“The Better Way”

**St. Mark 10:2–16**

**Offertory and Offertory**

**192-193**

**Prayer of the Church**

*Karen Temple, Sharon Henning, Isaac Adkins (great-nephew of the Onken sisters), Lorna Nielsen, Jane Henning, Heather Muir (Mary Muir’s stepdaughter), Rose Baerg (Mark Oeltjenbruns’s aunt), Ron Kloos, Barney Olson, Travus Mekosch, Kim Nesmoe. We remember in our prayers Caleb Hakes, who is fighting the Dixie fire in California.*

*Petitions conclude:*

**P** . . . Lord, in Your mercy, **C** **hear our prayer.**

*Final petition:*

**P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Jesus Christ, our Lord.

**C** **Amen.**

**Service of the Sacrament**

**194-202**

**Distribution Hymns**

**862, 618, 619**

**Closing Hymn**

“Heavenly Hosts in Ceaseless Worship”

**949**

**Postlude**

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