



Our Redeemer Lutheran Church
Jackson, Minnesota
“Bringing Jesus to Jackson”
The First Sunday in Advent
November 28, 2021

Welcome to this Divine Service. We gather in the name of the Father and of the Son and of the Holy Spirit. Please sign the attendance card in pew and place in offering plate.

Communion Policy: In the Lord’s Supper, the Risen Christ gives us His true Body & Blood for the forgiveness of sins and the strengthening of our faith. As we participate in the Lord’s Supper we declare doctrinal unity. Therefore we ask guests who are not members of Our Redeemer Lutheran Church to speak with Pastor before communing with us.



Prelude and Ringing of the Bell

Hymn “The Advent of Our King” **331**

Confession and Absolution **184-185**

Introit **Ps. 89:6, 14-16, 18; antiphon: Zechariah 9:9b alt.**

[P] Behold, your king is coming to you;

[C] **righteous and having salvation.**

[P] Who in the skies can be compared to the Lord?

[C] **Who among the heavenly beings is like the Lord,**

[P] Righteousness and justice are the foundations of your throne;

[C] **steadfast love and faithfulness go before you.**

[P] Blessed are the people who know the festal shout,

[C] **who walk, O Lord, in the light of your face,**

[P] who exult in your name all the day

[C] **and in your righteousness are exalted.**

[P] For our shield belongs to the Lord,

[C] **our king to the Holy One of Israel.**

**Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now and will be forever. Amen.**

[P] Behold, your king is coming to you;

[C] **righteous and having salvation.**

Kyrie **186**

Hymn of Anticipation **357 vv. 1-3**

“O Come, O Come Emmanuel”

P The Lord be with you.

C (*sung*) **And with thy spirit.**

P Let us pray. Stir up Your power, O Lord and come, that by Your protection we may be rescued from the threatening perils of our sins and saved by Your mighty deliverance; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C (*sung*) **Amen.**

Old Testament Reading

Jeremiah 33:14–16 ESV

¹⁴“Behold, the days are coming, declares the LORD, when I will fulfill the promise I made to the house of Israel and the house of Judah. ¹⁵In those days and at that time I will cause a righteous Branch to spring up for David, and he shall execute justice and righteousness in the land. ¹⁶In those days Judah will be saved, and Jerusalem will dwell securely. And this is the name by which it will be called: ‘The LORD is our righteousness.’”

P This is the Word of the Lord.

C **Thanks be to God.**

Gradual

Zechariah 9:9; Ps. 118:26, alt.

P Rejoice greatly, O daughter of Zion.

C **Shout aloud, O daughter of Jerusalem.**

P Behold, your king is coming to you;

C **righteous and having salvation.**

P Blessed is he who comes in the name of the LORD!

C **From the house of the LORD we bless you.**

Epistle

1 Thessalonians 3:9–13 ESV

⁹For what thanksgiving can we return to God for you, for all the joy that we feel for your sake before our God, ¹⁰as we pray most earnestly night and day that we may see you face to face and supply what is lacking in your faith?

¹¹Now may our God and Father himself, and our Lord Jesus, direct our way to you, ¹²and may the Lord make you increase and abound in love for one another and for all, as we do for you, ¹³so that he may establish your hearts blameless in holiness before our God and Father, at the coming of our Lord Jesus with all his saints.

P This is the Word of the Lord.

C **Thanks be to God.**

Alleluia

Holy Gospel

St. Luke 19:28–40 ESV

P The Holy Gospel according to St. Luke, the nineteenth chapter.

C (*sung*) **Glory be to Thee, O Lord.**

²⁸ When [Jesus] had said these things, he went on ahead, going up to Jerusalem. ²⁹ When he drew near to Bethphage and Bethany, at the mount that is called Olivet, he sent two of the disciples, ³⁰ saying, “Go into the village in front of you, where on entering you will find a colt tied, on which no one has ever yet sat. Untie it and bring it here. ³¹ If anyone asks you, ‘Why are you untying it?’ you shall say this: ‘The Lord has need of it.’ ” ³² So those who were sent went away and found it just as he had told them. ³³ And as they were untying the colt, its owners said to them, “Why are you untying the colt?” ³⁴ And they said, “The Lord has need of it.” ³⁵ And they brought it to Jesus, and throwing their cloaks on the colt, they set Jesus on it. ³⁶ And as he rode along, they spread their cloaks on the road. ³⁷ As he was drawing near—already on the way down the Mount of Olives—the whole multitude of his disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen, ³⁸ saying, “Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!” ³⁹ And some of the Pharisees in the crowd said to him, “Teacher, rebuke your disciples.” ⁴⁰ He answered, “I tell you, if these were silent, the very stones would cry out.”

P This is the Gospel of the Lord.

C (*sung*) **Praise be to Thee, O Christ.**

Nicene Creed

191

Sermon “Stirred Up by God’s Power”

Jeremiah 33:14-16

Offertory and Offering

192-3

Prayers

Craig Hakes, Helen Mekosch, Richard Polz, Lance Kuehl (Don and Diana Kuehl’s son), Maverick Danielson (Mark Oeltjenbruns’s great-grandson), Ruth Polz, Clayton Williams, Karen Temple, Sharon Henning, Isaac Onken (great-nephew of the Onken sisters), Jane Henning, Heather Muir (Mary Muir’s stepdaughter), Rose Baerg (Mark Oeltjenbruns’s aunt), Ron Kloos, Barney Olson, Travis Mekosch, Kim Nesmoe.

Petitions conclude:

P . . . let us pray to the Lord: **C** **Lord, have mercy.**

Final petition:

P Holy God, You declared that the days were coming when You would accomplish our salvation, and in Your time You caused Your

Son, the righteous Branch, to spring up for David. By Your grace, keep us joined as branches to Christ, that we might bear fruit until the day He returns in glory; for He lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Service of the Sacrament **194-202**

Distribution Hymns **336, 332**

Closing Hymn “Come, Thou Long-Expected Jesus” **338**

Postlude

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