



**Our Redeemer Lutheran Church**  
**Jackson, Minnesota**  
*“Bringing Jesus to Jackson”*  
**The Second Sunday in Advent**  
**December 5, 2021**



**Prelude and Ringing of the Bell**

**Hymn**

“On Jordan’s Bank the Baptist’s Cry”

**344**



1 On Jor - dan's bank the Bap - tist's cry An - nounc - es  
2 Then cleansed be ev - 'ry life from sin; Make straight the  
3 We hail Thee as our Sav - ior, Lord, Our ref - uge  
4 Lay on the sick Thy heal - ing hand And make the  
△ 5 All praise, e - ter - nal Son, to Thee Whose ad - vent



that the Lord is nigh; A - wake and hear - ken,  
way for God with - in, And let us all our  
and our great re - ward; With - out Thy grace we  
fall - en strong to stand; Show us the glo - ry  
sets Thy peo - ple free, Whom with the Fa - ther



for he brings Glad tid - ings of the King of kings!  
hearts pre - pare For Christ to come and en - ter there.  
waste a - way Like flow'rs that with - er and de - cay.  
of Thy face Till beau - ty springs in ev - 'ry place.  
we a - dore And Ho - ly Spir - it ev - er - more.

Text and tune: Public domain

**Confession and Absolution**

**[P]** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**[C]** Amen.

**[P]** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**[P]** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

**C** Amen.

**Introit**

**Ps. 81:8, 10-11, 13; antiphon: Luke 3:4b**

**P** The voice of one crying in the wilderness:

**C** “Prepare the way of the Lord, make his paths straight.”

**P** Hear, O my people, while I admonish you!

**C** O Israel, if you would but listen to me!

**P** I am the LORD your God, who brought you up out of the land of Egypt.

**C** Open your mouth wide, and I will fill it.

**P** But my people did not listen to my voice;

**C** Israel would not submit to me.

**P** Oh, that my people would listen to me,

**C** that Israel would walk in my ways!

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

**P** The voice of one crying in the wilderness:

**C** “Prepare the way of the Lord, make his paths straight.”

Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

## Hymn of Anticipation

357 vv. 1, 4, 5

"O Come, O Come Emmanuel"

1 O come, O come, Em - man - u - el, And ran - som  
4 O come, Thou Branch of Jes - se's tree, Free them from  
5 O come, Thou Key of Da - vid, come, And o - pen  
cap - tive Is - ra - el, That mourns in lone - ly  
Sa - tan's tyr - an - ny That trust Thy might - y  
wide our heav'n - ly home; Make safe the way that  
ex - ile here Un - til the Son of God ap - pear.  
pow'r to save, And give them vic - t'ry o'er the grave.  
leads on high, And close the path to mis - er - y.  
*Refrain*  
Re - joice! Re - joice! Em - man - u - el  
Shall come to thee, O Is - ra - el!

Tune and text: Public domain

**P** The Lord be with you.



**C** And with thy spir - it.

**P** Let us pray. Stir up our hearts, O Lord, to make ready the way of Your only-begotten Son, that by His coming we may be enabled to serve You with pure minds; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Old Testament Reading

## Malachi 3:1–7b ESV

<sup>1</sup>“Behold, I send my messenger, and he will prepare the way before me. And the Lord whom you seek will suddenly come to his temple; and the messenger of the covenant in whom you delight, behold, he is coming, says the LORD of hosts. <sup>2</sup>But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner’s fire and like fullers’ soap. <sup>3</sup>He will sit as a refiner and purifier of silver, and he will purify the sons of Levi and refine them like gold and silver, and they will bring offerings in righteousness to the LORD. <sup>4</sup>Then the offering of Judah and Jerusalem will be pleasing to the LORD as in the days of old and as in former years.

<sup>5</sup>“Then I will draw near to you for judgment. I will be a swift witness against the sorcerers, against the adulterers, against those who swear falsely, against those who oppress the hired worker in his wages, the widow and the fatherless, against those who thrust aside the sojourner, and do not fear me, says the LORD of hosts.

<sup>6</sup>“For I the LORD do not change; therefore you, O children of Jacob, are not consumed. <sup>7</sup>From the days of your fathers you have turned aside from my statutes and have not kept them.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual

## Zechariah 9:9; Ps. 118:26, alt.

**P** Rejoice greatly, O daughter of Zion.

**C** Shout aloud, O daughter of Jerusalem.

- P** Behold, your king is coming to you;  
**C** righteous and having salvation.  
**P** Blessed is he who comes in the name of the LORD!  
**C** From the house of the LORD we bless you.

## Epistle

## Philippians 1:2–11 ESV

<sup>2</sup> Grace to you and peace from God our Father and the Lord Jesus Christ.

<sup>3</sup> I thank my God in all my remembrance of you, <sup>4</sup> always in every prayer of mine for you all making my prayer with joy, <sup>5</sup> because of your partnership in the gospel from the first day until now. <sup>6</sup> And I am sure of this, that he who began a good work in you will bring it to completion at the day of Jesus Christ. <sup>7</sup> It is right for me to feel this way about you all, because I hold you in my heart, for you are all partakers with me of grace, both in my imprisonment and in the defense and confirmation of the gospel. <sup>8</sup> For God is my witness, how I yearn for you all with the affection of Christ Jesus. <sup>9</sup> And it is my prayer that your love may abound more and more, with knowledge and all discernment, <sup>10</sup> so that you may approve what is excellent, and so be pure and blameless for the day of Christ, <sup>11</sup> filled with the fruit of righteousness that comes through Jesus Christ, to the glory and praise of God.

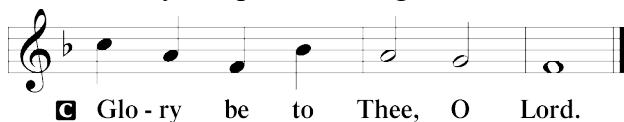
**P** This is the Word of the Lord. **C** Thanks be to God.



## Holy Gospel

## St. Luke 3:1-20 ESV

**P** The Holy Gospel according to St. Luke, the third chapter.



<sup>1</sup> In the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of the region of Ituraea and Trachonitis, and Lysanias tetrarch of Abilene, <sup>2</sup> during the high priesthood of Annas and Caiaphas, the word of God came to John the son of Zechariah in the wilderness. <sup>3</sup> And he went into all the region around the Jordan, proclaiming a baptism of repentance for the forgiveness of sins. <sup>4</sup> As it

is written in the book of the words of Isaiah the prophet,

“The voice of one crying in the wilderness:

‘Prepare the way of the Lord,  
make his paths straight.

- 5 Every valley shall be filled,  
and every mountain and hill shall be made low,  
and the crooked shall become straight,  
and the rough places shall become level ways,  
6 and all flesh shall see the salvation of God.’ ”

<sup>7</sup> He said therefore to the crowds that came out to be baptized by him,  
“You brood of vipers! Who warned you to flee from the wrath to come?

<sup>8</sup> Bear fruits in keeping with repentance. And do not begin to say to yourselves, ‘We have Abraham as our father.’ For I tell you, God is able from these stones to raise up children for Abraham. <sup>9</sup> Even now the axe is laid to the root of the trees. Every tree therefore that does not bear good fruit is cut down and thrown into the fire.”

<sup>10</sup> And the crowds asked him, “What then shall we do?” <sup>11</sup> And he answered them, “Whoever has two tunics is to share with him who has none, and whoever has food is to do likewise.” <sup>12</sup> Tax collectors also came to be baptized and said to him, “Teacher, what shall we do?”

<sup>13</sup> And he said to them, “Collect no more than you are authorized to do.”

<sup>14</sup> Soldiers also asked him, “And we, what shall we do?” And he said to them, “Do not extort money from anyone by threats or by false accusation, and be content with your wages.”

<sup>15</sup> As the people were in expectation, and all were questioning in their hearts concerning John, whether he might be the Christ, <sup>16</sup> John answered them all, saying, “I baptize you with water, but he who is mightier than I is coming, the strap of whose sandals I am not worthy to untie. He will baptize you with the Holy Spirit and fire. <sup>17</sup> His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his barn, but the chaff he will burn with unquenchable fire.”

<sup>18</sup> So with many other exhortations he preached good news to the people. <sup>19</sup> But Herod the tetrarch, who had been reproved by him for Herodias, his brother’s wife, and for all the evil things that Herod had done, <sup>20</sup> added this to them all, that he locked up John in prison.

**[P]** This is the Gospel of the Lord.



## Nicene Creed

191

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from  
heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living  
and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and  
glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life of the world to come. Amen.

Offertory

192-193



**C** Cre-ate in me a clean heart, O God, and re -  
 new a right spir - it with - in me. Cast me not a -  
 way from Thy pres-ence, and take not Thy Ho - ly Spir - it  
 from me. Re - store un - to me the joy of Thy sal - va -  
 tion, and up - hold me with Thy free spir-it. A - men.

Offering

Prayers

*Craig Hakes, Helen Mekosch, Lance Kuehl (Don and Diana Kuehl's son), Maverick Danielson (Mark Oeltjenbruns's great-grandson), Clayton Williams, Karen Temple, Sharon Henning, Isaac Onken (great-nephew of the Onken sisters), Jane Henning, Heather Muir (Mary Muir's stepdaughter), Rose Baerg (Mark Oeltjenbruns's aunt), Ron Kloos, Barney Olson, Travus Mekosch, Kim Nesmoe.*

*Petitions conclude:*

**P** . . . Lord, in Your mercy, **C** hear our prayer.

*Final petition:*

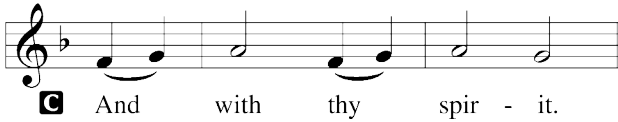
**P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Jesus Christ, our Lord.

**C** Amen.

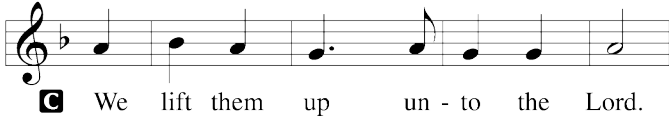


## Service of the Sacrament

**P** The Lord be with you.



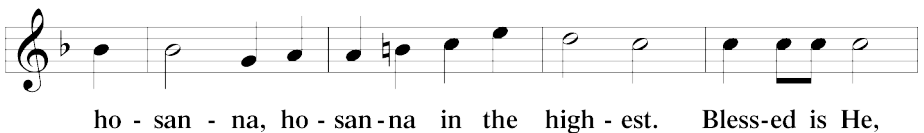
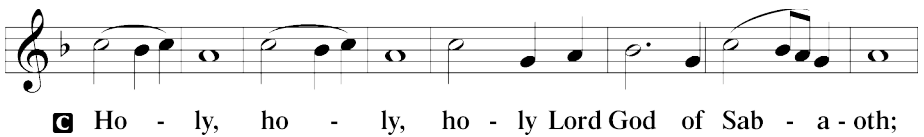
**P** Lift up your hearts.



**P** Let us give thanks unto the Lord, our God.



**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:





bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

## The Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

**P** The peace of the Lord be with you always.



**C** A - men.

# Agnus Dei

O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that  
tak - est a-way the sin of the world, have mer - cy up - on us.  
O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
world, grant us Thy peace. A - men.

## Distribution

### Hymn

### “O Lord, How Shall I Meet You”

334



1 O Lord, how shall I meet You, How wel - come You a - right?  
2 Your Zi - on strews be - fore You Green boughs and fair - est palms;  
3 I lay in fet - ters, groan - ing; You came to set me free.  
4 Love caused Your in - car - na - tion; Love brought You down to me.



Your peo - ple long to greet You, My hope, my heart's de - light!  
And I too will a - dore You With joy - ous songs and psalms.  
I stood, my shame be - moan - ing; You came to hon - or me.  
Your thirst for my sal - va - tion Pro - cured my lib - er - ty.



O kin - dle, Lord most ho - ly, Your lamp with - in my breast  
My heart shall bloom for - ev - er For You with prais - es new  
A glo - rious crown You give me, A trea - sure safe on high  
Oh, love be - yond all tell - ing, That led You to em - brace



To do in spir - it low - ly All that may please You best.  
And from Your name shall nev - er With - hold the hon - or due.  
That will not fail or leave me As earth - ly rich - es fly.  
In love, all love ex - cel - ling, Our lost and fall - en race.

5 Sin's debt, that fearful burden,  
Cannot His love erase;  
Your guilt the Lord will pardon  
And cover by His grace.  
He comes, for you procuring  
The peace of sin forgiv'n,  
His children thus securing  
Eternal life in heav'n.

6 He comes to judge the nations,  
A terror to His foes,  
A light of consolations  
And blessed hope to those  
Who love the Lord's appearing.  
O glorious Sun, now come,  
Send forth Your beams so cheering,  
And guide us safely home.

Tune and text: Public domain



1 “Com - fort, com - fort ye My peo - ple, Speak ye peace,” thus  
 2 Yea, her sins our God will par - don, Blot - ting out each  
 3 Hark, the her - ald's voice is cry - ing In the des - ert  
 4 Make ye straight what long was crook - ed; Make the rough - er



saith our God; “Com - fort those who sit in dark - ness, Mourn - ing  
 dark mis - deed; All that well de - served His an - ger He no  
 far and near, Call - ing sin - ners to re - pen - tance, Since the  
 plac - es plain. Let your hearts be true and hum - ble, As be -



'neath their sor - rows' load. Speak ye to Je - ru - sa - lem  
 more will see or heed. She hath suf - fered man - y a day,  
 King - dom now is here. O that warn - ing cry o - bey!  
 fits His ho - ly reign. For the glo - ry of the Lord



Of the peace that waits for them; Tell her that her  
 Now her griefs have passed a - way; God will change her  
 Now pre - pare for God a way; Let the val - leys  
 Now o'er earth is shed a - broad, And all flesh shall



sins I cov - er And her war - fare now is o - ver.”  
 pin - ing sad - ness In - to ev - er - spring - ing glad - ness.  
 rise to meet Him And the hills bow down to greet Him.  
 see the to - ken That His Word is nev - er bro - ken.

Tune and text: Public domain



1 Lift up your heads, ye might - y gates! Be - hold, the  
 2 A righ - teous Help - er comes to thee; His char - iot  
 3 How blest the land, the cit - y blest, Where Christ the  
 4 Fling wide the por - tals of your heart; Make it a  
 5 Re - deem - er, come and o - pen wide My heart to



King of glo - ry waits. The King of kings is draw - ing  
 is hu - mil - i - ty, His king - ly crown is ho - li -  
 rul - er is con-fessed! O peace - ful hearts and hap - py  
 tem - ple set a - part From earth - ly use for heav'n's em -  
 Thee; here, Lord, a - bide! O en - ter with Thy grace di -



near; The Sav - ior of the world is here. Life and sal -  
 ness, His scep - ter, pit - y in dis - tress. The end of  
 homes To whom this King in tri - umph comes! The cloud - less  
 play, A - dorned with prayer and love and joy. So shall your  
 vine; Thy face of mer - cy on me shine. Thy Ho - ly

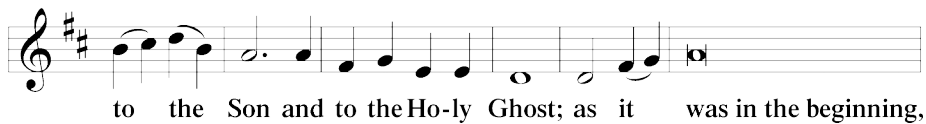
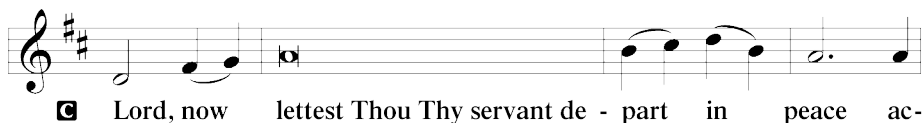


va - tion He doth bring; There-fore re - joice and glad - ly sing.  
 all our woe He brings; There-fore the earth is glad and sings.  
 sun of joy is He Who comes to set His peo - ple free.  
 Sov - 'reign en - ter in And new and no - bler life be - gin.  
 Spir - it guide us on Un - til our glo - rious goal is won.



To God the Fa - ther raise Your joy - ful songs of praise.  
 To Christ the Sav - ior raise Your grate - ful hymns of praise.  
 To God the Spir - it raise Your hap - py shouts of praise.  
 To God a - lone be praise For word and deed and grace!  
 E - ter - nal praise and fame We of - fer to Thy name.

## Nunc Dimittis



**P** O give thanks unto the Lord, for He is good,



## Post-Communion Collect

- P** Let us pray. O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Salutation and Benedicamus

201

- P** The Lord be with you.



**C** And with thy spir - it.

- P** Bless we the Lord.



**C** Thanks be to God.

- P** The Lord bless you and keep you.  
The Lord make His face shine upon you and be gracious unto you.  
The Lord lift up His countenance upon you and ✠ give you peace.



**C** A-men, a-men, a - men.



## Closing Hymn

“Come, Thou Long-Expected Jesus”

338



1 Come, Thou long - ex - pect-ed Je-sus, Born to set Thy peo-ple free;  
2 Born Thy peo-ple to de - liv - er; Born a child and yet a king!



From our fears and sins re-lease us; Let us find our rest in Thee.  
Born to reign in us for - ev - er, Now Thy gra - cious king - dom bring.



Is - rael's strength and con-so - la-tion, Hope of all the earth Thou art,  
By Thine own e - ter - nal Spir - it Rule in all our hearts a - lone;



Dear de - sire of ev - 'ry na-tion, Joy of ev - 'ry long - ing heart.  
By Thine all - suf - fi - cient mer - it Raise us to Thy glo - rious throne.

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## Postlude



**Organist:** Shelly Tusa

**Acolyte:** Gracie Stoltenburg and Hailey Eaton

**Pastor:** John Schuetz cell: 507-840-0193 **Office:** 507-847-3693