

# Our Redeemer Lutheran Church Jackson, Minnesota

# "Bringing Jesus to Jackson" The Fourth Sunday after the Epiphany January 30, 2022

**Welcome** to this Divine Service. We gather in the name of the Father and of the Son and of the Holy Spirit. Please sign the attendance card in pew and place in offering plate.

**Communion Policy:** In the Lord's Supper, the Risen Christ gives us His true Body & Blood for the forgiveness of sins and the strengthening of our faith. As we participate in the Lord's Supper we declare doctrinal unity. Therefore we ask guests who are not members of Our Redeemer Lutheran Church to speak with Pastor before communing with us.

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#### Prelude and Ringing of the Bell

Anthem Adult Choir

"After the Song of the Angels Is Stilled"

**Hymn** "The People That in Darkness Sat"

412

**Confession and Absolution** 

184-185

Introit Ps. 10:16-18; antiphon: Ps. 10:12

- P Arise, O Lord; O God, lift up your hand;
- C forget not the afflicted.
- P The Lord is king forever and ever;
- **C** the nations perish from his land.
- P O LORD, you hear the desire of the afflicted;
- **C** you will strengthen their heart;
- P you will incline your ear to do justice to the fatherless and the oppressed,
- © so that man who is of the earth may strike terror no more. Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.
- P Arise, O Lord; O God, lift up your hand;
- **C** forget not the afflicted.

Kyrie, Gloria in Excelsis

186-189

Salutation and Collect of the Day

- P The Lord be with you. (sung) And with thy spirit.
- P Let us pray. Almighty God, You know we live in the midst of so many dangers that in our frailty we cannot stand upright. Grant strength and protection to support us in all dangers and carry us through all temptations; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C (sung) Amen.

#### **Old Testament Reading**

Jeremiah 1:4-10 ESV

- <sup>4</sup> Now the word of the Lord came to me, saying,
- 5 "Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations."
- <sup>6</sup> Then I said, "Ah, Lord Goo! Behold, I do not know how to speak, for I am only a youth." <sup>7</sup> But the Lord said to me,

"Do not say, 'I am only a youth'; for to all to whom I send you, you shall go, and whatever I command you, you shall speak.

Bo not be afraid of them, for I am with you to deliver you, declares the LORD."

<sup>9</sup> Then the LORD put out his hand and touched my mouth. And the LORD said to me,

"Behold, I have put my words in your mouth.

- See, I have set you this day over nations and over kingdoms, to pluck up and to break down, to destroy and to overthrow, to build and to plant."
- **P** This is the Word of the Lord.

## **C** Thanks be to God.

Ps. 117:1-2a; 96:8

# Praise the Lord, all nations!

- **C** Extol him, all peoples!
- **P** For great is his steadfast love toward us,
- and the faithfulness of the Lord endures forever.
- **P** Ascribe to the Lord the glory due his name;
- **C** bring an offering, and come into his courts!

### **Epistle**

Gradual

1 Corinthians 12:31b—13:13 ESV

<sup>31b</sup> I will show you a still more excellent way.

<sup>&</sup>lt;sup>13:1</sup> If I speak in the tongues of men and of angels, but have not love, I am a

noisy gong or a clanging cymbal. <sup>2</sup> And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but have not love, I am nothing. <sup>3</sup> If I give away all I have, and if I deliver up my body to be burned, but have not love, I gain nothing.

<sup>4</sup>Love is patient and kind; love does not envy or boast; it is not arrogant <sup>5</sup> or rude. It does not insist on its own way; it is not irritable or resentful; <sup>6</sup> it does not rejoice at wrongdoing, but rejoices with the truth. <sup>7</sup>Love bears all things, believes all things, hopes all things, endures all things.

<sup>8</sup> Love never ends. As for prophecies, they will pass away; as for tongues, they will cease; as for knowledge, it will pass away. <sup>9</sup> For we know in part and we prophesy in part, <sup>10</sup> but when the perfect comes, the partial will pass away. <sup>11</sup> When I was a child, I spoke like a child, I thought like a child, I reasoned like a child. When I became a man, I gave up childish ways. <sup>12</sup> For now we see in a mirror dimly, but then face to face. Now I know in part; then I shall know fully, even as I have been fully known.

<sup>13</sup> So now faith, hope, and love abide, these three; but the greatest of these is love.

**P** This is the Word of the Lord.

**C** Thanks be to God.

# **Holy Gospel**

Alleluia

St. Luke 4:31–44 ESV

190

P The Holy Gospel according to St. Luke, the fourth chapter.

**C** (sung) Glory be to Thee, O Lord.

<sup>31</sup> [Jesus] went down to Capernaum, a city of Galilee. And he was teaching them on the Sabbath, <sup>32</sup> and they were astonished at his teaching, for his word possessed authority. <sup>33</sup> And in the synagogue there was a man who had the spirit of an unclean demon, and he cried out with a loud voice, <sup>34</sup> "Ha! What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God." <sup>35</sup> But Jesus rebuked him, saying, "Be silent and come out of him!" And when the demon had thrown him down in their midst, he came out of him, having done him no harm. <sup>36</sup> And they were all amazed and said to one another, "What is this word? For with authority and power he commands the unclean spirits, and they come out!" <sup>37</sup> And reports about him went out into every place in the surrounding region.

<sup>38</sup> And he arose and left the synagogue and entered Simon's house. Now Simon's mother-in-law was ill with a high fever, and they appealed to him on her behalf. <sup>39</sup> And he stood over her and rebuked the fever, and it left her, and immediately she rose and began to serve them.

<sup>40</sup> Now when the sun was setting, all those who had any who were sick

with various diseases brought them to him, and he laid his hands on every one of them and healed them. <sup>41</sup> And demons also came out of many, crying, "You are the Son of God!" But he rebuked them and would not allow them to speak, because they knew that he was the Christ.

<sup>42</sup> And when it was day, he departed and went into a desolate place. And the people sought him and came to him, and would have kept him from leaving them, <sup>43</sup> but he said to them, "I must preach the good news of the kingdom of God to the other towns as well; for I was sent for this purpose." <sup>44</sup> And he was preaching in the synagogues of Judea.

**P** This is the Gospel of the Lord.

**C** (sung) Praise be to Thee, O Christ.

Nicene Creed 191

Hymn "Son of God, Eternal Savior" 842

Sermon "Excel in Love" 1 Corinthians 12:31b—13:13

#### Offertory and Offering

192-193

#### **Prayer of the Church**

Brenda Moritz, Randy Olson, Dorene Polz, Roxanne Johnson (Gary Flurer's sister), Helen Mekosch, Lance Kuehl (Don and Diana Kuehl's son), Sharon Henning, Jane Henning, Rose Baerg (Mark Oeltjenbruns's aunt), Ron Kloos, Barney Olson, Travus Mekosch, Kim Nesmoe. We remember in our prayers the family of Gene Trosine, who recently passed away.

#### Petitions conclude:

P . . . let us pray to the Lord: C Lord, have mercy. *Final petition:* 

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Jesus Christ, our Lord.

C Amen.

**Service of the Sacrament** 

194-202

**Distribution Hymns** 

848, 724

**Closing Hymn** 

395 vv. 5, 6

"O Morning Star, How Fair and Bright"

#### Postlude

 $X \times X$ 

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<sup>&</sup>quot;Introit," "Gradual," and responses to readings from *Lutheran Service Book: Altar Book* ©2006 Concordia Publishing House. Used by permission. License #00010162