



Our Redeemer Lutheran Church
Jackson, Minnesota
“Bringing Jesus to Jackson”
The Second Sunday in Lent
March 13, 2022

Welcome to this Divine Service. We gather in the name of the Father and of the Son and of the Holy Spirit. Please sign the attendance card in pew and place in offering plate.



Prelude and Ringing of the Bell

Hymn “Jesus, Refuge of the Weary” **423**

Confession and Absolution **151**

Introit **Ps. 74:1-3; antiphon: Ps. 69:9**

- P** For zeal for your house has consumed me,
C and the reproaches of those who reproach you have fallen on me.
P O God, why do you cast us off forever?
C Why does your anger smoke against the sheep of your pasture?
P Remember your congregation, which you have purchased of old, which you have redeemed with your heritage!
C Remember Mount Zion, where you have dwelt.
P Direct your steps to the perpetual ruins;
C the enemy has destroyed everything in the sanctuary!
Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.
P For zeal for your house has consumed me,
C and the reproaches of those who reproach you have fallen on me.

Kyrie **152-3**

Salutation and Collect of the Day **156**

- P** The Lord be with you. **C** (*sung*) And also with you.
P Let us pray. O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and

hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C *(sung)* Amen.

Old Testament Reading

Jeremiah 26:8–15 ESV

⁸ And when Jeremiah had finished speaking all that the LORD had commanded him to speak to all the people, then the priests and the prophets and all the people laid hold of him, saying, “You shall die!

⁹ Why have you prophesied in the name of the LORD, saying, ‘This house shall be like Shiloh, and this city shall be desolate, without inhabitant’?” And all the people gathered around Jeremiah in the house of the LORD.

¹⁰ When the officials of Judah heard these things, they came up from the king’s house to the house of the LORD and took their seat in the entry of the New Gate of the house of the LORD. ¹¹ Then the priests and the prophets said to the officials and to all the people, “This man deserves the sentence of death, because he has prophesied against this city, as you have heard with your own ears.”

¹² Then Jeremiah spoke to all the officials and all the people, saying, “The LORD sent me to prophesy against this house and this city all the words you have heard. ¹³ Now therefore mend your ways and your deeds, and obey the voice of the LORD your God, and the LORD will relent of the disaster that he has pronounced against you. ¹⁴ But as for me, behold, I am in your hands. Do with me as seems good and right to you. ¹⁵ Only know for certain that if you put me to death, you will bring innocent blood upon yourselves and upon this city and its inhabitants, for in truth the LORD sent me to you to speak all these words in your ears.”

P This is the Word of the Lord.

C Thanks be to God.

Gradual

Hebrews 12:2

P O come, let us fix our eyes on Jesus,

C the founder and perfecter of our faith,

P who for the joy that was set before him endured the cross, despising the shame,

C and is seated at the right hand of the throne of God.

Epistle

Philippians 3:17—4:1 ESV

¹⁷ Brothers, join in imitating me, and keep your eyes on those who walk according to the example you have in us. ¹⁸ For many, of whom I have often told you and now tell you even with tears, walk as enemies of the cross of Christ. ¹⁹ Their end is destruction, their god is their belly, and

they glory in their shame, with minds set on earthly things. ²⁰ But our citizenship is in heaven, and from it we await a Savior, the Lord Jesus Christ, ²¹ who will transform our lowly body to be like his glorious body, by the power that enables him even to subject all things to himself.

⁴¹ Therefore, my brothers, whom I love and long for, my joy and crown, stand firm thus in the Lord, my beloved.

P This is the Word of the Lord. **C** Thanks be to God.

Verse

Luke 13:35

spoken together: **Behold, your house is forsaken. And I tell you, you will not see me until you say, ‘Blessed is he who comes in the name of the Lord!’”**

Holy Gospel

St. Luke 13:31–35 ESV

P The Holy Gospel according to St. Luke, the thirteenth chapter.

C (*sung*) **Glory to You, O Lord.**

³¹ At that very hour some Pharisees came and said to [Jesus], “Get away from here, for Herod wants to kill you.” ³² And he said to them, “Go and tell that fox, ‘Behold, I cast out demons and perform cures today and tomorrow, and the third day I finish my course. ³³ Nevertheless, I must go on my way today and tomorrow and the day following, for it cannot be that a prophet should perish away from Jerusalem.’ ³⁴ O Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often would I have gathered your children together as a hen gathers her brood under her wings, and you were not willing! ³⁵ Behold, your house is forsaken. And I tell you, you will not see me until you say, ‘Blessed is he who comes in the name of the Lord!’”

P This is the Gospel of the Lord. **C** (*sung*) **Praise to You, O Christ.**

Apostles’ Creed

159

Hymn

“The Law of God Is Good and Wise”

579

Sermon

“God’s Word Keeps It Real”

Jeremiah 26: 8–15

Prayer of the Church

April Wolfert, Keaton Clipperton, Helen Mekosch, Sharon Henning, Jane Henning, Ron Kloos, Barney Olson, Travus Mekosch, Kim Nesmoe.

Petitions conclude:

P . . . let us pray to the Lord: **C** **Lord, have mercy.**

Final petition:

P Almighty God, Your Son suffered the reproach of mankind even as He bore all of our sins to the cross. Strengthen us gladly to bear reproach in Your name and boldly to declare Your salvation; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God forever.

C Amen.

Offering and Offertory **159-160**

The Lord's Prayer

Hymn "The Gospel Shows the Father's Grace" **580**

Collect

Benediction **166**

Closing Hymn "Abide, O Dearest Jesus" **919**

Postlude



Organist: Shelly Tusa

Acolytes: Gracie Stoltenburg and Hailey Eaton

Pastor: John Schuetz cell: 507-840-0193 **Office:** 507-847-3693