



Our Redeemer Lutheran Church
Jackson, Minnesota
“Bringing Jesus to Jackson”
The Third Sunday in Lent
March 20, 2022

Welcome to this Divine Service. We gather in the name of the Father and of the Son and of the Holy Spirit. Please sign the attendance card in pew and place in offering plate.



Prelude and Ringing of the Bell

Hymn **“O Holy Spirit, Grant Us Grace”**

693

Opening Verses, Venite

219-221

Sung before and after the Venite:



[L] The Lord has re - deemed His peo - ple.



[C] O come, let us wor - ship Him.

Psalmody

Ps. 5:4-8; antiphon: Ps. 1:6

[P] For the LORD knows the way of the righteous,

[C] but the way of the wicked will perish.

[P] For you are not a God who delights in wickedness;

[C] evil may not dwell with you.

[P] The boastful shall not stand before your eyes;

[C] you hate all evildoers.

[P] You destroy those who speak lies;

[C] the LORD abhors the bloodthirsty and deceitful man.

[P] But I, through the abundance of your steadfast love, will enter your house.

[C] I will bow down toward your holy temple in the fear of you.

[P] Lead me, O LORD, in your righteousness because of my enemies;

[C] make your way straight before me.

**Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

[P] For the LORD knows the way of the righteous,

C but the way of the wicked will perish.

Hymn “Come to Calvary's Holy Mountain”

435

Old Testament Reading

Ezekiel 33:7–20 ESV

⁷“So you, son of man, I have made a watchman for the house of Israel. Whenever you hear a word from my mouth, you shall give them warning from me. ⁸If I say to the wicked, O wicked one, you shall surely die, and you do not speak to warn the wicked to turn from his way, that wicked person shall die in his iniquity, but his blood I will require at your hand. ⁹But if you warn the wicked to turn from his way, and he does not turn from his way, that person shall die in his iniquity, but you will have delivered your soul.

¹⁰“And you, son of man, say to the house of Israel, Thus have you said: ‘Surely our transgressions and our sins are upon us, and we rot away because of them. How then can we live?’ ¹¹Say to them, As I live, declares the Lord GOD, I have no pleasure in the death of the wicked, but that the wicked turn from his way and live; turn back, turn back from your evil ways, for why will you die, O house of Israel?

¹²“And you, son of man, say to your people, The righteousness of the righteous shall not deliver him when he transgresses, and as for the wickedness of the wicked, he shall not fall by it when he turns from his wickedness, and the righteous shall not be able to live by his righteousness when he sins. ¹³Though I say to the righteous that he shall surely live, yet if he trusts in his righteousness and does injustice, none of his righteous deeds shall be remembered, but in his injustice that he has done he shall die. ¹⁴Again, though I say to the wicked, ‘You shall surely die,’ yet if he turns from his sin and does what is just and right, ¹⁵if the wicked restores the pledge, gives back what he has taken by robbery, and walks in the statutes of life, not doing injustice, he shall surely live; he shall not die. ¹⁶None of the sins that he has committed shall be remembered against him. He has done what is just and right; he shall surely live.

¹⁷“Yet your people say, ‘The way of the Lord is not just,’ when it is their own way that is not just. ¹⁸When the righteous turns from his righteousness and does injustice, he shall die for it. ¹⁹And when the wicked turns from his wickedness and does what is just and right, he shall live by this. ²⁰Yet you say, ‘The way of the Lord is not just.’ O house of Israel, I will judge each of you according to his ways.”

P O Lord, have mercy on us.

C Thanks be to God.

Epistle

1 Corinthians 10:1–13 ESV

¹ For I do not want you to be unaware, brothers, that our fathers were all under the cloud, and all passed through the sea, ² and all were baptized into Moses in the cloud and in the sea, ³ and all ate the same spiritual food, ⁴ and all drank the same spiritual drink. For they drank from the spiritual Rock that followed them, and the Rock was Christ.

⁵ Nevertheless, with most of them God was not pleased, for they were overthrown in the wilderness.

⁶ Now these things took place as examples for us, that we might not desire evil as they did. ⁷ Do not be idolaters as some of them were; as it is written, “The people sat down to eat and drink and rose up to play.”

⁸ We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. ⁹ We must not put Christ to the test, as some of them did and were destroyed by serpents, ¹⁰ nor grumble, as some of them did and were destroyed by the Destroyer.

¹¹ Now these things happened to them as an example, but they were written down for our instruction, on whom the end of the ages has come. ¹² Therefore let anyone who thinks that he stands take heed lest he fall. ¹³ No temptation has overtaken you that is not common to man. God is faithful, and he will not let you be tempted beyond your ability, but with the temptation he will also provide the way of escape, that you may be able to endure it.

[P] O Lord, have mercy on us.

[C] Thanks be to God.

Holy Gospel

St. Luke 13:1–9 ESV

¹ There were some present at that very time who told him about the Galileans whose blood Pilate had mingled with their sacrifices. ² And he answered them, “Do you think that these Galileans were worse sinners than all the other Galileans, because they suffered in this way?

³ No, I tell you; but unless you repent, you will all likewise perish. ⁴ Or those eighteen on whom the tower in Siloam fell and killed them: do you think that they were worse offenders than all the others who lived in Jerusalem? ⁵ No, I tell you; but unless you repent, you will all likewise perish.”

⁶ And he told this parable: “A man had a fig tree planted in his vineyard, and he came seeking fruit on it and found none. ⁷ And he said to the vinedresser, ‘Look, for three years now I have come seeking fruit on this fig tree, and I find none. Cut it down. Why should it use up the ground?’ ⁸ And he answered him, ‘Sir, let it alone this year also, until I

dig around it and put on manure. ⁹ Then if it should bear fruit next year, well and good; but if not, you can cut it down.’ ”

P O Lord, have mercy on us. **C** Thanks be to God.

Lenten Responsory 222

Hymn “Christ the Eternal Lord” 829

Catechism Lesson: The Ten Commandments

P What does God say about all these commandments?

C He says, “**I, the LORD your God, am a jealous God, punishing the children for the sin of the fathers to the third and fourth generation of those who hate Me, but showing love to a thousand generations of those who love Me and keep My commandments.**”

P What does this mean?

C God threatens to punish all who break these commandments. Therefore, we should fear His wrath and not do anything against them. But He promises grace and every blessing to all who keep these commandments. Therefore, we should also love and trust in Him and gladly do what He commands.

Sermon “Learn from History” 1 Corinthians 10:1-13

Canticle “Te Deum” 223-225

Offering

Kyrie, Lord’s Prayer, Salutation 227

Prayers

April Wolfert, Keaton Clipperton, Helen Mekosch, Sharon Henning, Jane Henning, Ron Kloos, Barney Olson, Travus Mekosch, Kim Nesmoe.

Petitions conclude:

P . . . let us pray to the Lord: **C** Lord, have mercy.

Final petition concludes:

P Almighty God, You led Your people, Israel, through the sea and fed them in the wilderness until You delivered them to the Promised Land. You also have faithfully enlivened Your people with Christ by means of Holy Baptism and Holy Communion. Receive our thanks for Your kindness to the saints who now rest from their labors, and sustain us by Your Means of Grace until You deliver us also to heaven; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God forever.

C Amen.

Collect for Grace, Benedicamus, Benediction 228

Hymn “Go, My Children, with My Blessing” 922

Postlude



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