



**Our Redeemer Lutheran Church**  
**Jackson, Minnesota**  
***"Bringing Jesus to Jackson"***  
**The Fifth Sunday in Lent**  
**April 3, 2022**



**Prelude and Ringing of the Bell**

**Hymn**

**"Christ Is Made the Sure Foundation"**

**909**



1 Christ is made the sure foun - da - tion, Christ, our head and  
2 To this tem - ple, where we call You, Come, O Lord of  
3 Grant, we pray, to all Your faith - ful All the gifts they  
△ 4 Praise and hon - or to the Fa - ther, Praise and hon - or



cor - ner - stone, Cho - sen of the Lord and pre - cious,  
hosts, and stay; Come with all Your lov - ing - kind - ness,  
ask to gain; What they gain from You, for - ev - er  
to the Son, Praise and hon - or to the Spir - it,



Bind - ing all the Church in one; Ho - ly Zi - on's  
Hear Your peo - ple as they pray; And Your full - est  
With the bless - ed to re - tain; And here - af - ter  
Ev - er three and ev - er one: One in might and



help for - ev - er And our con - fi - dence a - lone.  
ben - e - dic - tion Shed with - in these walls to - day.  
in Your glo - ry Ev - er - more with You to reign.  
one in glo - ry While un - end - ing a - ges run!

Tune and text: Public domain

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

Introit

Ps. 3:3-6; antiphon: Ps. 3:8

**P** Salvation belongs to the Lord;

**C** your blessing be on your people!

**P** But you, O Lord, are a shield about me,

**C** my glory, and the lifter of my head.

**P** I cried aloud to the Lord,

**C** and he answered me from his holy hill.

**P** I lay down and slept;

**C** I woke again, for the Lord sustained me.

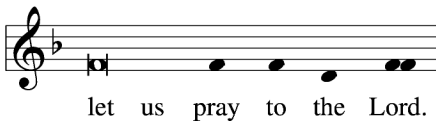
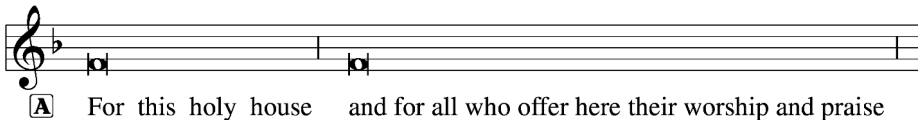
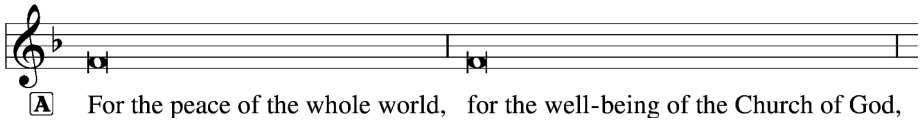
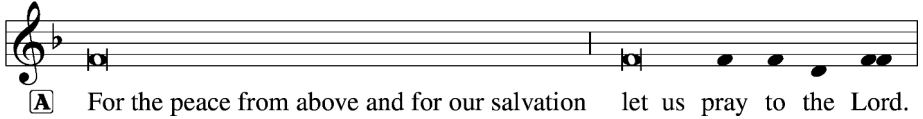
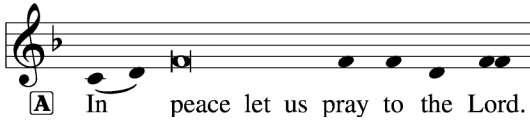
**P** I will not be afraid of many thousands of people

**C** who have set themselves against me all around.

Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.

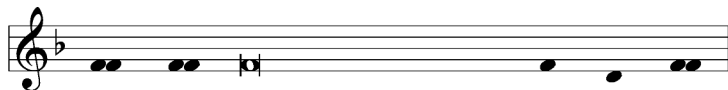
**P** Salvation belongs to the Lord;

**C** your blessing be on your people!





**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

## Collect of the Day



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray. Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Old Testament Reading

Isaiah 43:16–21 ESV

- <sup>16</sup> Thus says the LORD,  
who makes a way in the sea,  
a path in the mighty waters,  
<sup>17</sup> who brings forth chariot and horse,  
army and warrior;  
they lie down, they cannot rise,  
they are extinguished, quenched like a wick:

- 18 “Remember not the former things,  
nor consider the things of old.  
19 Behold, I am doing a new thing;  
now it springs forth, do you not perceive it?  
I will make a way in the wilderness  
and rivers in the desert.  
20 The wild beasts will honor me,  
the jackals and the ostriches,  
for I give water in the wilderness,  
rivers in the desert,  
to give drink to my chosen people,  
21 the people whom I formed for myself  
that they might declare my praise.”

**P** This is the Word of the Lord. **C** Thanks be to God.

## Gradual

Hebrews 12:2

- P** O come, let us fix our eyes on Jesus,  
**C** the founder and perfecter of our faith,  
**P** who for the joy that was set before him endured the cross, despising  
the shame,  
**C** and is seated at the right hand of the throne of God.

## Epistle

Philippians 3:4b–14 ESV

<sup>4b</sup> If anyone else thinks he has reason for confidence in the flesh, I have more: <sup>5</sup> circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as to the law, a Pharisee; <sup>6</sup> as to zeal, a persecutor of the church; as to righteousness under the law, blameless. <sup>7</sup> But whatever gain I had, I counted as loss for the sake of Christ. <sup>8</sup> Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ <sup>9</sup> and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith— <sup>10</sup> that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, <sup>11</sup> that by any means possible I may attain the resurrection from the dead.

<sup>12</sup> Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own.

<sup>13</sup> Brothers, I do not consider that I have made it my own. But one thing

I do: forgetting what lies behind and straining forward to what lies ahead, <sup>14</sup> I press on toward the goal for the prize of the upward call of God in Christ Jesus.

**[P]** This is the Word of the Lord.    **[C]** Thanks be to God.

**Verse**

**Luke 20:17b**

*spoken together:* **The stone that the builders rejected has become the cornerstone.**

**Holy Gospel**

**St. Luke 20:9–20 ESV**

**[P]** The Holy Gospel according to St. Luke, the twentieth chapter.

**[C]** *(sung)* **Glory to You, O Lord.**

<sup>9</sup> [Jesus] began to tell the people this parable: “A man planted a vineyard and let it out to tenants and went into another country for a long while. <sup>10</sup> When the time came, he sent a servant to the tenants, so that they would give him some of the fruit of the vineyard. But the tenants beat him and sent him away empty-handed. <sup>11</sup> And he sent another servant. But they also beat and treated him shamefully, and sent him away empty-handed. <sup>12</sup> And he sent yet a third. This one also they wounded and cast out. <sup>13</sup> Then the owner of the vineyard said, ‘What shall I do? I will send my beloved son; perhaps they will respect him.’ <sup>14</sup> But when the tenants saw him, they said to themselves, ‘This is the heir. Let us kill him, so that the inheritance may be ours.’ <sup>15</sup> And they threw him out of the vineyard and killed him. What then will the owner of the vineyard do to them? <sup>16</sup> He will come and destroy those tenants and give the vineyard to others.” When they heard this, they said, “Surely not!” <sup>17</sup> But he looked directly at them and said, “What then is this that is written:

“ ‘The stone that the builders rejected  
has become the cornerstone’?”

<sup>18</sup> Everyone who falls on that stone will be broken to pieces, and when it falls on anyone, it will crush him.”

<sup>19</sup> The scribes and the chief priests sought to lay hands on him at that very hour, for they perceived that he had told this parable against them, but they feared the people. <sup>20</sup> So they watched him and sent spies, who pretended to be sincere, that they might catch him in something he said, so as to deliver him up to the authority and jurisdiction of the governor.

**[P]** This is the Gospel of the Lord.

**[C]** *(sung)* **Praise to You, O Christ.**

**C** I believe in one God,  
 the Father Almighty,  
 maker of heaven and earth  
 and of all things visible and invisible.

And in one Lord Jesus Christ,  
 the only-begotten Son of God,  
 begotten of His Father before all worlds,  
 God of God, Light of Light,  
 very God of very God,  
 begotten, not made,  
 being of one substance with the Father,  
 by whom all things were made;  
 who for us men and for our salvation came down from  
 heaven  
 and was incarnate by the Holy Spirit of the virgin Mary  
 and was made man;  
 and was crucified also for us under Pontius Pilate.  
 He suffered and was buried.  
 And the third day He rose again according to the Scriptures  
 and ascended into heaven  
 and sits at the right hand of the Father.  
 And He will come again with glory to judge both the living  
 and the dead,  
 whose kingdom will have no end.

And I believe in the Holy Spirit,  
 the Lord and giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son together is worshiped and  
 glorified,  
 who spoke by the prophets.  
 And I believe in one holy Christian and apostolic Church,  
 I acknowledge one Baptism for the remission of sins,  
 and I look for the resurrection of the dead  
 and the life of the world to come. Amen.

**Sermon**                      “Confidence in Christ”                      **Philippians 3:4b-14**

## Prayer of the Church

*Marge Russenberger, Karen Temple, Lois Kilburn (Pastor's mother-in-law),  
 April Wolfert, Keaton Clipperton, Helen Mekosch, Sharon Henning, Jane*

*Petitions conclude:*

**P** . . . Lord, in Your mercy, **C** hear our prayer.

*Final petition concludes:*

**P** . . . through the same Jesus Christ, Your Son, our Lord, who lives  
and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

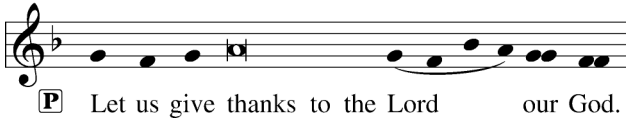
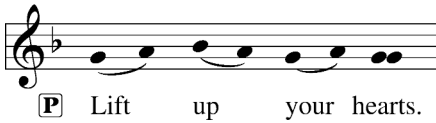
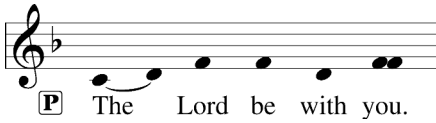
## Offering and Offertory

159-160



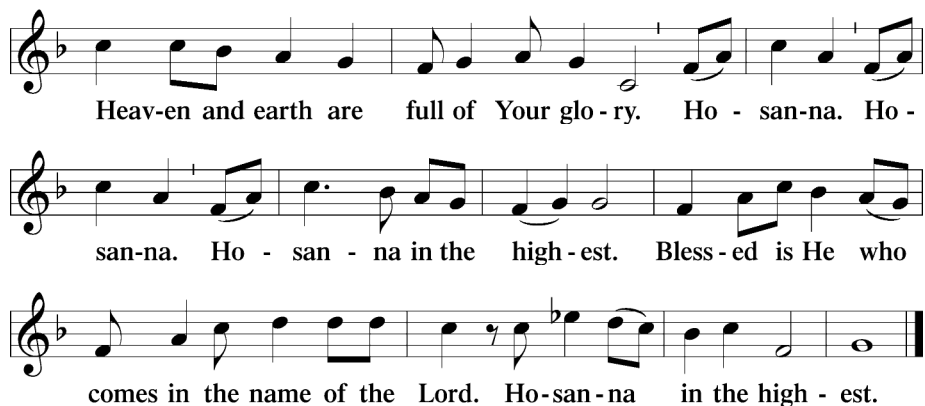
**C** What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of-fer the sac-ri-fice of thanks-giv-ing and will  
call on the name of the Lord. I will take the cup of sal-  
va-tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres-ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je-ru-sa-lem.





**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:





**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

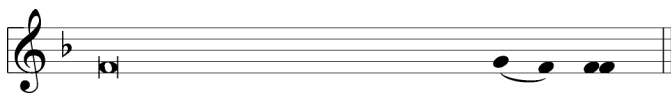
**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C Amen. Come, Lord Jesus.**

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

**For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**



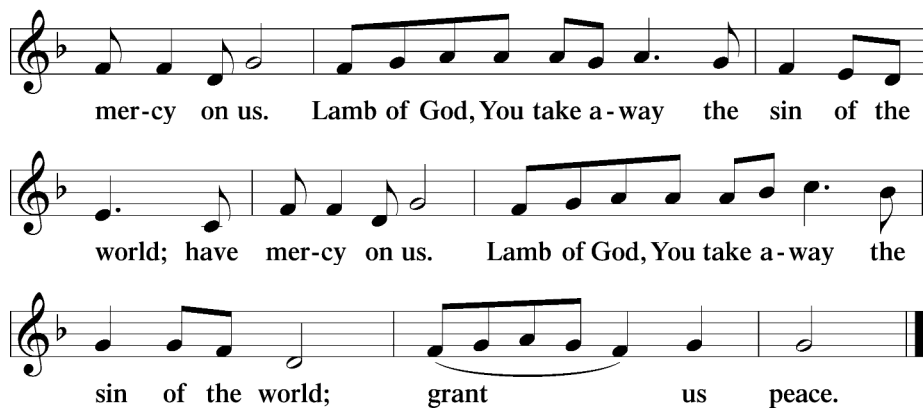
**P** The peace of the Lord be with you al - ways.



**C** A - men.



**C** Lamb of God, You take a - way the sin of the world; have



# Distribution Hymns

## Hymn

## “My Song Is Love Unknown”

430



1 My song is love un - known, My Sav - ior's love to  
2 He came from His blest throne Sal - va - tion to be -  
3 Some - times they strew His way And His sweet prais - es  
4 Why, what hath my Lord done? What makes this rage and



me, Love to the love - less shown That they might love - ly  
stow; But men made strange, and none The longed - for Christ would  
sing; Re - sound - ing all the day Ho - san - nas to their  
spite? He made the lame to run, He gave the blind their



be. Oh, who am I That for my sake  
know. But, oh, my friend, My friend in - deed,  
King. Then “Cru - ci - fy!” Is all their breath,  
sight. Sweet in - ju - ries! Yet they at these



My Lord should take Frail flesh and die?  
Who at my need His life did spend!  
And for His death They thirst and cry.  
Them - selves dis - please And 'gainst Him rise.

5 They rise and needs will have  
My dear Lord made away;  
A murderer they save,  
The Prince of Life they slay.  
Yet cheerful He  
To suff'ring goes  
That He His foes  
From thence might free.

6 In life no house, no home  
My Lord on earth might have;  
In death no friendly tomb  
But what a stranger gave.

What may I say?  
Heav'n was His home  
But mine the tomb  
Wherein He lay.

7 Here might I stay and sing,  
No story so divine!  
Never was love, dear King,  
Never was grief like Thine.  
This is my friend,  
In whose sweet praise  
I all my days  
Could gladly spend!

# Hymn

## “Not All the Blood of Beasts”

431



1 Not all the blood of beasts On Jew - ish al - tars slain  
 2 But Christ, the heav'n - ly Lamb, Takes all our sins a - way;  
 3 My faith would lay its hand On that dear head of Thine,  
 4 My soul looks back to see The bur - den Thou didst bear,  
 5 Be - liev - ing, we re - joice To see the curse re - move;



Could give the guilt - y con-science peace Or wash a - way the stain.  
 A sac - ri - fice of no - bler name And rich - er blood than they.  
 While as a pen - i - tent I stand, And there con - fess my sin.  
 When hang - ing on the curs - ed tree; I know my guilt was there.  
 We bless the Lamb with cheer - ful voice And sing His bleed - ing love.

Tune and text: Public domain

# Hymn

## “Jesus, Thy Blood and Righteousness”

563



1 Je - sus, Thy blood and righ - teous - ness My beau - ty  
 2 Bold shall I stand in that great day, Cleansed and re -  
 3 Lord, I be - lieve Thy pre - cious blood, Which at the  
 4 Lord, I be - lieve, were sin - ners more Than sands up -



are, my glo - rious dress; Midst flam - ing worlds, in  
 deemed, no debt to pay; Ful - ly ab - solved through  
 mer - cy seat of God Pleads for the cap - tives,  
 on the o - cean shore, Thou hast for all a

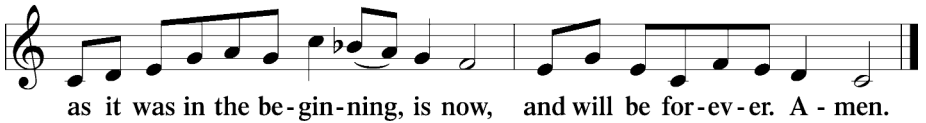
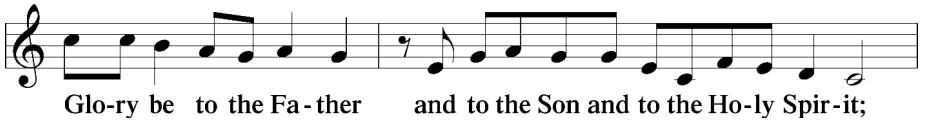
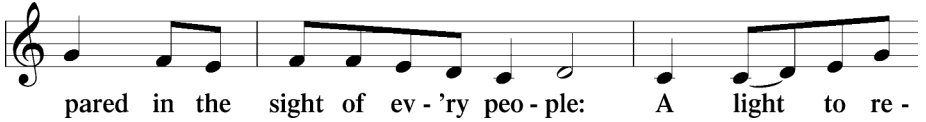
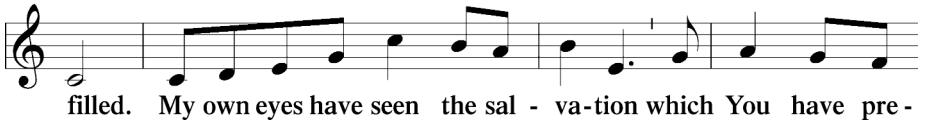
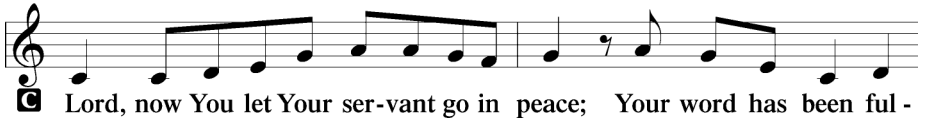


these ar - rayed, With joy shall I lift up my head.  
 these I am From sin and fear, from guilt and shame.  
 lib - er - ty, Was al - so shed in love for me.  
 ran - som paid, For all a full a - tone - ment made.

5 When from the dust of death I rise To claim my mansion in the skies,  
 This then shall be my only plea:  
 Jesus hath lived and died for me.

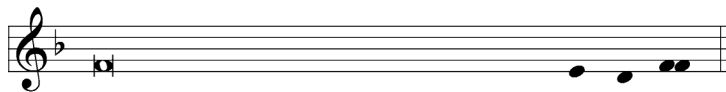
6 Jesus, be endless praise to Thee,  
 Whose boundless mercy hath for me,  
 For me, and all Thy hands have made,  
 An everlasting ransom paid.

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**P** Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.





**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and  $\text{✠}$  give you peace.



**C** A - men.

## Closing Hymn “On My Heart Imprint Your Image” 422



On my heart im - print Your im - age, Bless - ed Je - sus, King of grace,



That life's rich-es, cares, and plea-sures Nev - er may Your work e-rase;



Let the clear in - scrip-tion be: Je - sus, cru - ci - fied for me,



Is my life, my hope's foun - da - tion, And my glo - ry and sal - va - tion!

Text and tune: Public domain



**Organist:** Kathy Schultz

**Acolytes:** Meila Phaly and Paige Benda

**Pastor:** John Schuetz cell: 507-840-0193 **Office:** 507-847-3693

Divine Service, Setting One from Lutheran Service Book

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