



**Our Redeemer Lutheran Church**  
**Jackson, Minnesota**  
***“Bringing Jesus to Jackson”***  
**The Seventh Sunday of Easter**  
**May 29, 2022**

**Welcome** to this Divine Service. We gather in the name of the Father and of the Son and of the Holy Spirit. Please sign the attendance card in pew and place in offering plate.

**Communion Policy:** In the Lord’s Supper, the Risen Christ gives us His true Body & Blood for the forgiveness of sins and the strengthening of our faith. As we participate in the Lord’s Supper we declare doctrinal unity. Therefore we ask guests who are not members of Our Redeemer Lutheran Church to speak with Pastor before communing with us.



**Prelude and Ringing of the Bell**

**Hymn**                    “On Christ's Ascension I Now Build”                    **492**

**Confession and Absolution**                    **151**

**Introit**                    **Ps. 61:3, 5–8; antiphon: v. 1**

- [P]** Hear my cry, O God,  
**[C]** **listen to my prayer;**  
**[P]** for you have been my refuge,  
**[C]** **a strong tower against the enemy.**  
**[P]** For you, O God, have heard my vows;  
**[C]** **you have given me the heritage of those who fear your name.**  
**[P]** Prolong the life of the king;  
**[C]** **may his years endure to all generations!**  
**[P]** May he be enthroned forever before God;  
**[C]** **appoint steadfast love and faithfulness to watch over him!**  
**[P]** So will I ever sing praises to your name,  
**[C]** **as I perform my vows day after day.**  
    **Glory be to the Father and to the Son and to the Holy Spirit;**  
    **as it was in the beginning, is now, and will be forever. Amen.**  
**[P]** Hear my cry, O God,  
**[C]** **listen to my prayer.**

**Kyrie**                    **152-3**

**Hymn of Praise**                    “This Is the Feast”                    **155**

**P** The Lord be with you. **C** (*sung*) **And also with you.**

**P** Let us pray. O King of glory, Lord of hosts, uplifted in triumph far above all heavens, leave us not without consolation but send us the Spirit of truth whom You promised from the Father; for You live and reign with Him and the Holy Spirit, one God, now and forever.

**C** (*sung*) **Amen.**

## First Reading

## Acts 1:12–26 ESV

<sup>12</sup> Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. <sup>13</sup> And when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. <sup>14</sup> All these with one accord were devoting themselves to prayer, together with the women and Mary the mother of Jesus, and his brothers.

<sup>15</sup> In those days Peter stood up among the brothers (the company of persons was in all about 120) and said, <sup>16</sup> “Brothers, the Scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David concerning Judas, who became a guide to those who arrested Jesus. <sup>17</sup> For he was numbered among us and was allotted his share in this ministry.” <sup>18</sup> (Now this man acquired a field with the reward of his wickedness, and falling headlong he burst open in the middle and all his bowels gushed out. <sup>19</sup> And it became known to all the inhabitants of Jerusalem, so that the field was called in their own language Akeldama, that is, Field of Blood.) <sup>20</sup> “For it is written in the Book of Psalms,

“ ‘May his camp become desolate,  
and let there be no one to dwell in it’;

and

“ ‘Let another take his office.’

<sup>21</sup> So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, <sup>22</sup> beginning from the baptism of John until the day when he was taken up from us—one of these men must become with us a witness to his resurrection.” <sup>23</sup> And they put forward two, Joseph called Barsabbas, who was also called Justus, and Matthias. <sup>24</sup> And they prayed and said, “You, Lord, who know the hearts of all, show which one of these two you have chosen <sup>25</sup> to take the place in this ministry and apostleship from which Judas turned aside to go to

**P** This is the Word of the Lord. **C** Thanks be to God.

**[P]** Christ has risen from the dead.

**P** He has given him dominion over the works of his hands;

**C** he has put all things under his feet.

<sup>1</sup> Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb <sup>2</sup> through the middle of the street of the city; also, on either side of the river, the tree of life with its twelve kinds of fruit, yielding its fruit each month. The leaves of the tree were for the healing of the nations. <sup>3</sup> No longer will there be anything accursed, but the throne of God and of the Lamb will be in it, and his servants will worship him. <sup>4</sup> They will see his face, and his name will be on their foreheads. <sup>5</sup> And night will be no more. They will need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

<sup>12</sup> “Behold, I am coming soon, bringing my recompense with me, to repay each one for what he has done. <sup>13</sup> I am the Alpha and the Omega, the first and the last, the beginning and the end.”

<sup>15</sup> Outside are the dogs and sorcerers and the sexually immoral and murderers and idolaters, and everyone who loves and practices falsehood.

<sup>16</sup>“I, Jesus, have sent my angel to testify to you about these things for the churches. I am the root and the descendant of David, the bright morning star.”

<sup>17</sup> The Spirit and the Bride say, “Come.” And let the one who hears say, “Come.” And let the one who is thirsty come; let the one who desires take the water of life without price.

<sup>18</sup> I warn everyone who hears the words of the prophecy of this book: if anyone adds to them, God will add to him the plagues described in this book, <sup>19</sup> and if anyone takes away from the words of the book of this prophecy, God will take away his share in the tree of life and in the holy city, which are described in this book.

<sup>20</sup> He who testifies to these things says, “Surely I am coming soon.” Amen. Come, Lord Jesus!

**P** This is the Word of the Lord.      **C** Thanks be to God.

## Alleluia and Verse

156

## Holy Gospel

St. John 17:20–26 ESV

**P** The Holy Gospel according to St. John, the seventeenth chapter.

**C** (*sung*) **Glory to You, O Lord.**

<sup>20</sup> [Jesus said:] “I do not ask for these only, but also for those who will believe in me through their word, <sup>21</sup> that they may all be one, just as you, Father, are in me, and I in you, that they also may be in us, so that the world may believe that you have sent me. <sup>22</sup> The glory that you have given me I have given to them, that they may be one even as we are one, <sup>23</sup> I in them and you in me, that they may become perfectly one, so that the world may know that you sent me and loved them even as you loved me. <sup>24</sup> Father, I desire that they also, whom you have given me, may be with me where I am, to see my glory that you have given me because you loved me before the foundation of the world. <sup>25</sup> O righteous Father, even though the world does not know you, I know you, and these know that you have sent me. <sup>26</sup> I made known to them your name, and I will continue to make it known, that the love with which you have loved me may be in them, and I in them.”

**P** This is the Gospel of the Lord.      **C** (*sung*) **Praise to You, O Christ.**

## Nicene Creed

158

## Hymn

“Praise Be to Christ”

538

## Sermon

“Witnesses to Life”

Acts 1:12-26

## Prayer of the Church

*Evelyn Lucht, Deb Sundahl, Theo Pietrowski, Karen Temple, Sharon Henning, Jane Henning, Ron Kloos, Barney Olson, Travus Mekosch.*

*Petitions conclude:*

**P** . . . let us pray to the Lord:

**C** **Lord, have mercy.**

*Final petition:*

**P** All these things and whatever else You know that we need, grant us,  
Father, for the sake of Him who died and rose again and now lives  
and reigns with You and the Holy Spirit, one God forever.

**C** Amen.

**Offering and Offertory** **159-160**

**Service of the Sacrament** **160-166**

**Distribution Hymns** **821, 648**

**Post-Communion Canticle** “Thank the Lord” **164**

**Closing Hymn** “God Bless Our Native Land” **965**

**Postlude**

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**Acolytes:** Meila Phaly and Paige Benda

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