



**Our Redeemer Lutheran Church**  
**Jackson, Minnesota**  
*“Bringing Jesus to Jackson”*  
**The Seventh Sunday of Easter**  
**May 29, 2022**



**Prelude and Ringing of the Bell**

**Hymn**            “On Christ's Ascension I Now Build”

**492**



1 On Christ's as - cen - sion I now build The hope of my as -  
2 Since Christ re - turned to claim His throne, Great gifts for me ob -  
3 O grant, dear Lord, this grace to me, Re - call - ing Your as -



cen - sion; This hope a - lone has al - ways stilled All doubt and  
tain - ing, My heart will rest in Him a - lone, No oth - er  
cen - sion, That I may serve You faith - ful - ly In thanks for



ap - pre - hen - sion; For where the Head is, there as well I  
rest re - main - ing; For where my trea - sure went be - fore, There  
my re - demp - tion; And then, when all my days will cease, Let



know His mem - bers are to dwell When Christ will come and call them.  
all my thoughts will ev - er soar To still their deep - est yearn - ing.  
me de - part in joy and peace In an - swer to my plead - ing.

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**Confession and Absolution**

**151**

**[P]** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**[C]** Amen.

**[P]** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**[C]** But if we confess our sins, God, who is faithful and just, will  
forgive our sins and cleanse us from all unrighteousness.

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

## Introit

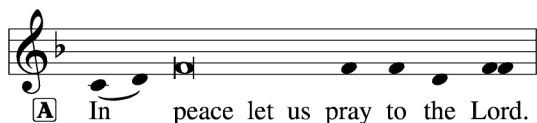
**Ps. 61:3, 5–8; antiphon: v. 1**

- P** Hear my cry, O God,  
**C** **listen to my prayer;**  
**P** for you have been my refuge,  
**C** **a strong tower against the enemy.**  
**P** For you, O God, have heard my vows;  
**C** **you have given me the heritage of those who fear your name.**  
**P** Prolong the life of the king;  
**C** **may his years endure to all generations!**  
**P** May he be enthroned forever before God;  
**C** **appoint steadfast love and faithfulness to watch over him!**  
**P** So will I ever sing praises to your name,  
**C** **as I perform my vows day after day.**  
**Glory be to the Father and to the Son and to the Holy Spirit;**  
**as it was in the beginning, is now, and will be forever. Amen.**

- P** Hear my cry, O God,  
**C** **listen to my prayer.**

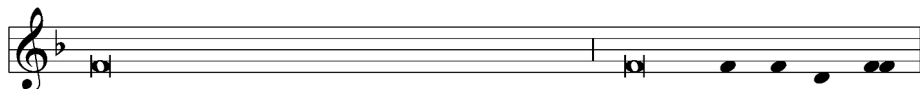
## Kyrie

**152-3**





**C** Lord, have mer - cy.



**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



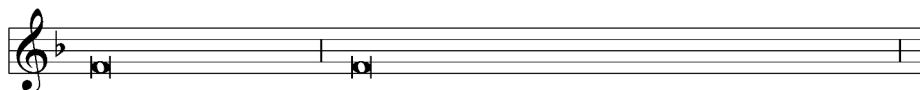
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



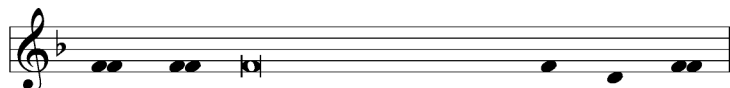
**A** For this holy house and for all who offer here their worship and praise



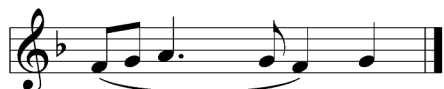
let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

## Hymn of Praise

“This is the Feast”

155



**C** This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor-thy is Christ, the Lamb who was slain, whose  
2 Pow - er, rich - es, wis - dom, and strength, and  
3 Sing with all the peo - ple of God, and  
4 Bless - ing, hon - or, glo - ry, and might be to  
5 For the Lamb who was slain has be -



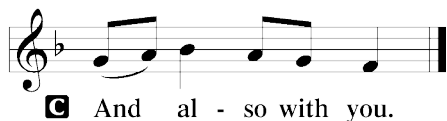
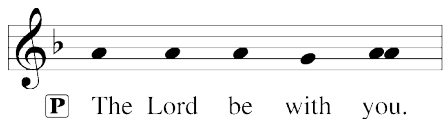
blood set us free to be peo - ple of God. *Refrain*  
hon - or, bless - ing, and glo - ry are His. *Refrain*  
join in the hymn of all cre - a - tion: *Stanza 4*  
God and the Lamb for - ev - er. A - men. *Refrain*  
gun His reign. Al - le - lu - ia. *Final Refrain*



This is the feast of vic-to-ry for our God.



## Collect of the Day



**P** Let us pray. O King of glory, Lord of hosts, uplifted in triumph far above all heavens, leave us not without consolation but send us the Spirit of truth whom You promised from the Father; for You live and reign with Him and the Holy Spirit, one God, now and forever.



## First Reading

## Acts 1:12–26 ESV

<sup>12</sup> Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. <sup>13</sup> And when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. <sup>14</sup> All these with one accord were devoting themselves to prayer, together with the women and Mary the mother of Jesus, and his brothers.

<sup>15</sup> In those days Peter stood up among the brothers (the company of persons was in all about 120) and said, <sup>16</sup> "Brothers, the Scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David concerning Judas, who became a guide to those who arrested Jesus. <sup>17</sup> For he was numbered among us and was allotted his share in this ministry." <sup>18</sup> (Now this man acquired a field with the reward of his wickedness, and falling headlong he burst open in the middle and all his bowels gushed out. <sup>19</sup> And it became known to all the inhabitants of Jerusalem, so that the field was called in their own language Akeldama,

that is, Field of Blood.)<sup>20</sup> “For it is written in the Book of Psalms,

“ ‘May his camp become desolate,  
and let there be no one to dwell in it’;

and

“ ‘Let another take his office.’

<sup>21</sup> So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, <sup>22</sup> beginning from the baptism of John until the day when he was taken up from us—one of these men must become with us a witness to his resurrection.” <sup>23</sup> And they put forward two, Joseph called Barsabbas, who was also called Justus, and Matthias. <sup>24</sup> And they prayed and said, “You, Lord, who know the hearts of all, show which one of these two you have chosen <sup>25</sup> to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.” <sup>26</sup> And they cast lots for them, and the lot fell on Matthias, and he was numbered with the eleven apostles.

**P** This is the Word of the Lord.      **C** Thanks be to God.

**Gradual**                      **adapt. from Matt. 28:7; Heb. 2:7; Ps. 8:6**

**P** Christ has risen from the dead.

**C** God the Father has crowned him with glory and honor,

**P** He has given him dominion over the works of his hands;

**C** he has put all things under his feet.

Epistle Revelation 22:1–6, 12–20 ESV

<sup>1</sup> Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb <sup>2</sup> through the middle of the street of the city; also, on either side of the river, the tree of life with its twelve kinds of fruit, yielding its fruit each month. The leaves of the tree were for the healing of the nations. <sup>3</sup> No longer will there be anything accursed, but the throne of God and of the Lamb will be in it, and his servants will worship him. <sup>4</sup> They will see his face, and his name will be on their foreheads. <sup>5</sup> And night will be no more. They will need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

<sup>6</sup> And he said to me, “These words are trustworthy and true. And the Lord, the God of the spirits of the prophets, has sent his angel to show his servants what must soon take place.” . . .

<sup>12</sup>“Behold, I am coming soon, bringing my recompense with me, to repay each one for what he has done. <sup>13</sup>I am the Alpha and the Omega,

the first and the last, the beginning and the end.”

<sup>14</sup> Blessed are those who wash their robes, so that they may have the right to the tree of life and that they may enter the city by the gates.

<sup>15</sup> Outside are the dogs and sorcerers and the sexually immoral and murderers and idolaters, and everyone who loves and practices falsehood.

<sup>16</sup> “I, Jesus, have sent my angel to testify to you about these things for the churches. I am the root and the descendant of David, the bright morning star.”

<sup>17</sup> The Spirit and the Bride say, “Come.” And let the one who hears say, “Come.” And let the one who is thirsty come; let the one who desires take the water of life without price.

<sup>18</sup> I warn everyone who hears the words of the prophecy of this book: if anyone adds to them, God will add to him the plagues described in this book, <sup>19</sup> and if anyone takes away from the words of the book of this prophecy, God will take away his share in the tree of life and in the holy city, which are described in this book.

<sup>20</sup> He who testifies to these things says, “Surely I am coming soon.” Amen. Come, Lord Jesus!

**P** This is the Word of the Lord.      **C** Thanks be to God.

## Alleluia and Verse

156

**C** Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation in G major (one sharp). The first staff begins with a common time signature 'C' and contains the melody for 'Al - le - lu - ia. Lord, to whom shall we go? You have the'. The second staff continues the melody with 'words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.' The notes are primarily quarter and eighth notes, with some rests.

## Holy Gospel

St. John 17:20–26 ESV

**P** The Holy Gospel according to St. John, the seventeenth chapter.

**C** (*sung*) **Glory to You, O Lord.**

<sup>20</sup> [Jesus said:] “I do not ask for these only, but also for those who will believe in me through their word, <sup>21</sup> that they may all be one, just as you, Father, are in me, and I in you, that they also may be in us, so that the world may believe that you have sent me. <sup>22</sup> The glory that you have given me I have given to them, that they may be one even as we are

one, <sup>23</sup> I in them and you in me, that they may become perfectly one, so that the world may know that you sent me and loved them even as you loved me. <sup>24</sup> Father, I desire that they also, whom you have given me, may be with me where I am, to see my glory that you have given me because you loved me before the foundation of the world. <sup>25</sup> O righteous Father, even though the world does not know you, I know you, and these know that you have sent me. <sup>26</sup> I made known to them your name, and I will continue to make it known, that the love with which you have loved me may be in them, and I in them.”

**P** This is the Gospel of the Lord.

**C** (*sung*) Praise to You, O Christ.

## Nicene Creed

158

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from  
heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living  
and the dead,  
whose kingdom will have no end.  
And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,



who with the Father and the Son together is worshiped and glorified,  
 who spoke by the prophets.  
 And I believe in one holy Christian and apostolic Church,  
 I acknowledge one Baptism for the remission of sins,  
 and I look for the resurrection of the dead  
 and the life ✠ of the world to come. Amen.

## Hymn

## “Praise Be to Christ”

538



1 Praise be to Christ in whom we see The im - age of the  
 2 Praise be to Him whose sov - 'reign sway And will up - holds cre -  
 3 Praise be to Him who, Lord Most High, The full - ness of the



Fa - ther shown, The first-born Son re - vealed and known, The truth and  
 a - tion's plan; Who is, be - fore all worlds be - gan And when our  
 God-head shares; And yet our hu - man na - ture bears, Who came as



grace of de - i - ty; Through whom cre - a - tion came to birth,  
 world has passed a - way: Lord of the Church, its life and head,  
 man to bleed and die. And from His cross there flows our peace



Whose fin - gers set the stars in place, The un - seen pow'rs, and  
 Re - demp - tion's price and source and theme, A - live, the first - born  
 Who chose for us the path He trod, That so might sins and



this small earth, The fur - thest bounds of time and space.  
 from the dead, To reign as all - in - all su - preme.  
 sor - rows cease And all be rec - on - ciled to God.

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## Sermon

## “Witnesses to Life”

Acts 1:12-26

## Prayer of the Church

*Evelyn Lucht, Deb Sundahl, Theo Pietrowski, Karen Temple, Sharon Henning, Jane Henning, Ron Kloos, Barney Olson, Travus Mekosch.*

**P** ... let us pray to the Lord: **C** Lord, have mercy.

**P** All these things and whatever else You know that we need, grant us, Father, for the sake of Him who died and rose again and now lives and reigns with You and the Holy Spirit, one God forever.

## Offering and Offertory

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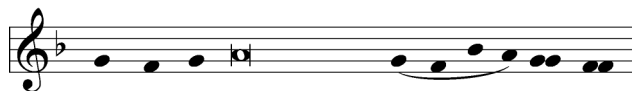
10



**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who after His resurrection appeared openly to all His disciples and in their sight was taken up into heaven that He might make us partakers of His divine life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



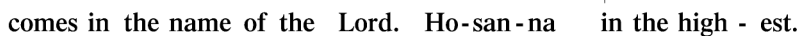
**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



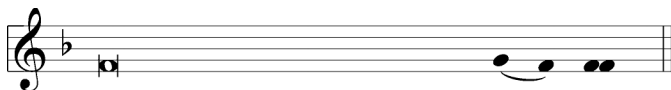
Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{†}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your

kingdom and teach us to pray:

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.



**P** The peace of the Lord be with you al - ways.



**C** A - men.



**C** Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.

# Distribution Hymns

## Hymn

## “Alleluia! Sing to Jesus”

821



1 Al - le - lu - ia! Sing to Je - sus; His the  
 2 Al - le - lu - ia! Not as or - phans Are we  
 3 Al - le - lu - ia! Bread of heav - en, Here on  
 4 Al - le - lu - ia! King e - ter - nal, Lord om -  
 5 Al - le - lu - ia! Sing to Je - sus; His the



scep - ter, His the throne; Al - le - lu - ia! His the  
 left in sor - row now; Al - le - lu - ia! He is  
 earth our food, our stay; Al - le - lu - ia! Here the  
 nip - o - tent we own; Al - le - lu - ia! Born of  
 scep - ter, His the throne; Al - le - lu - ia! His the



tri - umph, His the vic - to - ry a - lone.  
 near us; Faith be - lieves, nor ques - tions how.  
 sin - ful Flee to You from day to day.  
 Mar - y, Earth Your foot - stool, heav'n Your throne.  
 tri - umph, His the vic - to - ry a - lone.



Hark! The songs of peace - ful Zi - on Thun - der  
 Though the cloud from sight re - ceived Him When the  
 In - ter - ces - sor, Friend of sin - ners, Earth's Re -  
 As with - in the veil You en - tered, Robed in  
 Hark! The songs of peace - ful Zi - on Thun - der



like a might - y flood: “Je - sus out of  
 for - ty days were o'er, Shall our hearts for -  
 deem - er, hear our plea Where the songs of  
 flesh, our great High Priest, Here on earth both  
 like a might - y flood: “Je - sus out of



ev - 'ry na - tion Has re - deemed us by His blood."  
get His prom - ise: "I am with you ev - er - more?"  
all the sin - less Sweep a - cross the crys - tal sea.  
priest and vic - tim In the eu - cha - ris - tic feast.  
ev - 'ry na - tion Has re - deemed us by His blood."

Text and tune: Public domain

## Hymn

## "Glorious Things of You Are Spoken"

648



1 Glo - rious things of you are spo - ken, Zi - on, cit - y  
2 See, the streams of liv - ing wa - ters, Spring - ing from e -  
3 Round each hab - i - ta - tion hov - 'ring, See the cloud and  
4 Sav - ior, since of Zi - on's cit - y I through grace a



of our God; He whose word can - not be bro - ken Formed you  
ter - nal love, Well sup - ply your sons and daugh - ters And all  
fire ap - pear For a glo - ry and a cov - 'ring, Show - ing  
mem - ber am, Let the world de - ride or pit - y, I will



for His own a - bode. On the Rock of A - ges found - ed,  
fear of want re - move. Who can faint while such a riv - er  
that the Lord is near. Thus de - riv - ing from their ban - ner  
glo - ry in Your name. Fad - ing are the world's vain plea - sures,



What can shake your sure re - pose? With sal - va - tion's  
Ev - er will their thirst as - suage? Grace, which like the  
Light by night and shade by day, Safe they feed up -  
All their boast - ed pomp and show; Sol - id joys and



walls sur - round - ed, You may smile at all your foes.  
Lord, the giv - er, Nev - er fails from age to age.  
on the man - na, Which God gives them on their way.  
last - ing trea - sures None but Zi - on's chil - dren know.

Text and tune: Public domain



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy

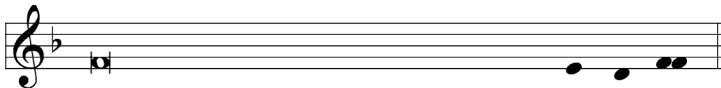


with shouts of thanks-giv-ing. Al-le-lu - ia, al-le-lu - ia.

**P** Let us pray. Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.



**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.





**C** A - men.

## Closing Hymn

## “God Bless Our Native Land”

965



1 God bless our na - tive land; Firm may she ev - er stand  
2 So shall our prayers a - rise To God a - bove the skies;



Through storm and night. When the wild tem - pests rave, Rul - er of  
On Him we wait. Thou who art ev - er nigh, Guard - ing with



wind and wave, Do Thou our coun - try save By Thy great might.  
watch - ful eye, To Thee a - loud we cry: God save the state!

Text and tune: Public domain



**Organist:** Sue Schulz

**Acolytes:** Meila Phaly and Paige Benda

**Pastor:** John Schuetz cell: 507-840-0193 **Office:** 507-847-3693

Divine Service, Setting One from Lutheran Service Book

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