



**Our Redeemer Lutheran Church**  
**Jackson, Minnesota**  
***“Bringing Jesus to Jackson”***  
**The Fifth Sunday after Pentecost**  
**July 10, 2022**

**Welcome** to this Divine Service. We gather in the name of the Father and of the Son and of the Holy Spirit. Please sign the attendance card in pew and place in offering plate.



**Prelude and Ringing of Bell**

**Hymn** “Dearest Jesus, We Are Here” **592 vv. 1-3**

**Rite of Holy Baptism** **pp. 268-271**

Myles Jon Place

**Hymn** “Dearest Jesus, We Are Here” **592 vv. 4-5**

**Kyrie, Gloria in Excelsis** **186-189**

**Salutation and Collect of the Day**

**[P]** The Lord be with you.

**[C]** *(sung)* And with thy spirit.

**[P]** Let us pray. Lord Jesus Christ, in Your deep compassion You rescue us from whatever may hurt us. Teach us to love You above all things and to love our neighbors as ourselves; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

**[C]** *(sung)* Amen.

**Old Testament Reading** **Leviticus 18:1–5; 19:9–18** **ESV**

<sup>1</sup> And the LORD spoke to Moses, saying, <sup>2</sup> “Speak to the people of Israel and say to them, I am the LORD your God. <sup>3</sup> You shall not do as they do in the land of Egypt, where you lived, and you shall not do as they do in the land of Canaan, to which I am bringing you. You shall not walk in their statutes. <sup>4</sup> You shall follow my rules and keep my statutes and walk in them. I am the LORD your God. <sup>5</sup> You shall therefore keep my statutes and my rules; if a person does them, he shall live by them: I am the LORD. . . .

<sup>19:9</sup> “When you reap the harvest of your land, you shall not reap your field right up to its edge, neither shall you gather the gleanings after your harvest. <sup>10</sup> And you shall not strip your vineyard bare, neither shall

you gather the fallen grapes of your vineyard. You shall leave them for the poor and for the sojourner: I am the LORD your God.

<sup>11</sup> “You shall not steal; you shall not deal falsely; you shall not lie to one another. <sup>12</sup> You shall not swear by my name falsely, and so profane the name of your God: I am the LORD.

<sup>13</sup> “You shall not oppress your neighbor or rob him. The wages of a hired worker shall not remain with you all night until the morning.

<sup>14</sup> You shall not curse the deaf or put a stumbling block before the blind, but you shall fear your God: I am the LORD.

<sup>15</sup> “You shall do no injustice in court. You shall not be partial to the poor or defer to the great, but in righteousness shall you judge your neighbor. <sup>16</sup> You shall not go around as a slanderer among your people, and you shall not stand up against the life of your neighbor: I am the LORD.

<sup>17</sup> “You shall not hate your brother in your heart, but you shall reason frankly with your neighbor, lest you incur sin because of him. <sup>18</sup> You shall not take vengeance or bear a grudge against the sons of your own people, but you shall love your neighbor as yourself: I am the LORD.”

**P** This is the Word of the Lord. **C** Thanks be to God.

**Gradual** **Romans 10:15b, 18b; Isaiah 52:7b, alt.**

**P** How beautiful are the feet of those who preach the good news,

**C** who publish peace and bring good news of salvation.

**P** Their voice has gone out to all the earth,

**C** and their words to the ends of the world.

**Epistle** **Colossians 1:1–14** **ESV**

<sup>1</sup> Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

<sup>2</sup> To the saints and faithful brothers in Christ at Colossae:

Grace to you and peace from God our Father.

<sup>3</sup> We always thank God, the Father of our Lord Jesus Christ, when we pray for you, <sup>4</sup> since we heard of your faith in Christ Jesus and of the love that you have for all the saints, <sup>5</sup> because of the hope laid up for you in heaven. Of this you have heard before in the word of the truth, the gospel, <sup>6</sup> which has come to you, as indeed in the whole world it is bearing fruit and increasing—as it also does among you, since the day you heard it and understood the grace of God in truth, <sup>7</sup> just as you learned it from Epaphras our beloved fellow servant. He is a faithful minister of Christ on your behalf <sup>8</sup> and has made known to us your love

in the Spirit.

<sup>9</sup> And so, from the day we heard, we have not ceased to pray for you, asking that you may be filled with the knowledge of his will in all spiritual wisdom and understanding, <sup>10</sup> so as to walk in a manner worthy of the Lord, fully pleasing to him: bearing fruit in every good work and increasing in the knowledge of God; <sup>11</sup> being strengthened with all power, according to his glorious might, for all endurance and patience with joy; <sup>12</sup> giving thanks to the Father, who has qualified you to share in the inheritance of the saints in light. <sup>13</sup> He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, <sup>14</sup> in whom we have redemption, the forgiveness of sins.

**P** This is the Word of the Lord.    **C** Thanks be to God.

**Alleluia**

**190**

**Holy Gospel**

**St. Luke 10:25–37** **ESV**

**P** The Holy Gospel according to St. Luke, the tenth chapter.

**C** (*sung*) **Glory be to Thee, O Lord.**

<sup>25</sup> And behold, a lawyer stood up to put him to the test, saying, “Teacher, what shall I do to inherit eternal life?” <sup>26</sup> He said to him, “What is written in the Law? How do you read it?” <sup>27</sup> And he answered, “You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself.” <sup>28</sup> And he said to him, “You have answered correctly; do this, and you will live.”

<sup>29</sup> But he, desiring to justify himself, said to Jesus, “And who is my neighbor?” <sup>30</sup> Jesus replied, “A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead. <sup>31</sup> Now by chance a priest was going down that road, and when he saw him he passed by on the other side. <sup>32</sup> So likewise a Levite, when he came to the place and saw him, passed by on the other side. <sup>33</sup> But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. <sup>34</sup> He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him. <sup>35</sup> And the next day he took out two denarii and gave them to the innkeeper, saying, ‘Take care of him, and whatever more you spend, I will repay you when I come back.’ <sup>36</sup> Which of these three, do you think, proved to be a neighbor to the man who fell among the robbers?” <sup>37</sup> He said, “The one who showed him mercy.” And Jesus said to him, “You go, and do likewise.”

**P** This is the Gospel of the Lord.

**C** *(sung)* Praise be to Thee, O Christ.

**Hymn** “May We Thy Precepts, Lord, Fulfill” **698**

**Sermon** “Set Apart for God” **Leviticus 18:1–5; 19:9–18**

**Offertory and Offering** **192-193**

## **Prayer of the Church**

*Richard Polz, Tyler King (Carol Henning’s friend’s nephew), Diann Johnson (Bernie Stubbe’s sister), Evelyn Lucht, Deb Sundahl, Sharon Henning, Jane Henning, Ron Kloos, Barney Olson, Travus Mekosch. We remember in our prayers the family of Gerald Benjamin, who recently passed away.*

*Petitions conclude:*

**P** . . . let us pray to the Lord: **C Lord, have mercy.**

*Final petition:*

**P** Almighty God, You have been faithful to us, who deserved none of Your mercies. Lead us to receive them with grateful hearts and to be faithful unto death, that we may receive the crown of everlasting life. Hear us in the name of Jesus Christ, Your Son, our Lord, through whom, with whom and in whom be all honor and glory, both now and forever.

**C Amen.**

**Hymn** “Love Divine, All Loves Excelling” **700**

## **The Lord’s Prayer**

### **Collect**

**Salutation, Benedicamus, and Benediction** **201-202**

**Hymn** “Eternal Father, Strong to Save” **717**

### **Postlude**



### **Organist:**

**Acolytes:** Gracie Stoltenburg and Aydan Mekosch

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