



Communion Policy: In the Lord's Supper, the Risen Christ gives us His true Body & Blood for the forgiveness of sins and the strengthening of our faith. As we participate in the Lord's Supper we declare doctrinal unity. Therefore we ask guests who are not members of Our Redeemer Lutheran Church to speak with Pastor before communing with us.



Kyrie, Gloria in Excelsis 186-189
Salutation and Collect of the Day

Old Testament Reading

Isaiah 66:10–14 ESV

- ¹⁰ “Rejoice with Jerusalem, and be glad for her,
all you who love her;
rejoice with her in joy,
all you who mourn over her;
¹¹ that you may nurse and be satisfied
from her consoling breast;
that you may drink deeply with delight
from her glorious abundance.”
- ¹² For thus says the LORD:
“Behold, I will extend peace to her like a river,
and the glory of the nations like an overflowing stream;
and you shall nurse, you shall be carried upon her hip,
and bounced upon her knees.
- ¹³ As one whom his mother comforts,
so I will comfort you;
you shall be comforted in Jerusalem.
- ¹⁴ You shall see, and your heart shall rejoice;
your bones shall flourish like the grass;
and the hand of the LORD shall be known to his servants,
and he shall show his indignation against his enemies.

[P] This is the Word of the Lord. **[C]** Thanks be to God.

Gradual

Romans 10:15b, 18b; Isaiah 52:7b, alt.

- [P]** How beautiful are the feet of those who preach the good news,
[C] who publish peace and bring good news of salvation.
[P] Their voice has gone out to all the earth,
[C] and their words to the ends of the world.

Epistle

Galatians 6:1–10, 14–18 ESV

¹ Brothers, if anyone is caught in any transgression, you who are spiritual should restore him in a spirit of gentleness. Keep watch on yourself, lest you too be tempted. ² Bear one another’s burdens, and so fulfill the law of Christ. ³ For if anyone thinks he is something, when he is nothing, he deceives himself. ⁴ But let each one test his own work, and then his reason to boast will be in himself alone and not in his neighbor. ⁵ For each will have to bear his own load.

⁶ Let the one who is taught the word share all good things with the one who teaches. ⁷ Do not be deceived: God is not mocked, for whatever one sows, that will he also reap. ⁸ For the one who sows to his own flesh will from the flesh reap corruption, but the one who sows to the Spirit will from the Spirit reap eternal life. ⁹ And let us not grow weary of doing

good, for in due season we will reap, if we do not give up. ¹⁰ So then, as we have opportunity, let us do good to everyone, and especially to those who are of the household of faith. . . .

¹⁴ But far be it from me to boast except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world.

¹⁵ For neither circumcision counts for anything, nor uncircumcision, but a new creation. ¹⁶ And as for all who walk by this rule, peace and mercy be upon them, and upon the Israel of God.

¹⁷ From now on let no one cause me trouble, for I bear on my body the marks of Jesus.

¹⁸ The grace of our Lord Jesus Christ be with your spirit, brothers. Amen.

P This is the Word of the Lord. **C** Thanks be to God.

Alleluia

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Holy Gospel

St. Luke 10:1–20 ESV

P The Holy Gospel according to St. Luke, the tenth chapter.

C (*sung*) **Glory be to Thee, O Lord.**

¹ After this the Lord appointed seventy-two others and sent them on ahead of him, two by two, into every town and place where he himself was about to go. ² And he said to them, “The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest. ³ Go your way; behold, I am sending you out as lambs in the midst of wolves. ⁴ Carry no moneybag, no knapsack, no sandals, and greet no one on the road. ⁵ Whatever house you enter, first say, ‘Peace be to this house!’ ⁶ And if a son of peace is there, your peace will rest upon him. But if not, it will return to you.

⁷ And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages. Do not go from house to house.

⁸ Whenever you enter a town and they receive you, eat what is set before you. ⁹ Heal the sick in it and say to them, ‘The kingdom of God has come near to you.’ ¹⁰ But whenever you enter a town and they do not receive you, go into its streets and say, ¹¹ ‘Even the dust of your town that clings to our feet we wipe off against you. Nevertheless know this, that the kingdom of God has come near.’ ¹² I tell you, it will be more bearable on that day for Sodom than for that town.

¹³ “Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works done in you had been done in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes. ¹⁴ But it will be more bearable in the judgment for Tyre and Sidon than for you. ¹⁵ And you, Capernaum, will you be exalted to heaven? You shall be brought down to Hades.

¹⁶“The one who hears you hears me, and the one who rejects you rejects me, and the one who rejects me rejects him who sent me.”

¹⁷The seventy-two returned with joy, saying, “Lord, even the demons are subject to us in your name!” ¹⁸And he said to them, “I saw Satan fall like lightning from heaven. ¹⁹Behold, I have given you authority to tread on serpents and scorpions, and over all the power of the enemy, and nothing shall hurt you. ²⁰Nevertheless, do not rejoice in this, that the spirits are subject to you, but rejoice that your names are written in heaven.”

P This is the Gospel of the Lord.

C (*sung*) **Praise be to Thee, O Christ.**

Hymn “Before You, Lord, We Bow” **966**

Sermon “Dependence Day” **Isaiah 66:10–14**

Offertory and Offering **192-193**

Prayer of the Church

Tyler King (Carol Henning’s friend’s nephew), Diann Johnson (Bernie Stubbe’s sister), Evelyn Lucht, Deb Sundahl, Sharon Henning, Jane Henning, Ron Kloos, Barney Olson, Travus Mekosch. We remember in our prayers the family of Gerald Benjamin, who recently passed away.

Petitions conclude:

P . . . let us pray to the Lord: **C Lord, have mercy.**

Final petition concludes:

P . . . through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Service of the Sacrament **194-202**

Distribution Hymns **618, 619**

Closing Hymn “God Bless Our Native Land” **965**

Postlude



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