



Our Redeemer Lutheran Church
Jackson, Minnesota
“Bringing Jesus to Jackson”
The Eleventh Sunday after Pentecost
August 21, 2022

Welcome to this Divine Service. We gather in the name of the Father and of the Son and of the Holy Spirit. Please sign the attendance card in pew and place in offering plate.



Prelude and Ringing of the Bell

Hymn “All People That on Earth Do Dwell” **791**

Opening Verses, Venite **219-221**

Psalmody **Ps. 117; antiphon: Ps. 96:6a; 115:18**

[P] Splendor and majesty are before him;

[C] we will bless the LORD from this time forth and forevermore.
Praise the LORD!

[P] Praise the LORD, all nations!

[C] Extol him, all peoples!

[P] For great is his steadfast love toward us,

[C] and the faithfulness of the LORD endures forever. **Praise the LORD!**

**Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

[P] Splendor and majesty are before him;

[C] we will bless the LORD from this time forth and forevermore.
Praise the LORD!

Hymn “Saints, See the Cloud of Witnesses” **667**

Old Testament Reading **Isaiah 66:18–23 ESV**

¹⁸“For I know their works and their thoughts, and the time is coming to gather all nations and tongues. And they shall come and shall see my glory, ¹⁹and I will set a sign among them. And from them I will send survivors to the nations, to Tarshish, Pul, and Lud, who draw the bow, to Tubal and Javan, to the coastlands far away, that have not heard my fame or seen my glory. And they shall declare my glory among the nations. ²⁰And they shall bring all your brothers from all the nations as an offering to the LORD, on horses and in chariots and in litters and on

mules and on dromedaries, to my holy mountain Jerusalem, says the LORD, just as the Israelites bring their grain offering in a clean vessel to the house of the LORD. ²¹ And some of them also I will take for priests and for Levites, says the LORD.

²² “For as the new heavens and the new earth
that I make
shall remain before me, says the LORD,
so shall your offspring and your name remain.

²³ From new moon to new moon,
and from Sabbath to Sabbath,
all flesh shall come to worship before me,
declares the LORD.”

[P] O Lord, have mercy on us.

[C] Thanks be to God.

Epistle

Hebrews 12:4–24 ESV

⁴ In your struggle against sin you have not yet resisted to the point of shedding your blood. ⁵ And have you forgotten the exhortation that addresses you as sons?

“My son, do not regard lightly the discipline of the Lord,
nor be weary when reproved by him.

⁶ For the Lord disciplines the one he loves,
and chastises every son whom he receives.”

⁷ It is for discipline that you have to endure. God is treating you as sons. For what son is there whom his father does not discipline? ⁸ If you are left without discipline, in which all have participated, then you are illegitimate children and not sons. ⁹ Besides this, we have had earthly fathers who disciplined us and we respected them. Shall we not much more be subject to the Father of spirits and live? ¹⁰ For they disciplined us for a short time as it seemed best to them, but he disciplines us for our good, that we may share his holiness. ¹¹ For the moment all discipline seems painful rather than pleasant, but later it yields the peaceful fruit of righteousness to those who have been trained by it.

¹² Therefore lift your drooping hands and strengthen your weak knees,
¹³ and make straight paths for your feet, so that what is lame may not be put out of joint but rather be healed. ¹⁴ Strive for peace with everyone, and for the holiness without which no one will see the Lord. ¹⁵ See to it that no one fails to obtain the grace of God; that no “root of bitterness” springs up and causes trouble, and by it many become defiled; ¹⁶ that no one is sexually immoral or unholy like Esau, who sold his birthright for a single meal. ¹⁷ For you know that afterward, when he desired to inherit the blessing, he was rejected, for he found no chance to repent,

though he sought it with tears.

¹⁸ For you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest ¹⁹ and the sound of a trumpet and a voice whose words made the hearers beg that no further messages be spoken to them. ²⁰ For they could not endure the order that was given, “If even a beast touches the mountain, it shall be stoned.” ²¹ Indeed, so terrifying was the sight that Moses said, “I tremble with fear.” ²² But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, ²³ and to the assembly of the firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the righteous made perfect, ²⁴ and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

[P] O Lord, have mercy on us.

[C] Thanks be to God.

Holy Gospel

St. Luke 13:22–30 ESV

²² [Jesus] went on his way through towns and villages, teaching and journeying toward Jerusalem. ²³ And someone said to him, “Lord, will those who are saved be few?” And he said to them, ²⁴ “Strive to enter through the narrow door. For many, I tell you, will seek to enter and will not be able. ²⁵ When once the master of the house has risen and shut the door, and you begin to stand outside and to knock at the door, saying, ‘Lord, open to us,’ then he will answer you, ‘I do not know where you come from.’ ²⁶ Then you will begin to say, ‘We ate and drank in your presence, and you taught in our streets.’ ²⁷ But he will say, ‘I tell you, I do not know where you come from. Depart from me, all you workers of evil!’ ²⁸ In that place there will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God but you yourselves cast out. ²⁹ And people will come from east and west, and from north and south, and recline at table in the kingdom of God. ³⁰ And behold, some are last who will be first, and some are first who will be last.”

[P] O Lord, have mercy on us.

[C] Thanks be to God.

Common Responsory

221

Hymn “A Multitude Comes from the East and the West”

510

Catechism Lesson: The Creed

[P] The Third Article

[C] I believe in the Holy Spirit, the holy Christian church, the communion of saints, the forgiveness of sins, the resurrection of

the body, and the life everlasting. Amen

P What does this mean?

C I believe that I cannot by my own reason or strength believe in Jesus Christ, my Lord, or come to Him; but the Holy Spirit has called me by the Gospel, enlightened me with His gifts, sanctified and kept me in the true faith. In the same way He calls, gathers, enlightens, and sanctifies the whole Christian church on earth, and keeps it with Jesus Christ in the one true faith. In this Christian church He daily and richly forgives all my sins and the sins of all believers. On the Last Day He will raise me and all the dead, and give eternal life to me and all believers in Christ.

This is most certainly true.

Sermon “Gathered for God’s Glory” Isaiah 66:18-23

Canticle “Te Deum” 223-225

Offering

Kyrie, Lord’s Prayer, Salutation 227

Prayers

Robert Pohlman, Bonnie Temple (Ken and Karen Temple’s daughter-in-law), Nina Walter, Tyler King (Carol Henning’s friend’s nephew), Diann Johnson (Bernie Stubbe’s sister), Deb Sundahl, Sharon Henning, Ron Kloos, Barney Olson, Travus Mekosch.

Petitions conclude:

P . . . Lord, in Your mercy, **C** Hear our prayer.

Final petition:

P To You, O Lord, the Father, Son and Holy Spirit, be all glory, honor, worship and praise, now and even to the end of all the ages.

C Amen.

Collect for Grace, Benedicamus, Benediction 228

Hymn “You Are the Way, Through You Alone” 526

Postlude



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