

Our Redeemer Lutheran Church Jackson, Minnesota

"Bringing Jesus to Jackson"

The Ninth Sunday after Pentecost August 7, 2022

Welcome to this Divine Service. We gather in the name of the Father and of the Son and of the Holy Spirit. Please sign the attendance card in pew and place in offering plate.

Communion Policy: In the Lord's Supper, the Risen Christ gives us His true Body & Blood for the forgiveness of sins and the strengthening of our faith. As we participate in the Lord's Supper we declare doctrinal unity. Therefore we ask guests who are not members of Our Redeemer Lutheran Church to speak with Pastor before communing with us.

* * *

Prelude and Ringing of the Bell

Hymn "Stand Up, Stand Up for Jesus"

660

Confession and Absolution

184-185

Introit Ps 147:8-11; antiphon: Ps 147:7

- P Sing to the Lord with thanksgiving;
- **C** make melody to our God on the lyre!
- P He covers the heavens with clouds; he prepares rain for the earth;
- **C** he makes grass grow on the hills.
- P He gives to the beasts their food,
- **C** and to the young ravens that cry.
- P His delight is not in the strength of the horse,
- on nor his pleasure in the legs of a man,
- **P** but the LORD takes pleasure in those who fear him,
- In those who hope in his steadfast love.

 Glory be to the Father and to the Son and to the Holy Spirit;
- as it was in the beginning, is now, and will be forever. Amen.

 P Sing to the Lord with thanksgiving;
- **C** make melody to our God on the lyre!

Kyrie, Gloria in Excelsis

186-189

Salutation and Collect of the Day

- P The Lord be with you. (sung) And with thy spirit.
- P Let us pray. Almighty and merciful God, it is by Your grace that

we live as Your people who offer acceptable service. Grant that we may walk by faith, and not by sight, in the way that leads to eternal life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C (sung) Amen.

Old Testament Reading

Genesis 15:1–6 ESV

¹ After these things the word of the Lord came to Abram in a vision: "Fear not, Abram, I am your shield; your reward shall be very great." ² But Abram said, "O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" ³ And Abram said, "Behold, you have given me no offspring, and a member of my household will be my heir." ⁴ And behold, the word of the Lord came to him: "This man shall not be your heir; your very own son shall be your heir." ⁵ And he brought him outside and said, "Look toward heaven, and number the stars, if you are able to number them." Then he said to him, "So shall your offspring be." ⁶ And he believed the Lord, and he counted it to him as righteousness.

P This is the Word of the Lord.

C Thanks be to God.

Gradual Ps. 34:9, 19, alt.

P Fear the Lord, you his saints,

C for those who fear him lack nothing!

P Many are the afflictions of the righteous,

C but the LORD delivers him out of them all.

Epistle

Hebrews 11:1–16 ESV

¹ Now faith is the assurance of things hoped for, the conviction of things not seen. ² For by it the people of old received their commendation. ³ By faith we understand that the universe was created by the word of God, so that what is seen was not made out of things that are visible.

⁴ By faith Abel offered to God a more acceptable sacrifice than Cain, through which he was commended as righteous, God commending him by accepting his gifts. And through his faith, though he died, he still speaks. ⁵ By faith Enoch was taken up so that he should not see death, and he was not found, because God had taken him. Now before he was taken he was commended as having pleased God. ⁶ And without faith it is impossible to please him, for whoever would draw near to God must believe that he exists and that he rewards those who seek him. ⁷ By faith Noah, being warned by God concerning events as yet unseen, in reverent fear constructed an ark for the saving of his household. By this he condemned the world and became an heir of the righteousness that

comes by faith.

⁸ By faith Abraham obeyed when he was called to go out to a place that he was to receive as an inheritance. And he went out, not knowing where he was going. ⁹ By faith he went to live in the land of promise, as in a foreign land, living in tents with Isaac and Jacob, heirs with him of the same promise. ¹⁰ For he was looking forward to the city that has foundations, whose designer and builder is God. ¹¹ By faith Sarah herself received power to conceive, even when she was past the age, since she considered him faithful who had promised. ¹² Therefore from one man, and him as good as dead, were born descendants as many as the stars of heaven and as many as the innumerable grains of sand by the seashore.

¹³ These all died in faith, not having received the things promised, but having seen them and greeted them from afar, and having acknowledged that they were strangers and exiles on the earth. ¹⁴ For people who speak thus make it clear that they are seeking a homeland. ¹⁵ If they had been thinking of that land from which they had gone out, they would have had opportunity to return. ¹⁶ But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God, for he has prepared for them a city.

P This is the Word of the Lord.

C Thanks be to God.

Holy Gospel

Alleluia

St. Luke 12:22–34 ESV

190

P The Holy Gospel according to St. Luke, the twelfth chapter.

C (sung) Glory be to Thee, O Lord.

²² [Jesus] said to his disciples, "Therefore I tell you, do not be anxious about your life, what you will eat, nor about your body, what you will put on. ²³ For life is more than food, and the body more than clothing. ²⁴ Consider the ravens: they neither sow nor reap, they have neither storehouse nor barn, and yet God feeds them. Of how much more value are you than the birds! ²⁵ And which of you by being anxious can add a single hour to his span of life? ²⁶ If then you are not able to do as small a thing as that, why are you anxious about the rest? ²⁷ Consider the lilies, how they grow: they neither toil nor spin, yet I tell you, even Solomon in all his glory was not arrayed like one of these. ²⁸ But if God so clothes the grass, which is alive in the field today, and tomorrow is thrown into the oven, how much more will he clothe you, O you of little faith! ²⁹ And do not seek what you are to eat and what you are to drink, nor be worried. ³⁰ For all the nations of the world seek after these things, and your Father knows that you need them. ³¹ Instead, seek his kingdom, and

these things will be added to you.

³² "Fear not, little flock, for it is your Father's good pleasure to give you the kingdom. ³³ Sell your possessions, and give to the needy. Provide yourselves with moneybags that do not grow old, with a treasure in the heavens that does not fail, where no thief approaches and no moth destroys. ³⁴ For where your treasure is, there will your heart be also."

P This is the Gospel of the Lord.

C (sung) Praise be to Thee, O Christ.

Nicene Creed 191

Hymn "Have No Fear, Little Flock" 735

Sermon "The Path to Faith" **Genesis 15:1-6**

Offertory and Offering

192-193

Prayer of the Church

Amanda Wonnenberg (Don and Diana Kuehl's daughter), Bonnie Temple (Ken and Karen Temple's daughter-in-law), Nina Walter, Tyler King (Carol Henning's friend's nephew), Diann Johnson (Bernie Stubbe's sister), Deb Sundahl, Sharon Henning, Ron Kloos, Barney Olson, Travus Mekosch. We remember in our prayers the family of Jane Henning, who recently passed away.

Petitions conclude:

P ... Lord, in Your mercy, C hear our prayer.

Final petition:

P . . . through Jesus Christ, our Lord.

Amen.

Service of the Sacrament

194-202

Distribution Hymns

641, 750

Note: For Hymn 641 the soloist introduces the refrain and sings the verses. After the first verse the congregation sings the refrain.

Closing Hymn

668 v. 1

"Rise! To Arms! With Prayer Employ You"

Postlude

* * *

Organist: Kathy Schultz Soloist: Patti Einertson

Acolytes: Gracie Stoltenburg and Hailey Eaton

Pastor: John Schuetz cell: 507-840-0193 **Office**: 507-847-3693

[&]quot;Introit," "Gradual," and responses to readings from *Lutheran Service Book: Altar Book* ©2006 Concordia Publishing House. Used by permission. License #00010162