

Our Redeemer Lutheran Church Jackson, Minnesota

"Bringing Jesus to Jackson"

The Ninth Sunday after Pentecost August 7, 2022

 $\mathbf{X} \times \mathbf{X}$

Prelude and Ringing of the Bell



Confession and Absolution

P In the name of the Father and of the

→ Son and of the Holy Spirit.

C Amen.

Text and tune: Public domain

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,
- C who made heaven and earth.
- **P** I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

 Silence for reflection on God's Word and for self-examination.
- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.

Introit

Ps 147:8-11; antiphon: Ps 147:7

- **P** Sing to the Lord with thanksgiving;
- **C** make melody to our God on the lyre!
- P He covers the heavens with clouds; he prepares rain for the earth;
- C he makes grass grow on the hills.
- P He gives to the beasts their food,
- **C** and to the young ravens that cry.
- P His delight is not in the strength of the horse,
- on nor his pleasure in the legs of a man,
- **P** but the LORD takes pleasure in those who fear him,
- In those who hope in his steadfast love. Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.
- P Sing to the Lord with thanksgiving;
- **C** make melody to our God on the lyre!

Kyrie, Gloria in Excelsis

186-189





Let us pray. Almighty and merciful God, it is by Your grace that we live as Your people who offer acceptable service. Grant that we may walk by faith, and not by sight, in the way that leads to eternal life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Old Testament Reading

Genesis 15:1–6 ESV

¹ After these things the word of the Lord came to Abram in a vision: "Fear not, Abram, I am your shield; your reward shall be very great." ² But Abram said, "O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" ³ And Abram said, "Behold, you have given me no offspring, and a member of my household will be my heir." ⁴ And behold, the word of the Lord came to him: "This man shall not be your heir; your very own son shall be your heir." ⁵ And he brought him outside and said, "Look toward heaven, and number the stars, if you are able to number them." Then he said to him, "So shall your offspring be." ⁶ And he believed the Lord, and he counted it to him as righteousness.

P This is the Word of the Lord. C Thanks be to God.

- **P** Fear the Lord, you his saints,
- **C** for those who fear him lack nothing!
- **P** Many are the afflictions of the righteous,
- **C** but the Lord delivers him out of them all.

Epistle

Hebrews 11:1-16 ESV

¹ Now faith is the assurance of things hoped for, the conviction of things not seen. ² For by it the people of old received their commendation. ³ By faith we understand that the universe was created by the word of God, so that what is seen was not made out of things that are visible.

⁴ By faith Abel offered to God a more acceptable sacrifice than Cain, through which he was commended as righteous, God commending him by accepting his gifts. And through his faith, though he died, he still speaks. ⁵ By faith Enoch was taken up so that he should not see death, and he was not found, because God had taken him. Now before he was taken he was commended as having pleased God. ⁶ And without faith it is impossible to please him, for whoever would draw near to God must believe that he exists and that he rewards those who seek him. ⁷ By faith Noah, being warned by God concerning events as yet unseen, in reverent fear constructed an ark for the saving of his household. By this he condemned the world and became an heir of the righteousness that comes by faith.

⁸ By faith Abraham obeyed when he was called to go out to a place that he was to receive as an inheritance. And he went out, not knowing where he was going. ⁹ By faith he went to live in the land of promise, as in a foreign land, living in tents with Isaac and Jacob, heirs with him of the same promise. ¹⁰ For he was looking forward to the city that has foundations, whose designer and builder is God. ¹¹ By faith Sarah herself received power to conceive, even when she was past the age, since she considered him faithful who had promised. ¹² Therefore from one man, and him as good as dead, were born descendants as many as the stars of heaven and as many as the innumerable grains of sand by the seashore.

¹³ These all died in faith, not having received the things promised, but having seen them and greeted them from afar, and having acknowledged that they were strangers and exiles on the earth. ¹⁴ For people who speak thus make it clear that they are seeking a homeland. ¹⁵ If they had been thinking of that land from which they had gone out,

they would have had opportunity to return. ¹⁶ But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God, for he has prepared for them a city.

P This is the Word of the Lord. C Thanks be to God.



Holy Gospel

St. Luke 12:22–34 ESV

P The Holy Gospel according to St. Luke, the twelfth chapter.



²² [Jesus] said to his disciples, "Therefore I tell you, do not be anxious about your life, what you will eat, nor about your body, what you will put on. ²³ For life is more than food, and the body more than clothing. ²⁴ Consider the ravens: they neither sow nor reap, they have neither storehouse nor barn, and yet God feeds them. Of how much more value are you than the birds! ²⁵ And which of you by being anxious can add a single hour to his span of life? ²⁶ If then you are not able to do as small a thing as that, why are you anxious about the rest? ²⁷ Consider the lilies, how they grow: they neither toil nor spin, yet I tell you, even Solomon in all his glory was not arrayed like one of these. ²⁸ But if God so clothes the grass, which is alive in the field today, and tomorrow is thrown into the oven, how much more will he clothe you, O you of little faith! ²⁹ And do not seek what you are to eat and what you are to drink, nor be worried. 30 For all the nations of the world seek after these things, and your Father knows that you need them. ³¹ Instead, seek his kingdom, and these things will be added to you.

³² "Fear not, little flock, for it is your Father's good pleasure to give you the kingdom. ³³ Sell your possessions, and give to the needy. Provide yourselves with moneybags that do not grow old, with a treasure in the heavens that does not fail, where no thief approaches and no moth destroys. ³⁴ For where your treasure is, there will your heart be also."

P This is the Gospel of the Lord.



Nicene Creed 191

C I believe in one God,

the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,

the only-begotten Son of God,

begotten of His Father before all worlds,

God of God, Light of Light,

very God of very God,

begotten, not made,

being of one substance with the Father,

by whom all things were made;

who for us men and for our salvation came down from heaven

and was incarnate by the Holy Spirit of the virgin Mary and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

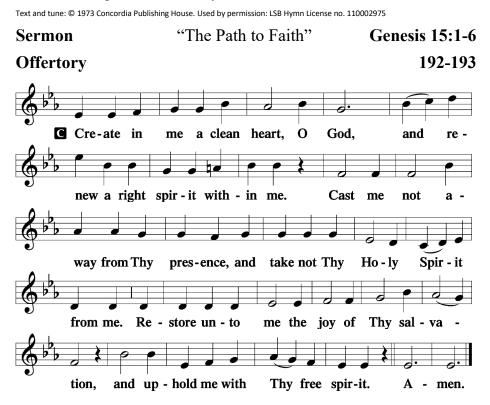
who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.





Offering

Prayer of the Church

Amanda Wonnenberg (Don and Diana Kuehl's daughter), Bonnie Temple (Ken and Karen Temple's daughter-in-law), Nina Walter, Tyler King (Carol Henning's friend's nephew), Diann Johnson (Bernie Stubbe's sister), Deb Sundahl, Sharon Henning, Ron Kloos, Barney Olson, Travus Mekosch. We remember in our prayers the family of Jane Henning, who recently passed away.

Petitions conclude:

- P ... let us pray to the Lord: **C** Lord, have mercy. *Final petition:*
- P Into Your hands, O Lord, we commend ourselves and all for whom we pray, knowing that You will hear the prayers of Your people and answer us with Your mercy, providing all things needful and beneficial to us through Jesus Christ, our Lord.
- C Amen.

Service of the Sacrament

P The Lord be with you.



P Lift up your hearts.

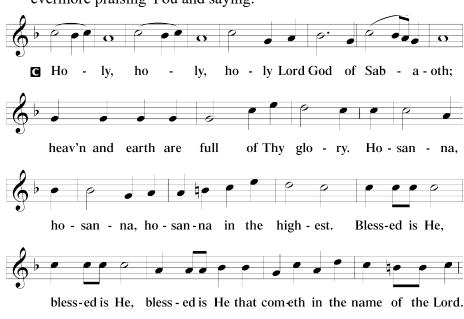


P Let us give thanks unto the Lord, our God.



P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the

company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Ho-san - na, ho - san - na, ho - san-na in the high - est.

The Lord's Prayer

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

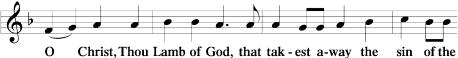
P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

P The peace of the Lord be with you always.



Agnus Dei

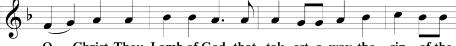




Christ, Thou Lamb of God, that have mer-cy up - on us. O



sin of the world, tak-est a-way the have mer - cy up - on



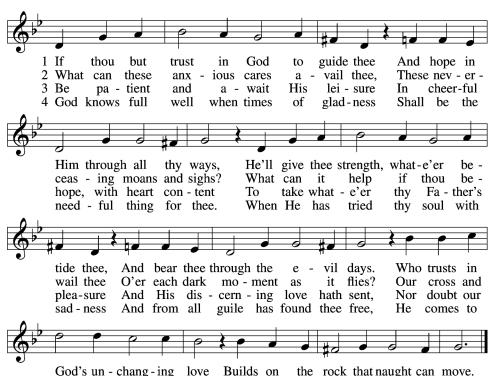
Christ, Thou Lamb of God, that tak-est a-way the O



Note: For Hymn 641 the soloist introduces the refrain and sings the verses. After the first verse the congregation sings the refrain.



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God's un - chang - ing love Builds on the rock that naught can move. tri - als do but press The heav - ier for our bit - ter - ness. in - most wants are known To Him who chose us for His own. thee all un - a - ware And makes thee own His lov - ing care.

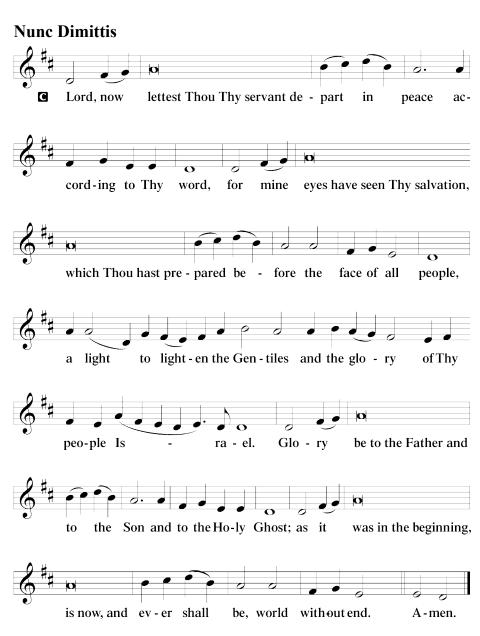
6

- 5 Nor think amid the fiery trial
 That God hath cast thee off
 unheard,
 That he whose hopes meet no d
 - That he whose hopes meet no denial Must surely be of God preferred. Time passes and much change doth bring

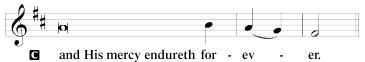
And sets a bound to ev'rything.

- All are alike before the Highest;
 'Tis easy for our God, we know,
 To raise thee up, though low thou liest,
 To make the rich man poor and low.
 True wonders still by Him are wrought
 Who setteth up and brings to naught.
- 7 Sing, pray, and keep His ways unswerving, Perform thy duties faithfully, And trust His Word; though undeserving, Thou yet shalt find it true for thee. God never yet forsook in need The soul that trusted Him indeed.

Text and tune: Public domain



P O give thanks unto the Lord, for He is good,



Post-Communion Collect

P Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Salutation and Benedicamus

201

P The Lord be with you.



P Bless we the Lord.



The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and + give you peace.



Closing Hymn

668 v. 1

"Rise! To Arms! With Prayer Employ You"



Postlude

$X \times X$

Organist: Kathy Schultz Soloist: Patti Einertson

Acolytes: Gracie Stoltenburg and Hailey Eaton

Pastor: John Schuetz cell: 507-840-0193 **Office**: 507-847-3693