



Our Redeemer Lutheran Church
Jackson, Minnesota
“Bringing Jesus to Jackson”
The Fifteenth Sunday after Pentecost
September 18, 2022

Welcome to this Divine Service. We gather in the name of the Father and of the Son and of the Holy Spirit. Please sign the attendance card in pew and place in offering plate.



Prelude and Ringing of the Bell

Hymn “Lord of All Hopefulness” **738**

Opening Verses, Venite **219-221**

Psalmody **Ps. 113**

P Praise the Lord! Praise, O servants of the Lord,

C **praise the name of the Lord!**

P Blessèd be the name of the Lord

C **from this time forth and forevermore!**

P From the rising of the sun to its setting,

C **the name of the Lord is to be praised!**

P The Lord is high above all nations,

C **and his glory above the heavens!**

P Who is like the Lord our God,

C **who is seated on high,**

P who looks far down

C **on the heavens and the earth?**

P He raises the poor from the dust

C **and lifts the needy from the ash heap,**

P to make them sit with princes,

C **with the princes of his people.**

P He gives the barren woman a home,

C **making her the joyous mother of children. Praise the Lord!**

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

Hymn “Come Thou Precious Ransom, Come” **350**

- ⁴ Hear this, you who trample on the needy
and bring the poor of the land to an end,
⁵ saying, “When will the new moon be over,
that we may sell grain?
And the Sabbath,
that we may offer wheat for sale,
that we may make the ephah small and the shekel great
and deal deceitfully with false balances,
⁶ that we may buy the poor for silver
and the needy for a pair of sandals
and sell the chaff of the wheat?”
⁷ The LORD has sworn by the pride of Jacob:
“Surely I will never forget any of their deeds.”

P O Lord, have mercy on us.

C Thanks be to God.

Epistle

1 Timothy 2:1–15 ESV

¹ First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all people, ² for kings and all who are in high positions, that we may lead a peaceful and quiet life, godly and dignified in every way. ³ This is good, and it is pleasing in the sight of God our Savior, ⁴ who desires all people to be saved and to come to the knowledge of the truth. ⁵ For there is one God, and there is one mediator between God and men, the man Christ Jesus, ⁶ who gave himself as a ransom for all, which is the testimony given at the proper time. ⁷ For this I was appointed a preacher and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

⁸ I desire then that in every place the men should pray, lifting holy hands without anger or quarreling; ⁹ likewise also that women should adorn themselves in respectable apparel, with modesty and self-control, not with braided hair and gold or pearls or costly attire, ¹⁰ but with what is proper for women who profess godliness—with good works. ¹¹ Let a woman learn quietly with all submissiveness. ¹² I do not permit a woman to teach or to exercise authority over a man; rather, she is to remain quiet. ¹³ For Adam was formed first, then Eve; ¹⁴ and Adam was not deceived, but the woman was deceived and became a transgressor. ¹⁵ Yet she will be saved through childbearing—if they continue in faith and love and holiness, with self-control.

P O Lord, have mercy on us.

C Thanks be to God.

Holy Gospel

St. Luke 16:1–15 ESV

¹[Jesus] also said to the disciples, “There was a rich man who had a manager, and charges were brought to him that this man was wasting his possessions. ²And he called him and said to him, ‘What is this that I hear about you? Turn in the account of your management, for you can no longer be manager.’ ³And the manager said to himself, ‘What shall I do, since my master is taking the management away from me? I am not strong enough to dig, and I am ashamed to beg. ⁴I have decided what to do, so that when I am removed from management, people may receive me into their houses.’ ⁵So, summoning his master’s debtors one by one, he said to the first, ‘How much do you owe my master?’ ⁶He said, ‘A hundred measures of oil.’ He said to him, ‘Take your bill, and sit down quickly and write fifty.’ ⁷Then he said to another, ‘And how much do you owe?’ He said, ‘A hundred measures of wheat.’ He said to him, ‘Take your bill, and write eighty.’ ⁸The master commended the dishonest manager for his shrewdness. For the sons of this world are more shrewd in dealing with their own generation than the sons of light. ⁹And I tell you, make friends for yourselves by means of unrighteous wealth, so that when it fails they may receive you into the eternal dwellings.

¹⁰“One who is faithful in a very little is also faithful in much, and one who is dishonest in a very little is also dishonest in much. ¹¹If then you have not been faithful in the unrighteous wealth, who will entrust to you the true riches? ¹²And if you have not been faithful in that which is another’s, who will give you that which is your own? ¹³No servant can serve two masters, for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and money.”

¹⁴The Pharisees, who were lovers of money, heard all these things, and they ridiculed him. ¹⁵And he said to them, “You are those who justify yourselves before men, but God knows your hearts. For what is exalted among men is an abomination in the sight of God.

[P] O Lord, have mercy on us.

[C] Thanks be to God.

Common Responsory

221

Hymn

“What Is the World to Me”

730

Catechism Lesson: The Lord’s Prayer

[P] The Introduction

[C] Our Father who art in heaven.

[P] What does this mean?

C With these words God tenderly invites us to believe that He is our true Father and that we are His true children, so that with all boldness and confidence we may ask Him as dear children ask their dear father.

Sermon “Your Father in Heaven Knows” **Amos 8:4-7**

Canticle “Te Deum” **223-225**

Offering

Kyrie, Lord’s Prayer, Salutation **227**

Prayers

Spencer Hesel, Nina Walter, Craig Hakes, Evelyn Lucht, Robert Pohlman, Bonnie Temple (Ken and Karen Temple’s daughter-in-law), Tyler King (Carol Henning’s friend’s nephew), Diann Johnson (Bernie Stubbe’s sister), Deb Sundahl, Sharon Henning, Ron Kloos, Barney Olson, Travus Mekosch.

Petitions conclude:

P . . . Lord, in Your mercy, **C** **Hear our prayer.**

Final petition:

P We give thanks to You, O Lord, for You have forgiven our debt of sin for the sake of Jesus. Preserve us in His grace and life until that day when You gather us to be among the saints in glory around Your throne; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Collect for Grace, Benedicamus, Benediction **228**

Hymn “Forth in the Peace of Christ We Go” **920**

Postlude



Organist: Shelly Tusa

Acolytes: Isabelle Henning and Aydan Mekosch

Pastor: John Schuetz cell: 507-840-0193 **Office:** 507-847-3693