



Our Redeemer Lutheran Church
Jackson, Minnesota
“Bringing Jesus to Jackson”
The Sixteenth Sunday after Pentecost
September 25, 2022

Welcome to this Divine Service. We gather in the name of the Father and of the Son and of the Holy Spirit. Please sign the attendance card in pew and place in offering plate.

Communion Policy: In the Lord’s Supper, the Risen Christ gives us His true Body & Blood for the forgiveness of sins and the strengthening of our faith. As we participate in the Lord’s Supper we declare doctrinal unity. Therefore we ask guests who are not members of Our Redeemer Lutheran Church to speak with Pastor before communing with us.

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Prelude and Ringing of the Bell

Hymn “God Himself Is Present” **907**

Confession and Absolution **203**

Introit **Ps 119:73-75, 77; antiphon: Ps 119:76**

- P** Let your steadfast love comfort me
C according to your promise to your servant.
P Your hands have made and fashioned me;
C give me understanding that I may learn your commandments.
P Those who fear you shall see me and rejoice,
C because I have hoped in your word.
P I know, O LORD, that your just decrees are righteous,
C and that in faithfulness you have afflicted me.
P Let your mercy come to me, that I may live;
C for your law is my delight.

**Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

- P** Let your steadfast love comfort me
C according to your promise to your servant.

Kyrie, Gloria in Excelsis **204**

Salutation and Collect of the Day

- P** The Lord be with you. **C** And also with you.
P Let us pray. O God, You are the strength of all who trust in You,

and without Your aid we can do no good thing. Grant us the help of Your grace that we may please You in both will and deed; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading

Amos 6:1–7 ESV

- ¹ “Woe to those who are at ease in Zion,
and to those who feel secure on the mountain of Samaria,
the notable men of the first of the nations,
to whom the house of Israel comes!
- ² Pass over to Calneh, and see,
and from there go to Hamath the great;
then go down to Gath of the Philistines.
Are you better than these kingdoms?
Or is their territory greater than your territory,
- ³ O you who put far away the day of disaster
and bring near the seat of violence?
- ⁴ “Woe to those who lie on beds of ivory
and stretch themselves out on their couches,
and eat lambs from the flock
and calves from the midst of the stall,
- ⁵ who sing idle songs to the sound of the harp
and like David invent for themselves instruments of music,
- ⁶ who drink wine in bowls
and anoint themselves with the finest oils,
but are not grieved over the ruin of Joseph!
- ⁷ Therefore they shall now be the first of those who go into exile,
and the revelry of those who stretch themselves out shall pass
away.”

P This is the Word of the Lord.

C Thanks be to God.

Gradual

Ps 91:11; 103:1

P He will command his angels concerning you

C to guard you in all your ways.

P Bless the LORD, O my soul,

C and all that is within me, bless his holy name!

Epistle

1 Timothy 6:6–19 ESV

⁶But godliness with contentment is great gain, ⁷for we brought nothing into the world, and we cannot take anything out of the world. ⁸But if we have food and clothing, with these we will be content. ⁹But those who

desire to be rich fall into temptation, into a snare, into many senseless and harmful desires that plunge people into ruin and destruction. ¹⁰ For the love of money is a root of all kinds of evils. It is through this craving that some have wandered away from the faith and pierced themselves with many pangs.

¹¹ But as for you, O man of God, flee these things. Pursue righteousness, godliness, faith, love, steadfastness, gentleness. ¹² Fight the good fight of the faith. Take hold of the eternal life to which you were called and about which you made the good confession in the presence of many witnesses. ¹³ I charge you in the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, ¹⁴ to keep the commandment unstained and free from reproach until the appearing of our Lord Jesus Christ, ¹⁵ which he will display at the proper time—he who is the blessed and only Sovereign, the King of kings and Lord of lords, ¹⁶ who alone has immortality, who dwells in unapproachable light, whom no one has ever seen or can see. To him be honor and eternal dominion. Amen.

¹⁷ As for the rich in this present age, charge them not to be haughty, nor to set their hopes on the uncertainty of riches, but on God, who richly provides us with everything to enjoy. ¹⁸ They are to do good, to be rich in good works, to be generous and ready to share, ¹⁹ thus storing up treasure for themselves as a good foundation for the future, so that they may take hold of that which is truly life.

[P] This is the Word of the Lord. **[C]** Thanks be to God.

Alleluia and Verse

205

Holy Gospel

St. Luke 16:19–31 ESV

[P] The Holy Gospel according to St. Luke, the sixteenth chapter.

[C] Glory to You, O Lord.

¹⁹ [Jesus said:] “There was a rich man who was clothed in purple and fine linen and who feasted sumptuously every day. ²⁰ And at his gate was laid a poor man named Lazarus, covered with sores, ²¹ who desired to be fed with what fell from the rich man’s table. Moreover, even the dogs came and licked his sores. ²² The poor man died and was carried by the angels to Abraham’s side. The rich man also died and was buried, ²³ and in Hades, being in torment, he lifted up his eyes and saw Abraham far off and Lazarus at his side. ²⁴ And he called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the end of his finger in water and cool my tongue, for I am in anguish in this flame.’ ²⁵ But Abraham said, ‘Child, remember that you in your lifetime received your good things, and Lazarus in like manner bad things; but now he is comforted here,

and you are in anguish. ²⁶ And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.’

²⁷ And he said, ‘Then I beg you, father, to send him to my father’s house — ²⁸ for I have five brothers—so that he may warn them, lest they also come into this place of torment.’ ²⁹ But Abraham said, ‘They have Moses and the Prophets; let them hear them.’ ³⁰ And he said, ‘No, father Abraham, but if someone goes to them from the dead, they will repent.’ ³¹ He said to him, ‘If they do not hear Moses and the Prophets, neither will they be convinced if someone should rise from the dead.’ ”

☐ This is the Gospel of the Lord. **☐** **Praise to You, O Christ.**

Nicene Creed **206**

Hymn “Amazing Grace” **744**

Sermon “Bear Green-Season Fruit” **1 Timothy 6:6-19**

Prayer of the Church

Spencer Hesel, Nina Walter, Craig Hakes, Evelyn Lucht, Robert Pohlman, Bonnie Temple (Ken and Karen Temple’s daughter-in-law), Tyler King (Carol Henning’s friend’s nephew), Diann Johnson (Bernie Stubbe’s sister), Deb Sundahl, Sharon Henning, Ron Kloos, Barney Olson, Travus Mekosch.

Petitions conclude:

☐ . . . let us pray to the Lord: **☐** **Lord, have mercy.**

Final petition concludes:

☐ . . . through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

☐ **Amen.**

Offering

Service of the Sacrament **208-212**

Distribution Hymns **623, 555**

Closing Hymn “Heavenly Hosts in Ceaseless Worship” **949**

Postlude



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Acolytes: Abigail Mohr and Alyse Thurmer

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