



**Our Redeemer Lutheran Church**  
**Jackson, Minnesota**  
***“Bringing Jesus to Jackson”***  
**The First Sunday in Advent**  
**November 27, 2022**

**Welcome** to this Divine Service. We gather in the name of the Father and of the Son and of the Holy Spirit. Please sign the attendance card in pew and place in offering plate.

**Communion Policy:** In the Lord’s Supper, the Risen Christ gives us His true Body & Blood for the forgiveness of sins and the strengthening of our faith. As we participate in the Lord’s Supper we declare doctrinal unity. Therefore we ask guests who are not members of Our Redeemer Lutheran Church to speak with Pastor before communing with us.



**Prelude and Ringing of the Bell**

**Hymn** “The Advent of Our King” **331**

**Confession and Absolution** **184-185**

**Introit** **Ps. 118:25-28; antiphon: Zechariah 9:9b alt.**

**[P]** Behold, your king is coming to you;

**[C]** **righteous and having salvation.**

**[P]** Save us, we pray, O LORD!

**[C]** **O LORD, we pray, give us success!**

**[P]** Blessèd is he who comes in the name of the LORD!

**[C]** **We bless you from the house of the LORD.**

**[P]** The LORD is God, and he has made his light to shine upon us.

**[C]** **Bind the festal sacrifice with cords, up to the horns of the altar!**

**[P]** You are my God, and I will give thanks to you;

**[C]** **you are my God; I will extol you.**

**Glory be to the Father and to the Son**

**and to the Holy Spirit;**

**as it was in the beginning,**

**is now, and will be forever. Amen.**

**[P]** Behold, your king is coming to you;

**[C]** **righteous and having salvation.**

**Kyrie** **186**

**Hymn of Anticipation** **357 vv. 1-3**

**“O Come, O Come Emmanuel”**

**P** The Lord be with you. **C** (*sung*) **And with thy spirit.**

**P** Let us pray. Stir up Your power, O Lord and come, that by Your protection we may be rescued from the threatening perils of our sins and saved by Your mighty deliverance; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

**C** (*sung*) **Amen.**

## Old Testament Reading

**Isaiah 2:1–5 ESV**

<sup>1</sup> The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem.

<sup>2</sup> It shall come to pass in the latter days  
that the mountain of the house of the LORD  
shall be established as the highest of the mountains,  
and shall be lifted up above the hills;

and all the nations shall flow to it,  
<sup>3</sup> and many peoples shall come, and say:  
“Come, let us go up to the mountain of the LORD,  
to the house of the God of Jacob,  
that he may teach us his ways  
and that we may walk in his paths.”  
For out of Zion shall go forth the law,  
and the word of the LORD from Jerusalem.

<sup>4</sup> He shall judge between the nations,  
and shall decide disputes for many peoples;  
and they shall beat their swords into plowshares,  
and their spears into pruning hooks;  
nation shall not lift up sword against nation,  
neither shall they learn war anymore.

<sup>5</sup> O house of Jacob,  
come, let us walk  
in the light of the LORD.

**P** This is the Word of the Lord.

**C** **Thanks be to God.**

## Gradual

**Zechariah 9:9; Ps. 118:26, alt.**

**P** Rejoice greatly, O daughter of Zion.

**C** **Shout aloud, O daughter of Jerusalem.**

**P** Behold, your king is coming to you;

**C** **righteous and having salvation.**

**P** Blessèd is he who comes in the name of the LORD!

**C** **From the house of the LORD we bless you.**

<sup>8</sup>Owe no one anything, except to love each other, for the one who loves another has fulfilled the law. <sup>9</sup>For the commandments, “You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet,” and any other commandment, are summed up in this word: “You shall love your neighbor as yourself.” <sup>10</sup>Love does no wrong to a neighbor; therefore love is the fulfilling of the law.

<sup>11</sup>Besides this you know the time, that the hour has come for you to wake from sleep. For salvation is nearer to us now than when we first believed. <sup>12</sup>The night is far gone; the day is at hand. So then let us cast off the works of darkness and put on the armor of light. <sup>13</sup>Let us walk properly as in the daytime, not in orgies and drunkenness, not in sexual immorality and sensuality, not in quarreling and jealousy. <sup>14</sup>But put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

**[P]** This is the Word of the Lord.      **[C]** Thanks be to God.

**Alleluia****190****Holy Gospel****St. Matthew 21:1-11 ESV**

**[P]** The Holy Gospel according to St. Matthew, the twenty-first chapter.

**[C]** (*sung*) **Glory be to Thee, O Lord.**

<sup>1</sup>Now when they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, <sup>2</sup>saying to them, “Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to me. <sup>3</sup>If anyone says anything to you, you shall say, ‘The Lord needs them,’ and he will send them at once.” <sup>4</sup>This took place to fulfill what was spoken by the prophet, saying,

<sup>5</sup> “Say to the daughter of Zion,  
‘Behold, your king is coming to you,  
humble, and mounted on a donkey,  
on a colt, the foal of a beast of burden.’ ”

<sup>6</sup>The disciples went and did as Jesus had directed them. <sup>7</sup>They brought the donkey and the colt and put on them their cloaks, and he sat on them. <sup>8</sup>Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. <sup>9</sup>And the crowds that went before him and that followed him were shouting, “Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!” <sup>10</sup>And when he entered Jerusalem,

the whole city was stirred up, saying, “Who is this?” <sup>11</sup> And the crowds said, “This is the prophet Jesus, from Nazareth of Galilee.”

**P** This is the Gospel of the Lord.

**C** (*sung*) Praise be to Thee, O Christ.

**Nicene Creed** 191

**Hymn** “Savior of the Nations, Come” 332 vv. 1-6

**Sermon** “A Winning Strategy” Isaiah 2:1-5

**Offertory and Offering** 192-3

### Prayers

*Sharon Kelley (Susan Place’s mother), Caleb Thurmer, Karen Temple, Keaton Clipperton, Dave Lappe, Richard Polz, Mark Oeltjenbruns, Pam Kemp, Gen Rehne, Evelyn Lucht, Robert Pohlman, Tyler King (Carol Henning’s friend’s nephew), Diann Johnson (Bernie Stubbe’s sister), Deb Sundahl, Sharon Henning, Ron Kloos, Barney Olson, Travus Mekosch.*

*Petitions conclude:*

**P** . . . let us pray to the Lord: **C** Lord, have mercy.

*Final petition:*

**P** O loving Father, You alone know the day and the hour when our Lord, Jesus Christ, will come again in glory. Keep us steadfast in the one, true faith, that we may ever be ready for His reappearing; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

**Service of the Sacrament** 194-202

**Distribution Hymns** 334, 813

**Closing Hymn** “Savior of the Nations, Come” 332 vv. 7, 8

### Postlude



**Organist:** Sue Schulz

**Acolytes:** Abigail Mohr and Alyse Thurmer

**Pastor:** John Schuetz cell: 507-840-0193 **Office:** 507-847-3693