



Our Redeemer Lutheran Church
Jackson, Minnesota
“Bringing Jesus to Jackson”
Christ the King
November 20, 2022



Prelude and Ringing of the Bell

Hymn “All Praise to Thee, for Thou, O King Divine”

815



1 All praise to Thee, for Thou, O King di - vine,
2 Thou cam'st to us in low - li - ness of thought;
3 Let this mind be in us which was in Thee,
4 Where-fore, by God's e - ter - nal pur - pose, Thou
5 Let ev - 'ry tongue con - fess with one ac - cord,



Didst yield the glo - ry that of right was Thine,
By Thee the out - cast and the poor were sought;
Who wast a ser - vant that we might be free,
Art high ex - alt - ed o'er all crea - tures now,
In heav'n and earth, that Je - sus Christ is Lord,



That in our dark - ened hearts Thy grace might shine.
And by Thy death was God's sal - va - tion wrought.
Hum - bling Thy - self to death on Cal - va - ry.
And giv'n the name to which all knees shall bow.
And God the Fa - ther be by all a - dored.



Al - le - lu - ia!
Al - le - lu - ia!
Al - le - lu - ia!
Al - le - lu - ia!
Al - le - lu - ia!

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Introit

Ps. 134; antiphon: Ps. 33:8

P Let all the earth fear the Lord;

C let all the inhabitants of the world stand in awe of him!

P Come, bless the Lord, all you servants of the Lord,

C who stand by night in the house of the Lord!

P Lift up your hands to the holy place

C and bless the Lord!

P May the Lord bless you from Zion,

C he who made heaven and earth!

Glory be to the Father and to the Son

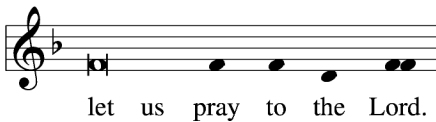
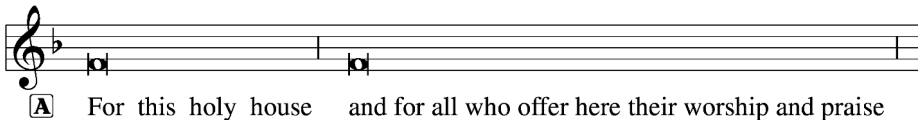
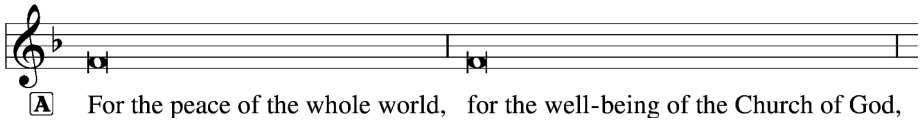
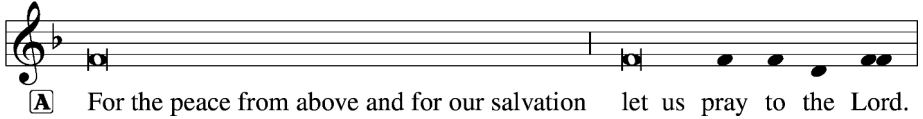
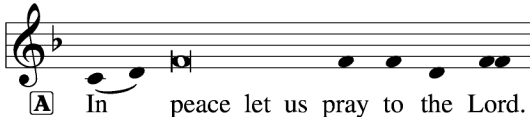
and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

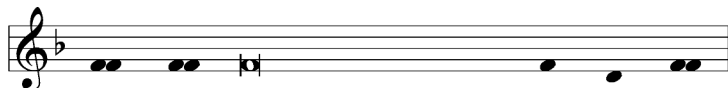
P Let all the earth fear the Lord;

C let all the inhabitants of the world stand in awe of him!





C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

Hymn of Praise

“Gloria in Excelsis”

154



A Glory to God in the highest, and peace to His peo - ple on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



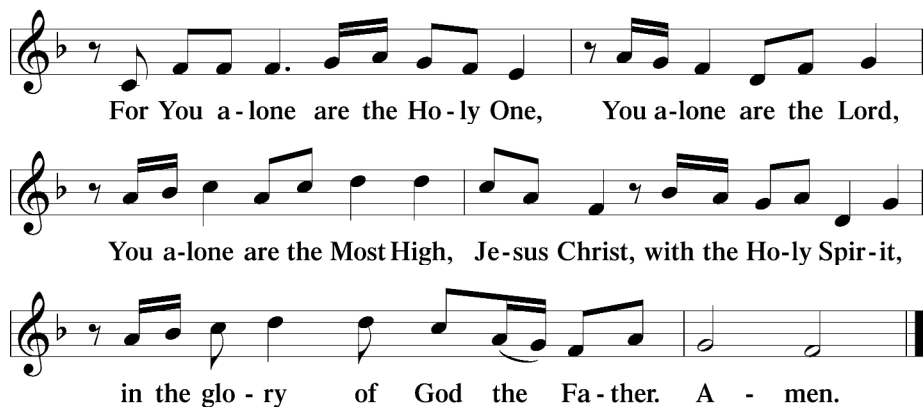
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



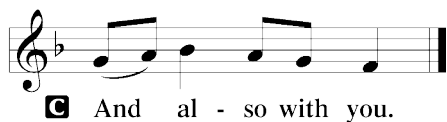
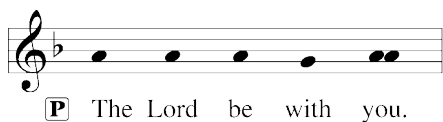
You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



Collect of the Day



P Let us pray. Lord Jesus Christ, You reign among us by the preaching of Your cross. Forgive Your people their offenses that we, being governed by Your bountiful goodness, may enter at last into Your eternal paradise; for You live and reign with the Father and the Holy Spirit, one God, now and forever.



Old Testament Reading

Malachi 3:13–18 ESV

¹³“Your words have been hard against me, says the LORD. But you say, ‘How have we spoken against you?’ ¹⁴You have said, ‘It is vain to serve God. What is the profit of our keeping his charge or of walking as in mourning before the LORD of hosts? ¹⁵And now we call the arrogant blessed. Evildoers not only prosper but they put God to the test and they escape.’ ”

¹⁶Then those who feared the LORD spoke with one another. The LORD paid attention and heard them, and a book of remembrance was written

before him of those who feared the LORD and esteemed his name.

¹⁷“They shall be mine, says the LORD of hosts, in the day when I make up my treasured possession, and I will spare them as a man spares his son who serves him. ¹⁸Then once more you shall see the distinction between the righteous and the wicked, between one who serves God and one who does not serve him.”

P This is the Word of the Lord.

C Thanks be to God.

Gradual

Revelation 7:14b; Ps. 84:5

P These are the ones coming out of the great tribulation.

C They have washed their robes and made them white in the blood of the Lamb.

P Blessèd are those whose strength is in you,

C in whose heart are the highways to Zion.

Epistle

Colossians 1:13–20 ESV

¹³He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, ¹⁴in whom we have redemption, the forgiveness of sins.

¹⁵He is the image of the invisible God, the firstborn of all creation.

¹⁶For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him. ¹⁷And he is before all things, and in him all things hold together. ¹⁸And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent. ¹⁹For in him all the fullness of God was pleased to dwell, ²⁰and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

P This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse

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The musical notation is written on two staves in G major (one sharp). The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The melody consists of eighth and quarter notes. Below the staff, the lyrics are: **C** Al - le - lu - ia. Lord, to whom shall we go? You have the

The second staff continues the melody. Below the staff, the lyrics are: words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

[P] The Holy Gospel according to St. Luke, the twenty-third chapter.

[C] *(sung)* **Glory to You, O Lord.**

²⁷ And there followed [Jesus] a great multitude of the people and of women who were mourning and lamenting for him. ²⁸ But turning to them Jesus said, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. ²⁹ For behold, the days are coming when they will say, ‘Blessed are the barren and the wombs that never bore and the breasts that never nursed!’ ³⁰ Then they will begin to say to the mountains, ‘Fall on us,’ and to the hills, ‘Cover us.’ ³¹ For if they do these things when the wood is green, what will happen when it is dry?”

³² Two others, who were criminals, were led away to be put to death with him. ³³ And when they came to the place that is called The Skull, there they crucified him, and the criminals, one on his right and one on his left. ³⁴ And Jesus said, “Father, forgive them, for they know not what they do.” And they cast lots to divide his garments. ³⁵ And the people stood by, watching, but the rulers scoffed at him, saying, “He saved others; let him save himself, if he is the Christ of God, his Chosen One!” ³⁶ The soldiers also mocked him, coming up and offering him sour wine ³⁷ and saying, “If you are the King of the Jews, save yourself!” ³⁸ There was also an inscription over him, “This is the King of the Jews.”

³⁹ One of the criminals who were hanged railed at him, saying, “Are you not the Christ? Save yourself and us!” ⁴⁰ But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? ⁴¹ And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong.” ⁴² And he said, “Jesus, remember me when you come into your kingdom.” ⁴³ And he said to him, “Truly, I say to you, today you will be with me in paradise.”

[P] This is the Gospel of the Lord. **[C]** *(sung)* **Praise to You, O Christ.**

Apostles’ Creed

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[C] **I believe in God, the Father Almighty, maker of heaven and earth.**

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He

descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

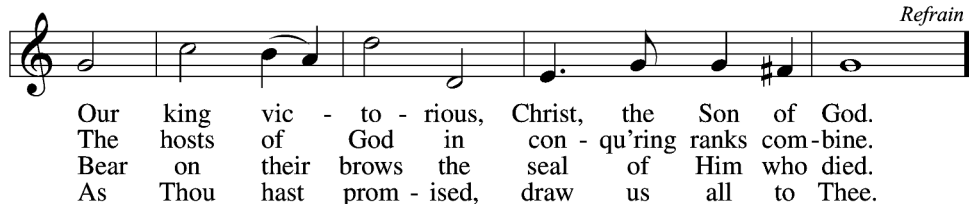
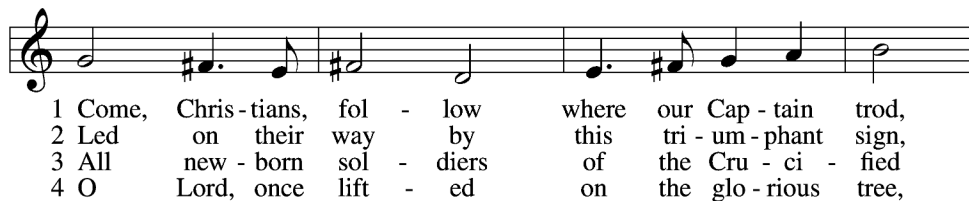
I believe in the Holy Spirit, the holy Christian church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the ✠ life everlasting. Amen.

Hymn

“Lift High the Cross”

837

Refrain



5 Let ev'ry race and ev'ry language tell
 Of Him who saves our lives from death and hell. Refrain

6 So shall our song of triumph ever be:
 Praise to the Crucified for victory! Refrain

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Sermon

“Your King Treasures You”

Malachi 3:13-18

Prayer of the Church

Sharon Kelley (Susan Place's mother), Caleb Thurmer, Karen Temple, Keaton Clipperton, Dave Lappe, Richard Polz, Mark Oeltjenbruns, Pam

Kemp, Gen Rehnelt, Evelyn Lucht, Robert Pohlman, Tyler King (Carol Henning's friend's nephew), Diann Johnson (Bernie Stubbe's sister), Deb Sundahl, Sharon Henning, Ron Kloos, Barney Olson, Travus Mekosch.

Petitions conclude:

P . . . let us pray to the Lord: **C** **Lord, have mercy.**

Final petition:

P O Christ, our King, in Your blood the saints of all ages wash their robes and find entrance to paradise with You. Bring us also with them out of death and the grave and into resurrection and eternal life at the Last Day, when we will see You crowned with glory; for You are the Lamb who was slain and now lives and reigns with the Father and the Holy Spirit, one God, now and forever.

C **Amen.**

Offering and Offertory

159-160



C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

The Lord's Prayer

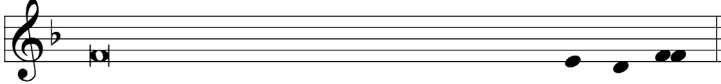
C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Collect

P Let us pray. Almighty God, grant to Your Church Your Holy Spirit and the wisdom that comes down from above, that Your Word may not be bound but have free course and be preached to the joy and edifying of Christ's holy people, that in steadfast faith we may serve You and, in the confession of Your name, abide unto the end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



C A - men.



1 Crown Him with man - y crowns, The Lamb up - on His throne;
 2 Crown Him the vir - gin's Son, The God in - car - nate born,
 3 Crown Him the Lord of love. Be - hold His hands and side,
 4 Crown Him the Lord of life, Who tri - umphed o'er the grave
 5 Crown Him the Lord of heav'n, En - throned in worlds a - bove,



Hark how the heav'n-ly an - them drowns All mu - sic but its own.
 Whose arm those crim-son tro - phies won Which now His brow a - dorn:
 Rich wounds, yet vis - i - ble a - bove, In beau - ty glo - ri - fied.
 And rose vic - to - rious in the strife For those He came to save.
 Crown Him the king to whom is giv'n The won-drous name of Love.



A - wake, my soul, and sing Of Him who died for thee, And
 Fruit of the mys - tic rose, Yet of that rose the stem, The
 No an - gels in the sky Can ful - ly bear that sight, But
 His glo - ries now we sing, Who died and rose on high, Who
 Crown Him with man - y crowns As thrones be - fore Him fall; Crown



hail Him as thy match-less king Through all e - ter - ni - ty.
 root whence mer - cy ev - er flows, The babe of Beth - le - hem.
 down-ward bend their won-d'ring eyes At mys - ter - ies so bright.
 died e - ter - nal life to bring And lives that death may die.
 Him, ye kings, with man - y crowns, For He is king of all.

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Voters' Assembly

Postlude



Organist: Kathy Schultz

Acolytes: Isabelle Henning and Aydan Mekosch

Pastor: John Schuetz cell: 507-840-0193 **Office:** 507-847-3693

Divine Service, Setting One from Lutheran Service Book

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