



# Our Redeemer Lutheran Church Jackson, Minnesota

**All Saints' Day**  
*Observed*  
**November 6, 2022**



## Prelude and Ringing of the Bell

### Hymn

"For All the Saints"

677 vv. 1-3



1 For all the saints who from their la - bors rest,  
2 Thou wast their rock, their for - tress, and their might;  
3 Oh, may Thy sol - diers, faith - ful, true, and bold,



Who Thee by faith be - fore the world con - fessed, Thy  
Thou, Lord, their cap - tain in the well - fought fight;  
Fight as the saints who no - bly fought of old And



name, O Je - sus, be for - ev - er blest.  
Thou, in the dark - ness drear, their one true light.  
win with them the vic - tor's crown of gold!



Al - le - lu - ia! Al - le - lu - ia!  
Al - le - lu - ia! Al - le - lu - ia!  
Al - le - lu - ia! Al - le - lu - ia!

Tune and text: Public domain

## Remembrance of Our Faithful Departed

**P** As we gather in joyful expectation of the resurrection to life eternal, we remember before the Lord those from among our midst who have gone before us in faith and all those who are in our hearts and minds today.

+ Joseph Victor Polz +

**P** [Jesus said:] “If you abide in my word, you are truly my disciples,  
**C** **and you will know the truth, and the truth will set you free.”**  
(John 8:31b-32)

+ Corlene Adeline Wilma Hansen +

**P** But as for you, continue in what you have learned and have firmly  
believed,  
**C** **knowing from whom you learned it.** (2 Timothy 3:14)

+ Eugene Lyle Trosine +

**P** [Jesus said:] “I am the resurrection and the life  
**C** **Whoever believes in me, though he die, yet shall he live.”** (John  
11:25)

+ Kim Marie Nesmoe +

**P** [Jesus said:] “I am the way, and the truth, and the life.  
**C** **No one comes to the Father except through me.** (John 14:6)

+ Gerald Dean Benjamin +

**P** [Jesus said:] “I am the good shepherd.  
**C** **The good shepherd lays down his life for the sheep.”** (John  
10:11)

+ Jane Kay Henning +

**P** “These are the ones coming out of the great tribulation.  
**C** **They have washed their robes and made them white in the  
blood of the Lamb.”** (Revelation 7:14)

**P** Let us pray: Almighty God, we remember with thanksgiving those  
who loved and served You in Your Church on earth and who now  
rest from their labors. Keep us in fellowship with all Your saints,  
and bring us at last to the joy of Your heavenly kingdom; through  
Jesus Christ, Your Son, our Lord, who lives and reigns with You  
and the Holy Spirit, one God, now and forever.

**C** **Amen**

## **Confession and Absolution**

**151**

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** **Amen.**

**P** If we say we have no sin, we deceive ourselves, and the truth is not  
in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.

**C** Amen.

## Introit

Ps. 31:1, 3, 5; antiphon: Revelation 7:14b

**P** These are the ones coming out of the great tribulation.

**C** They have washed their robes and made them white in the blood of the Lamb.

**P** In you, O LORD, do I take refuge; let me never be put to shame;

**C** in your righteousness deliver me.

**P** For you are my rock and my fortress;

**C** and for your name's sake you lead me and guide me.

**P** Into your hand I commit my spirit;

**C** you have redeemed me, O LORD, faithful God.

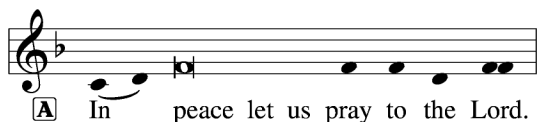
Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.

**P** These are the ones coming out of the great tribulation.

**C** They have washed their robes and made them white in the blood of the Lamb.

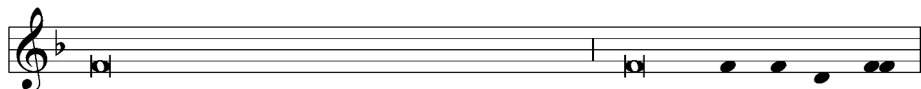
## Kyrie

152-3





**C** Lord, have mer - cy.



**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



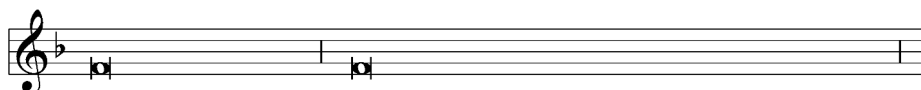
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



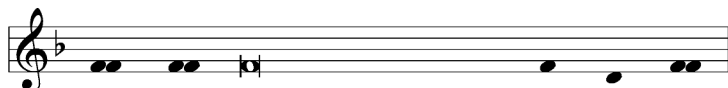
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

*Refrain*

**C** This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia.

1 — Wor-thy is Christ, the Lamb who was slain, whose  
 2 Pow - er, rich - es, wis - dom, and strength, and  
 3 Sing with all the peo - ple of God, and  
 4 Bless - ing, hon - or, glo - ry, and might be to  
 5 For the Lamb who was slain has be -

blood set us free to be peo - ple of God. *Refrain*  
 hon - or, bless - ing, and glo - ry are His. *Refrain*  
 join in the hymn of all cre - a - tion: *Stanza 4*  
 God and the Lamb for - ev - er. A - men. *Refrain*  
 gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*

This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia.

## Collect of the Day



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray. Almighty and everlasting God, You knit together Your faithful people of all times and places into one holy communion, the mystical body of Your Son, Jesus Christ. Grant us so to follow Your blessed saints in all virtuous and godly living that, together with them, we may come to the unspeakable joys You have prepared for those who love You; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## First Reading

## Revelation 7:9-17 ESV

After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, and crying out with a loud voice, “Salvation belongs to our God who sits on the throne, and to the Lamb!” And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, saying, “Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen.”

Then one of the elders addressed me, saying, “Who are these, clothed in white robes, and from where have they come?” I said to him, “Sir, you know.” And he said to me, “These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb.

“Therefore they are before the throne of God,  
and serve him day and night in his temple;  
and he who sits on the throne will shelter them with his presence.

They shall hunger no more, neither thirst anymore;  
the sun shall not strike them,  
nor any scorching heat.

For the Lamb in the midst of the throne will be their shepherd,  
and he will guide them to springs of living water,  
and God will wipe away every tear from their eyes.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual

Revelation 7:14b; Ps. 84:5

**P** These are the ones coming out of the great tribulation.

**C** They have washed their robes and made them white in the  
blood of the Lamb.

**P** Blessèd are those whose strength is in you,

**C** in whose heart are the highways to Zion.

## Epistle

1 John 3:1-3 ESV

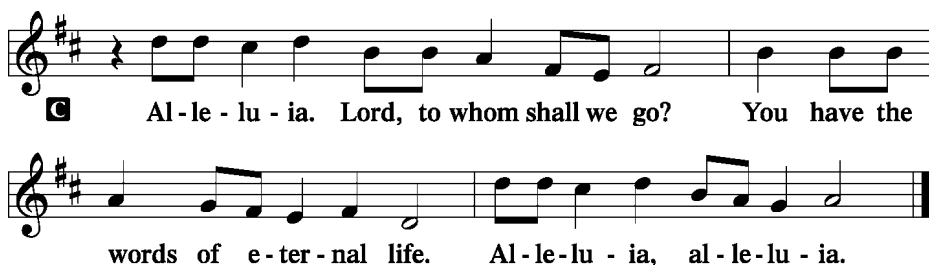
See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. And everyone who thus hopes in him purifies himself as he is pure.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Alleluia and Verse

156



**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## Holy Gospel

St. Matthew 5:1-12 ESV

**P** The Holy Gospel according to St. Matthew, the fifth chapter.

**C** (sung) Glory to You, O Lord.

Seeing the crowds, [Jesus] went up on the mountain, and when he sat down, his disciples came to him.

And he opened his mouth and taught them, saying:



“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

“Blessed are those who mourn, for they shall be comforted.

“Blessed are the meek, for they shall inherit the earth.

“Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

“Blessed are the merciful, for they shall receive mercy.

“Blessed are the pure in heart, for they shall see God.

“Blessed are the peacemakers, for they shall be called sons of God.

“Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

“Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.”

**P** This is the Gospel of the Lord.

**C** *(sung)* Praise to You, O Christ.

## Nicene Creed

158

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from  
heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.

And He will come again with glory to judge both the living  
and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and  
glorified,  
who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\text{✠}$  of the world to come. Amen.

## Hymn

“For All the Saints”

677 vv. 4-6



4 Oh, blest com - mu - nion, fel - low-ship di - vine!  
5 And when the fight is fierce, the war-fare long,  
6 The gold - en eve - ning bright-ens in the west;



We fee - bly strug - gle, they in glo - ry shine; Yet  
Steals on the ear the dis - tant tri - umph song, And  
Soon, soon to faith - ful war-riors com - eth rest;



all are one in Thee, for all are Thine.  
hearts are brave a - gain, and arms are strong.  
Sweet is the calm of par - a - dise the blest.



Al - le - lu - ia! Al - le - lu - ia!  
Al - le - lu - ia! Al - le - lu - ia!  
Al - le - lu - ia! Al - le - lu - ia!

Tune and text: Public domain

## Sermon

Revelation 7:9-17

## Prayer of the Church

*Sharon Kelley (Susan Place's mother), Caleb Thurmer, Karen Temple, Keaton Clipperton, Dave Lappe, Richard Polz, Mark Oeltjenbruns, Pam Kemp, Gen Rehnehl, Evelyn Lucht, Robert Pohlman, Tyler King (Carol Henning's friend's nephew), Diann Johnson (Bernie Stubbe's sister), Deb Sundahl, Sharon Henning, Ron Kloos, Barney Olson, Travus Mekosch.*

*Petitions conclude:*

**P** . . . Let us pray to the Lord: **C** Lord, have mercy.

*Final petition:*

**P** All these things and whatever else You know that we need, grant us, Father, for the sake of Him who died and rose again and now lives and reigns with You and the Holy Spirit, one God forever.

**C** Amen.



**P** The Lord be with you.



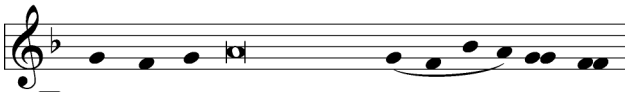
**C** And al - so with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.



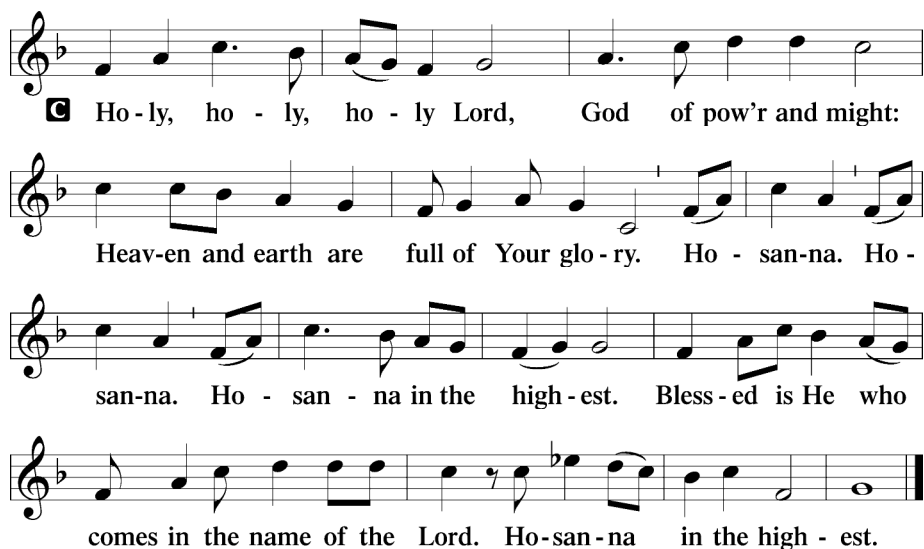
**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father,

everlasting God. In the communion of all Your saints gathered into the one body of Your Son, You have surrounded us with so great a cloud of witnesses that we, encouraged by their faith and strengthened by their fellowship, may run with perseverance the race that is set before us and, together with them, receive the crown of glory that does not fade away. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
 Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
 san-na. Ho - san - na in the high - est. Bless - ed is He who  
 comes in the name of the Lord. Ho-san-na in the high - est.

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**P** Lord, remember us in Your kingdom and teach us to pray:

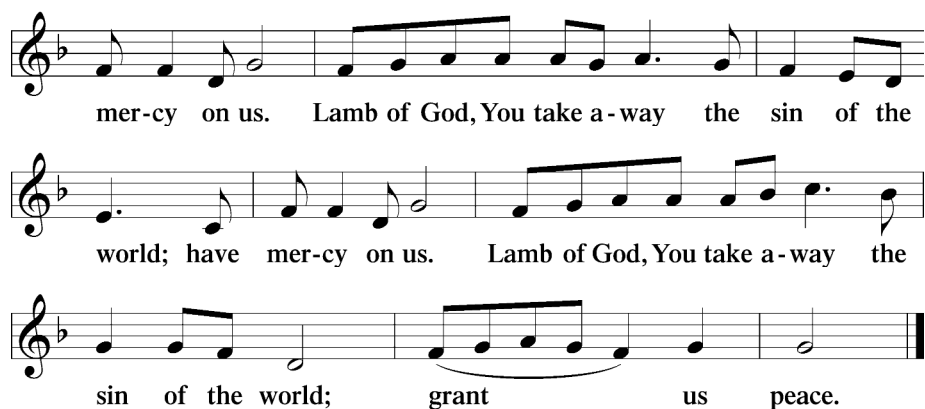
**For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."



The first measure of the exercise is written on a five-line staff with a treble clef and a key signature of one flat (B-flat). It contains three eighth notes: the first is on the second line (D4), the second is on the second space (E4), and the third is on the second line (D4). A slur is placed under the first two notes, and a fermata is placed over the third note.

13



## Distribution Hymns

### Hymn

### “Behold a Host, Arrayed in White”

676

1 Be - hold a host, ar - rayed in white, Like thou - sand  
2 De - spised and scorned, they so - journed here; But now, how  
3 O bless - ed saints in bright ar - ray Now safe - ly

snow - clad moun - tains bright! With palms they stand; Who  
glo - rious they ap - pear! Those mar - tyrs stand, A  
home in end - less day, Ex - tol the Lord, Who

is this band Be - fore the throne of light? These are the  
priest - ly band, God's throne for - ev - er near. On earth they  
with His Word Sus - tained you on the way. The steep and

saints of glo - rious fame, Who from the great af -  
wept through bit - ter years; Now God has wiped a -  
nar - row path you trod; You toiled and sowed the



flic - tion came And in the flood Of Je - sus' blood  
way their tears, Trans - formed their strife To heav'n - ly life,  
Word a - broad; Re - joice and bring Your fruits and sing



Are cleansed from guilt and shame. They now serve God both  
And freed them from their fears. They now en - joy the  
Be - fore the throne of God. The myr - iad an - gels



day and night; They sing their songs in end - less light. Their  
Sab - bath rest, The heav'n - ly ban - quet of the blest; The  
raise their song; O saints, sing with that hap - py throng! Lift



an - thems ring As they all sing With an - gels shin - ing bright.  
Lamb, their Lord, At fes - tive board Him - self is host and guest.  
up one voice; Let heav'n re - joice In our Re - deem - er's song!

Tune and text: Public domain



1 Thine the a - men Thine the praise Al - le -  
 2 Thine the life e - ter - nal - ly Thine the  
 3 Thine the tru - ly Thine the yes Thine the  
 4 Thine the king - dom Thine the prize Thine the  
 5 Thine the glo - ry in the night No more



lu - ias an - gels raise Thine the ev - er - last - ing head  
 prom - ise let there be Thine the vi - sion Thine the tree  
 ta - ble we the guest Thine the mer - cy all from Thee  
 won - der full sur - prise Thine the ban - quet then the praise  
 dy - ing on - ly light Thine the riv - er Thine the tree



Thine the break - ing of the bread Thine the glo - ry Thine the  
 All the earth on bend - ed knee Gone the nail - ing gone the  
 Thine the glo - ry yet to be Then the ring - ing and the  
 Then the jus - tice of Thy ways Thine the glo - ry Thine the  
 Then the Lamb e - ter - nal - ly Then the ho - ly ho - ly



sto - ry Thine the har - vest then the cup Thine the  
 rail - ing Gone the plead - ing gone the cry Gone the  
 sing - ing Then the end of all the war Thine the  
 sto - ry Then the wel - come to the least Then the  
 ho - ly Cel - e - bra - tion ju - bi - lee Thine the



vine - yard then the cup is lift - ed up lift - ed up.  
 sigh - ing gone the dy - ing what was loss lift - ed high.  
 liv - ing Thine the lov - ing ev - er - more ev - er - more.  
 won - der all in - creas - ing at Thy feast at Thy feast.  
 splen - dor Thine the bright - ness on - ly Thee on - ly Thee.





**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy

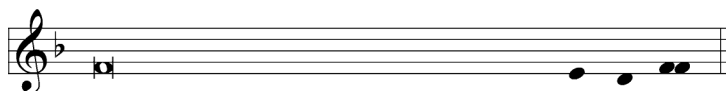


with shouts of thanks-giv-ing. Al-le-lu - ia, al-le-lu - ia.

**P** Let us pray. Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.



**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.



## Hymn

“For All the Saints”

677 vv. 7-8

7 But, lo, there breaks a yet more glo-rious day: The  
Δ 8 From earth's wide bounds, from o - cean's far - thest coast, Through  
saints tri - um - phant rise in bright ar - ray; The  
gates of pearl streams in the count - less host,  
King of Glo - ry pass - es on His way.  
Sing - ing to Fa - ther, Son, and Ho - ly Ghost:  
Al - le - lu - ia! Al - le - lu - ia!  
Al - le - lu - ia! Al - le - lu - ia!

Tune and text: Public domain



**Organist:** Sue Schulz

**Acolytes:** Paige Benda and Tristyn Kolander

**Pastor:** John Schuetz cell: 507-840-0193 **Office:** 507-847-3693

Divine Service, Setting One from Lutheran Service Book

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