



Our Redeemer Lutheran Church
Jackson, Minnesota
“Bringing Jesus to Jackson”
The Circumcision and Name of Jesus
New Year's Day
January 1, 2023



Prelude and Ringing of the Bell

Hymn

“The Ancient Law Departs”

898



1 The an - cient Law de - parts, And all its fears re - move,
2 The Light of Light di - vine, True bright - ness un - de - filed,
3 His in - fant bod - y now Be - gins the cross to feel;
4 To - day the name is Thine At which we bend the knee.
△ 5 All praise, e - ter - nal Son, For Thy re - deem - ing love,



For Je - sus makes with faith - ful hearts A cov - e - nant of love.
He bears for us the pain of sin, A ho - ly, spot-less child.
Those pre-cious drops of blood that flow For death the vic - tim seal.
They call Thee Je - sus, child di - vine; Our Je - sus deign to be.
With Fa - ther, Spir - it, ev - er one In glo - rious might a - bove.

Text and tune: Public domain

Confession and Absolution

[P] In the name of the Father and of the ✠ Son and of the Holy Spirit.

[C] Amen.

[P] Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[P] Our help is in the name of the Lord,

[C] who made heaven and earth.

[P] I said, I will confess my transgressions unto the Lord,

[C] and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

[P] O almighty God, merciful Father,

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

Introit

P May all who seek you rejoice and be glad in you;

P Sacrifice and offering you have not desired, but you have given me an open ear.

C Burnt offering and sin offering you have not required.

P Then I said, “Behold, I have come;

C in the scroll it is written of me:

P I desire to do your will, O my God;

C your law is within my heart

**Glory be to the Father and to the Son and to the Holy Spirit;
As it was in the beginning, is now, and will be forever. Amen.**

P May all who seek you rejoice and be glad in you;

© may those who love your salvation say continually, “Great is the LORD!”

Kyrie, Gloria in Excelsis

186-189



C Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

P Glory be to God on high: and on earth peace, good - will toward
 men. We praise Thee, we bless Thee, we wor - ship Thee,
 we glorify Thee, we give thanks to Thee, for Thy great glory.
 O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.
 O Lord, the only begotten Son, Je - sus Christ;
 O Lord God, Lamb of God, Son of the Father,
 that takest away the sin of the world, have mercy up - on us.
 Thou that takest away the sin of the world, re - ceive our prayer.
 Thou that sittest at the right hand of God the Father, have mercy up -
 on us. For Thou only art holy; Thou on - ly art the Lord.
 Thou only, O Christ, with the Ho - ly Ghost,

P The Lord be with you.



C And with thy spir - it.

P Let us pray. Lord God, You made Your beloved Son, our Savior, subject to the Law and caused Him to shed His blood on our behalf. Grant us the true circumcision of the Spirit that our hearts may be made pure from all sins; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Old Testament Reading

Numbers 6:22-27 ESV

The LORD spoke to Moses, saying, “Speak to Aaron and his sons, saying, Thus you shall bless the people of Israel: you shall say to them, The LORD bless you and keep you; the LORD make his face to shine upon you and be gracious to you; the LORD lift up his countenance upon you and give you peace. “So shall they put my name upon the people of Israel, and I will bless them.”

P This is the Word of the Lord. **C** Thanks be to God.

Gradual

Hebrews 8:10; 10:17

P This is the covenant that I will make with the house of Israel

C after those days, declares the Lord:

P I will put my laws into their minds,

C and write them on their hearts.

P I will be their God, and they shall be my people.

C I will remember their sins and their lawless deeds no more.

Epistle

Galatians 3:23-29 ESV

Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. So then, the law was our guardian until Christ came, in order that we might be justified by faith. But now that faith has come, we are no longer under a guardian, for in Christ Jesus you are all sons of God, through faith. For as many of you

as were baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female, for you are all one in Christ Jesus. And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

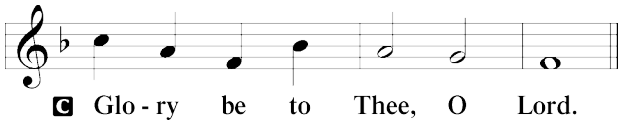
P This is the Word of the Lord. **C** Thanks be to God.



Holy Gospel

St. Luke 2:21 ESV

P The Holy Gospel according to St. Luke, the second chapter.



And at the end of eight days, when he was circumcised, he was called Jesus, the name given by the angel before he was conceived in the womb.

P This is the Gospel of the Lord.



Nicene Creed

191

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from
heaven
and was incarnate by the Holy Spirit of the virgin Mary

and was made man;
 and was crucified also for us under Pontius Pilate.
 He suffered and was buried.
 And the third day He rose again according to the Scriptures
 and ascended into heaven
 and sits at the right hand of the Father.
 And He will come again with glory to judge both the living
 and the dead,
 whose kingdom will have no end.
 And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and
 glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life ✠ of the world to come. Amen.

Hymn

“Jesus! Name of Wondrous Love”

900



1 Je - sus! Name of won-drous love, Name all oth - er names a - bove,
 2 Je - sus! Name de - creed of old, To the maid-en moth - er told,
 3 Je - sus! Name of price - less worth To the fall - en of the earth
 4 Je - sus! Name of mer - cy mild, Giv - en to the ho - ly Child



Un - to which must ev - 'ry knee Bow in deep hu - mil - i - ty.
 Kneel-ing in her low - ly cell, By the an - gel Ga - bri - el.
 For the prom - ise that it gave, "Je - sus shall His peo - ple save."
 When the cup of hu-man woe First He tast - ed here be - low.

5 Jesus! Only name that's giv'n
 Under all the mighty heav'n
 Whereby those to sin enslaved
 Burst their fetters and are saved.

6 Jesus! Name of wondrous love,
 Human name of God above;
 Pleading only this, we flee
 Helpless, O our God, to Thee.

Text and tune: Public domain

Sermon

“Freed in Jesus’ Name”

Galatians 3:23-29



C Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

Offering

Prayer of the Church

Albert Henning (Bill Henning's brother), Arnie Henning, Joyce Dorschner, Karen Temple, Keaton Clipperton, Dave Lappe, Mark Oeltjenbruns, Gen Rehne, Evelyn Lucht, Robert Pohlman, Diann Johnson (Bernie Stubbe's sister), Deb Sundahl, Ron Kloos, Barney Olson, Travus Mekosch. We remember in our prayers the family of Steve Hall (Logan Hall's and Kyanna Hall's father), who recently passed away.

Petitions conclude:

P . . . let us pray to the Lord:

C Lord, have mercy.

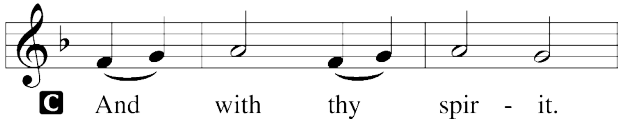
Final petition concludes:

P . . . through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

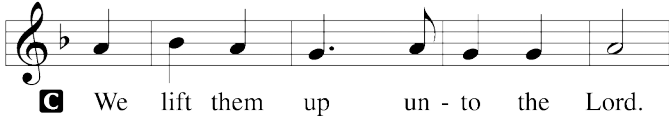
C Amen.

Service of the Sacrament

P The Lord be with you.



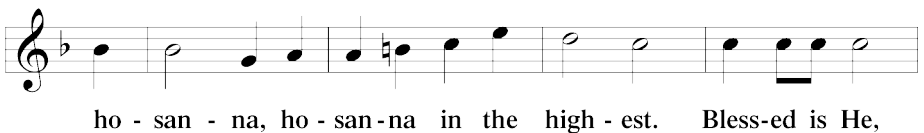
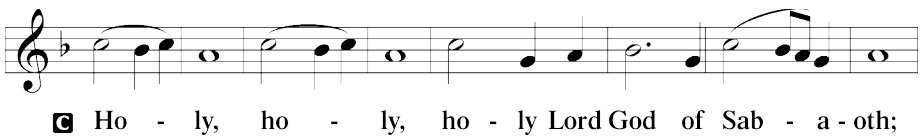
P Lift up your hearts.



P Let us give thanks unto the Lord, our God.



P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for in the mystery of the Word made flesh You have given us a new revelation of Your glory that, seeing You in the person of Your Son, we may know and love those things which are not seen. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:





bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

The Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

P The peace of the Lord be with you always.



C A - men.

Agnus Dei

O Christ, Thou Lamb of God, that tak - est a-way the sin of the

world, have mer - cy up - on us. O Christ, Thou Lamb of God, that

tak - est a-way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak - est a-way the sin of the

world, grant us Thy peace. A - men.

Distribution

Hymn

“The Infant Priest Was Holy Born”

624



1 The in - fant Priest was ho - ly born For us un -
2 This great High Priest in hu - man flesh Was i - con -
3 The ho - ly Lamb un - daunt - ed came To God's own
4 But death would not the vic - tor be Of Him who



ho - ly and for - lorn; From flesh - ly tem - ple
of God's righ - teous - ness. His hal - lowed touch brought
al - tar lit with flame; While weep - ing an - gels
hung up - on the tree. He leads us to the



forth came He, A - noint - ed from e - ter - ni - ty.
sanc - ti - ty; His hand re - moved im - pu - ri - ty.
hid their eyes, This Priest be - came a sac - ri - fice.
Ho - ly Place With - in the veil, be - fore God's face.

- 5 The veil is torn, our Priest we see,
As at the rail on bended knee
Our hungry mouths from Him receive
The bread of immortality.
- 6 The body of God's Lamb we eat,
A priestly food and priestly meat;
On sin-parched lips the chalice pours
His quenching blood that life restores.
- 7 With cherubim and seraphim
Our voices join the endless hymn,
And "Holy, holy, holy" sing
To Christ, God's Lamb, our Priest and King.

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1 How sweet the name of Je - sus sounds In
 2 It makes the wound - ed spir - it whole And
 3 Dear name! The rock on which I build, My
 4 O Je - sus, shep - herd, guard - ian, friend, My



a be - liev - er's ear! It soothes our sor - rows,
 calms the heart's un - rest; 'Tis man - na to the
 shield and hid - ing place; My nev - er - fail - ing
 Proph - et, Priest, and King, My Lord, my life, my

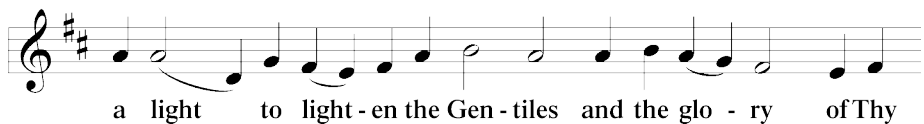
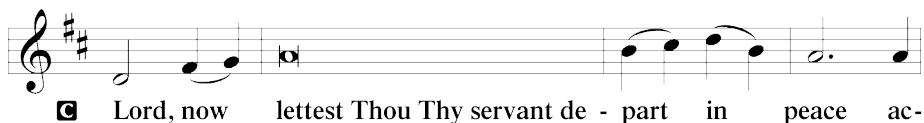


heals our wounds, And drives a - way our fear.
 hun - gry soul And to the wea - ry, rest.
 trea - sury filled With bound - less stores of grace.
 way, my end, Ac - cept the praise I bring.

5 How weak the effort of my heart,
 How cold my warmest thought!
 But when I see Thee as Thou art,
 I'll praise Thee as I ought.

6 Till then I would Thy love proclaim
 With ev'ry fleeting breath;
 And may the music of Thy name
 Refresh my soul in death!

Nunc Dimittis



P O give thanks unto the Lord, for He is good,



Post-Communion Collect

- P** Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Salutation and Benedicamus

201

- P** The Lord be with you.



C And with thy spir - it.

- P** Bless we the Lord.



C Thanks be to God.

- P** The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

Closing Hymn “Rejoice, Rejoice This Happy Morn” 391

Re - joice, re - joice this hap - py morn, A Sav - ior un -
to us is born, The Christ, the Lord of glo - ry!
His low - ly birth in Beth - le - hem The an - gels from
on high pro - claim And sing re - demp - tion's sto - ry!
My soul, ex - tol God's great fa - vor; Bless Him ev - er
For sal - va - tion; Give Him praise and ad - o - ra - tion!

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Postlude



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