



**Our Redeemer Lutheran Church**  
**Jackson, Minnesota**  
*“Bringing Jesus to Jackson”*  
**The Third Sunday of Easter**  
**April 23, 2023**

**Welcome** to this Divine Service. We gather in the name of the Father and of the Son and of the Holy Spirit. Please sign the attendance card in pew and place in offering plate.

**Communion Policy:** In the Lord’s Supper, the Risen Christ gives us His true Body & Blood for the forgiveness of sins and the strengthening of our faith. As we participate in the Lord’s Supper we declare doctrinal unity. Therefore we ask guests who are not members of Our Redeemer Lutheran Church to speak with Pastor before communing with us.



**Prelude and Ringing of the Bell**

**Hymn** “The Day of Resurrection” **478**

**Confession and Absolution** **151**

**Introit** **Ps. 133; antiphon: v. 1**

**[P]** Behold, how good and pleasant it is

**[C]** **when brothers dwell in unity!**

**[P]** It is like the precious oil on the head, running down on the beard,  
on the beard of Aaron,

**[C]** **running down on the collar of his robes!**

**[P]** It is like the dew of Hermon, which falls on the mountains of Zion!

**[C]** **For there the Lord has commanded the blessing, life  
forevermore.**

**Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**

**[P]** Behold, how good and pleasant it is

**[C]** **when brothers dwell in unity!**

**Kyrie** **152-3**

**Hymn of Praise** “This Is the Feast” **155**

**Salutation and Collect of the Day** **156**

**[P]** The Lord be with you. **[C]** *(sung)* **And also with you.**

**[P]** Let us pray. O God, through the humiliation of Your Son You raised  
up the fallen world. Grant to Your faithful people, rescued from the

peril of everlasting death, perpetual gladness and eternal joys;  
through Jesus Christ, our Lord, who lives and reigns with You and  
the Holy Spirit, one God, now and forever.

**C** *(sung)* Amen.

## First Reading

**Acts 2:14a, 36–41** ESV

<sup>14</sup> Peter, standing with the eleven, lifted up his voice and addressed them: . . .

<sup>36</sup> “Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

<sup>37</sup> Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, “Brothers, what shall we do?” <sup>38</sup> And Peter said to them, “Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. <sup>39</sup> For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself.” <sup>40</sup> And with many other words he bore witness and continued to exhort them, saying, “Save yourselves from this crooked generation.”

<sup>41</sup> So those who received his word were baptized, and there were added that day about three thousand souls.

**P** This is the Word of the Lord. **C** Thanks be to God.

## Gradual

**adapt. from Matt. 28:7; Heb. 2:7; Ps. 8:6**

**P** Christ has risen from the dead.

**C** God the Father has crowned him with glory and honor,

**P** He has given him dominion over the works of his hands;

**C** he has put all things under his feet.

## Epistle

**1 Peter 1:17–25** ESV

<sup>17</sup> And if you call on him as Father who judges impartially according to each one’s deeds, conduct yourselves with fear throughout the time of your exile, <sup>18</sup> knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, <sup>19</sup> but with the precious blood of Christ, like that of a lamb without blemish or spot. <sup>20</sup> He was foreknown before the foundation of the world but was made manifest in the last times for the sake of you <sup>21</sup> who through him are believers in God, who raised him from the dead and gave him glory, so that your faith and hope are in God.

<sup>22</sup> Having purified your souls by your obedience to the truth for a sincere brotherly love, love one another earnestly from a pure heart, <sup>23</sup> since you have been born again, not of perishable seed but of imperishable, through the living and abiding word of God; <sup>24</sup> for

“All flesh is like grass  
and all its glory like the flower of grass.  
The grass withers,  
and the flower falls,

<sup>25</sup> but the word of the Lord remains forever.”

And this word is the good news that was preached to you.

**P** This is the Word of the Lord.    **C** Thanks be to God.

## Alleluia and Verse

156

## Holy Gospel

St. Luke 24:13–35 ESV

**P** The Holy Gospel according to St. Luke, the twenty-fourth chapter.

**C** (*sung*) **Glory to You, O Lord.**

<sup>13</sup> That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, <sup>14</sup> and they were talking with each other about all these things that had happened. <sup>15</sup> While they were talking and discussing together, Jesus himself drew near and went with them. <sup>16</sup> But their eyes were kept from recognizing him. <sup>17</sup> And he said to them, “What is this conversation that you are holding with each other as you walk?” And they stood still, looking sad. <sup>18</sup> Then one of them, named Cleopas, answered him, “Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?” <sup>19</sup> And he said to them, “What things?” And they said to him, “Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, <sup>20</sup> and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. <sup>21</sup> But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened. <sup>22</sup> Moreover, some women of our company amazed us. They were at the tomb early in the morning, <sup>23</sup> and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. <sup>24</sup> Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see.” <sup>25</sup> And he said to them, “O foolish ones, and slow of heart to believe all that the prophets have spoken! <sup>26</sup> Was it not necessary that the Christ should suffer these things and enter into his glory?” <sup>27</sup> And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.

<sup>28</sup> So they drew near to the village to which they were going. He acted as if he were going farther, <sup>29</sup> but they urged him strongly, saying, “Stay with us, for it is toward evening and the day is now far spent.” So he went in to stay with them. <sup>30</sup> When he was at table with them, he took

the bread and blessed and broke it and gave it to them. <sup>31</sup> And their eyes were opened, and they recognized him. And he vanished from their sight. <sup>32</sup> They said to each other, “Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?” <sup>33</sup> And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, <sup>34</sup> saying, “The Lord has risen indeed, and has appeared to Simon!” <sup>35</sup> Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

**P** This is the Gospel of the Lord. **C** *(sung)* **Praise to You, O Christ.**

**Nicene Creed** **158**

**Sermon** “Good News for You” **1 Peter 1:17–25**

**Prayer of the Church**

*Aiyana Benjamin, Richard Polz, Lorna Nielsen, Joyce Dorschner, Karen Temple, Keaton Clipperton, Gen Rehnelt, Robert Pohlman, Diann Johnson (Bernie Stubbe’s sister), Ron Kloos, Barney Olson, Travus Mekosch. We remember in our prayers the family of Mark Oeltjenbruns, who recently passed away.*

*Petitions conclude:*

**P** . . . Lord, in Your mercy, **C** **hear our prayer.**

*Final petition concludes:*

**P** . . . one God, now and forever.

**C** **Amen.**

**Offering and Offertory** **159-160**

**Service of the Sacrament** **160-166**

**Distribution Hymns** **476, 461**

**Post-Communion Canticle** “Thank the Lord” **164**

**Closing Hymn** “He Is Arisen! Glorious Word” **488**

**Postlude**



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