



Our Redeemer Lutheran Church
Jackson, Minnesota
“Bringing Jesus to Jackson”
The Day of Pentecost
May 28, 2023

Welcome to this Divine Service. We gather in the name of the Father and of the Son and of the Holy Spirit. Please sign the attendance card in pew and place in offering plate.

Communion Policy: In the Lord’s Supper, the Risen Christ gives us His true Body & Blood for the forgiveness of sins and the strengthening of our faith. As we participate in the Lord’s Supper we declare doctrinal unity. Therefore we ask guests who are not members of Our Redeemer Lutheran Church to speak with Pastor before communing with us.



Prelude and Ringing of the Bell

Hymn “Come, Holy Ghost, Creator Blest” **498 vv. 1-3**

Confession and Absolution **184-185**

Introit **Ps. 104:24, 27-28, 30; antiphon: liturgical text**

P Come, Holy Spirit, fill the hearts of the faithful,
C and kindle in them the fire of your love. Alleluia.

P O LORD, how manifold are your works!

C In wisdom have you made them all; the earth is full of your creatures.

P These all look to you,

C to give them their food in due season.

P When you give it to them, they gather it up;

C when you open your hand, they are filled with good things.

P When you send forth your Spirit, they are created,

C and you renew the face of the ground.

Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.

P Come, Holy Spirit, fill the hearts of the faithful,

C and kindle in them the fire of your love. Alleluia.

Kyrie, Gloria in Excelsis **186-189**

Salutation and Collect of the Day

P The Lord be with you.

C (sung) And with thy spirit.

P Let us pray. O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C (*sung*) Amen.

Old Testament Reading

Numbers 11:24–30 ESV

²⁴ So Moses went out and told the people the words of the LORD. And he gathered seventy men of the elders of the people and placed them around the tent. ²⁵ Then the LORD came down in the cloud and spoke to him, and took some of the Spirit that was on him and put it on the seventy elders. And as soon as the Spirit rested on them, they prophesied. But they did not continue doing it.

²⁶ Now two men remained in the camp, one named Eldad, and the other named Medad, and the Spirit rested on them. They were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. ²⁷ And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” ²⁸ And Joshua the son of Nun, the assistant of Moses from his youth, said, “My lord Moses, stop them.” ²⁹ But Moses said to him, “Are you jealous for my sake? Would that all the LORD’s people were prophets, that the LORD would put his Spirit on them!” ³⁰ And Moses and the elders of Israel returned to the camp.

P This is the Word of the Lord. **C** Thanks be to God.

Hymn

“Come, Holy Ghost, Creator Blest”

498 vv. 4-5

Second Reading

Acts 2:1-21 ESV

¹ When the day of Pentecost arrived, they were all together in one place.

² And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. ³ And divided tongues as of fire appeared to them and rested on each one of them. ⁴ And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

⁵ Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. ⁶ And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. ⁷ And they were amazed and astonished, saying, “Are not all these who are speaking Galileans?” ⁸ And how is it that we hear, each of us in his own native language? ⁹ Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia,

¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, ¹¹both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God.” ¹²And all were amazed and perplexed, saying to one another, “What does this mean?” ¹³But others mocking said, “They are filled with new wine.”

¹⁴But Peter, standing with the eleven, lifted up his voice and addressed them: “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. ¹⁵For these people are not drunk, as you suppose, since it is only the third hour of the day. ¹⁶But this is what was uttered through the prophet Joel:

- ¹⁷ “ ‘And in the last days it shall be, God declares,
that I will pour out my Spirit on all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams;
¹⁸ even on my male servants and female servants
in those days I will pour out my Spirit, and they shall prophesy.
¹⁹ And I will show wonders in the heavens above
and signs on the earth below,
blood, and fire, and vapor of smoke;
²⁰ the sun shall be turned to darkness
and the moon to blood,
before the day of the Lord comes, the great and magnificent day.
²¹ And it shall come to pass that everyone who calls upon the name of
the Lord shall be saved.’ ”

[P] This is the Word of the Lord. **[C]** Thanks be to God.

Alleluia

190

Holy Gospel

St. John 7:37–39 ESV

[P] The Holy Gospel according to St. John, the seventh chapter.

[C] (*sung*) **Glory be to Thee, O Lord.**

³⁷On the last day of the feast, the great day, Jesus stood up and cried out, “If anyone thirsts, let him come to me and drink. ³⁸Whoever believes in me, as the Scripture has said, ‘Out of his heart will flow rivers of living water.’ ” ³⁹Now this he said about the Spirit, whom those who believed in him were to receive, for as yet the Spirit had not been given, because Jesus was not yet glorified.

[P] This is the Gospel of the Lord.

C (*sung*) Praise be to Thee, O Christ.

Nicene Creed 191

Hymn “Come, Holy Ghost, Creator Blest” 498 vv. 6-7

Sermon “It’s the Message That Matters” **Numbers 11:24–30**

Offertory and Offering 192-193

Prayer of the Church

Ken Temple, Aiyana Benjamin, Richard Polz, Lorna Nielsen, Joyce Dorschner, Karen Temple, Keaton Clipperton, Gen Rehnelt, Robert Pohlman, Diann Johnson (Bernie Stubbe’s sister), Ron Kloos, Barney Olson, Travus Mekosch.

Petitions conclude:

P . . . let us pray to the Lord: **C** **Lord, have mercy.**

Final petition concludes:

P . . . one God, now and forever.

C **Amen.**

Service of the Sacrament 194-202

Distribution Hymns 497, 821

Closing Hymn “God Bless Our Native Land” 965

Postlude

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Organist: Sue Schulz

Acolytes: Isabelle Henning and Tristyn Kolander

Pastor: John Schuetz cell: 507-840-0193 **Office:** 507-847-3693