



Our Redeemer Lutheran Church
Jackson, Minnesota
“Bringing Jesus to Jackson”
The Third Sunday after Pentecost
June 18, 2023

Welcome to this Divine Service. We gather in the name of the Father and of the Son and of the Holy Spirit. Please sign the attendance card in pew and place in offering plate.



Prelude and Ringing of the Bell

Hymn “Thine Forever, God of Love” **687**

Opening Verses, Venite **219-221**

Psalmody **Ps. 100:1-5; antiphon: Ps. 100:5**

P For the LORD is good; his steadfast love endures forever,

C and his faithfulness to all generations.

P Make a joyful noise to the LORD, all the earth!

C Serve the LORD with gladness! Come into his presence with singing!

P Know that the LORD, he is God!

C It is he who made us, and we are his; we are his people, and the sheep of his pasture.

P Enter his gates with thanksgiving, and his courts with praise!

C Give thanks to him; bless his name!

P For the LORD is good; his steadfast love endures forever,

C and his faithfulness to all generations.

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

P For the LORD is good; his steadfast love endures forever,

C and his faithfulness to all generations.

Hymn “Not What These Hands Have Done” **567**

Old Testament Reading **Exodus 19:2–8 ESV**

²[The people of Israel] set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain, ³while Moses went up to God. The LORD called to him out of the mountain, saying, “Thus you shall say to the house of Jacob, and tell the people of Israel: ⁴‘You yourselves have

seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. ⁵Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; ⁶and you shall be to me a kingdom of priests and a holy nation.' These are the words that you shall speak to the people of Israel."

⁷ So Moses came and called the elders of the people and set before them all these words that the LORD had commanded him. ⁸ All the people answered together and said, "All that the LORD has spoken we will do." And Moses reported the words of the people to the LORD.

[P] O Lord, have mercy on us.

[C] Thanks be to God.

Epistle

Romans 5:6–15 ESV

⁶ For while we were still weak, at the right time Christ died for the ungodly. ⁷ For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— ⁸ but God shows his love for us in that while we were still sinners, Christ died for us. ⁹ Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. ¹⁰ For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. ¹¹ More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

¹² Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— ¹³ for sin indeed was in the world before the law was given, but sin is not counted where there is no law. ¹⁴ Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

¹⁵ But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many.

[P] O Lord, have mercy on us.

[C] Thanks be to God.

Holy Gospel

St. Matthew 9:35—10:20 ESV

³⁵ Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. ³⁶ When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. ³⁷ Then he said to his disciples, "The harvest is plentiful, but the laborers are few; ³⁸ therefore pray earnestly to the

Lord of the harvest to send out laborers into his harvest.”

^{10:1} And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction. ² The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; ³ Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; ⁴ Simon the Zealot, and Judas Iscariot, who betrayed him.

⁵ These twelve Jesus sent out, instructing them, “Go nowhere among the Gentiles and enter no town of the Samaritans, ⁶ but go rather to the lost sheep of the house of Israel. ⁷ And proclaim as you go, saying, ‘The kingdom of heaven is at hand.’ ⁸ Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay. ⁹ Acquire no gold or silver or copper for your belts, ¹⁰ no bag for your journey, or two tunics or sandals or a staff, for the laborer deserves his food. ¹¹ And whatever town or village you enter, find out who is worthy in it and stay there until you depart. ¹² As you enter the house, greet it. ¹³ And if the house is worthy, let your peace come upon it, but if it is not worthy, let your peace return to you. ¹⁴ And if anyone will not receive you or listen to your words, shake off the dust from your feet when you leave that house or town. ¹⁵ Truly, I say to you, it will be more bearable on the day of judgment for the land of Sodom and Gomorrah than for that town.

¹⁶ “Behold, I am sending you out as sheep in the midst of wolves, so be wise as serpents and innocent as doves. ¹⁷ Beware of men, for they will deliver you over to courts and flog you in their synagogues, ¹⁸ and you will be dragged before governors and kings for my sake, to bear witness before them and the Gentiles. ¹⁹ When they deliver you over, do not be anxious how you are to speak or what you are to say, for what you are to say will be given to you in that hour. ²⁰ For it is not you who speak, but the Spirit of your Father speaking through you.”

P O Lord, have mercy on us.

C Thanks be to God.

Common Responsory

221

Hymn

“Praise to the Lord, the Almighty”

790

Catechism Lesson: The Lord’s Prayer

P The Fifth Petition

C And forgive us our trespasses as we forgive those who trespass against us.

P What does this mean?

C We pray in this petition that our Father in heaven would not look at our sins, or deny our prayer because of them. We are neither worthy of the things for which we pray, nor have we deserved them, but we ask that He would give them all to us by grace, for we daily sin much and surely deserve nothing but punishment. So we too will sincerely forgive and gladly do good to those who sin against us.

Sermon **Romans 5:6–15**
“Prayer Is Shaped by God’s Mercy”

Canticle **223–225**
“Te Deum”

Offering

Kyrie, Lord’s Prayer, Salutation **227**

Prayers

Ken Temple, Richard Polz, Lorna Nielsen, Joyce Dorschner, Karen Temple, Keaton Clipperton, Gen Rehne, Robert Pohlman, Diann Johnson (Bernie Stubbe’s sister), Ron Kloos, Barney Olson, Travus Mekosch.

Petitions conclude:

P . . . Lord, in Your mercy, **C** hear our prayer.

Final petition concludes:

P . . . one God, now and forever.

C Amen.

Collect for Grace, Benedicamus, Benediction **228**

Hymn **826**
“Hark, the Voice of Jesus Crying”

Postlude

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