



Our Redeemer Lutheran Church
Jackson, Minnesota
“Bringing Jesus to Jackson”
The Second Sunday after Pentecost
June 11, 2023



Hymn

“Today Your Mercy Calls Us”

915



1 To - day Your mer - cy calls us To wash a - way our sin.
2 To - day Your gate is o - pen, And all who en - ter in
3 To - day our Fa - ther calls us; His Ho - ly Spir - it waits;
4 O all - em - brac - ing Mer - cy, O ev - er - o - pen Door,



How - ev - er great our tres - pass, What - ev - er we have been,
Shall find a Fa - ther's wel - come And par - don for their sin.
His bless - ed an - gels gath - er A - round the heav'n - ly gates.
What should we do with - out You When heart and eye run o'er?



How - ev - er long from mer - cy Our hearts have turned a - way,
The past shall be for - got - ten, A pres - ent joy be giv'n,
No ques - tion will be asked us How of - ten we have come;
When all things seem a - gainst us, To drive us to de - spair,



Your pre - cious blood can wash us And make us clean to - day.
A fu - ture grace be prom - ised, A glo - rious crown in heav'n.
Al - though we oft have wan - dered, It is our Fa - ther's home.
We know one gate is o - pen, One ear will hear our prayer.

Confession and Absolution

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Introit

Ps. 50:7-10; antiphon: Ps. 50:1

P The Mighty One, God the LORD, speaks and summons the earth

C from the rising of the sun to its setting.

P Hear, O my people, and I will speak; O Israel, I will testify against you.

C I am God, your God.

P Not for your sacrifices do I rebuke you;

C your burnt offerings are continually before me.

P I will not accept a bull from your house

C or goats from your folds.

P For every beast of the forest is mine,

C the cattle on a thousand hills.

Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.

P The Mighty One, God the LORD, speaks and summons the earth
C from the rising of the sun to its setting.

Kyrie, Gloria in Excelsis

187-189



C Lord, have mer - cy up - on us. Christ, have mer - cy up -



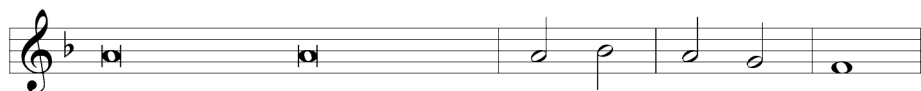
on us. Lord, have mer - cy up - on us.



P Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



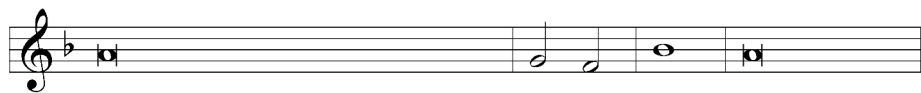
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



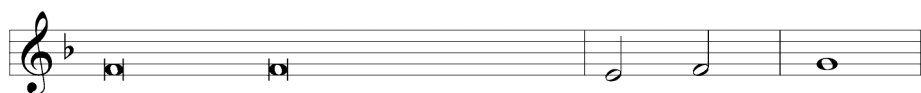
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.



Thou only, O Christ, with the Ho-ly Ghost,



art most high in the glory of God the Father. A-men.

Salutation and Collect of the Day

P The Lord be with you.



C And with thy spir-it.

P Let us pray. Almighty and most merciful God, You sent Your Son, Jesus Christ, to seek and to save the lost. Graciously open our ears and our hearts to hear His call and to follow Him by faith that we may feast with Him forever in His kingdom; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A-men.

- ¹⁵ I will return again to my place,
until they acknowledge their guilt and seek my face,
and in their distress earnestly seek me.
- ^{6:1} “Come, let us return to the LORD;
for he has torn us, that he may heal us;
he has struck us down, and he will bind us up.
- ² After two days he will revive us;
on the third day he will raise us up,
that we may live before him.
- ³ Let us know; let us press on to know the LORD;
his going out is sure as the dawn;
he will come to us as the showers,
as the spring rains that water the earth.”
- ⁴ What shall I do with you, O Ephraim?
What shall I do with you, O Judah?
Your love is like a morning cloud,
like the dew that goes early away.
- ⁵ Therefore I have hewn them by the prophets;
I have slain them by the words of my mouth,
and my judgment goes forth as the light.
- ⁶ For I desire steadfast love and not sacrifice,
the knowledge of God rather than burnt offerings.

P This is the Word of the Lord. **C** Thanks be to God.

Gradual

Ps. 145:3, 5b, 6b

- P** Great is the LORD, and greatly to be praised,
C and his greatness is unsearchable.
P On your wondrous works, I will meditate,
C and I will declare your greatness.

Epistle

Romans 4:13–25 ESV

- ¹³For the promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. ¹⁴For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath, but where there is no law there is no transgression.
- ¹⁶That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is

the father of us all, ¹⁷ as it is written, “I have made you the father of many nations”—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸ In hope he believed against hope, that he should become the father of many nations, as he had been told, “So shall your offspring be.” ¹⁹ He did not weaken in faith when he considered his own body, which was as good as dead (since he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. ²⁰ No unbelief made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹ fully convinced that God was able to do what he had promised. ²² That is why his faith was “counted to him as righteousness.” ²³ But the words “it was counted to him” were not written for his sake alone, ²⁴ but for ours also. It will be counted to us who believe in him who raised from the dead Jesus our Lord, ²⁵ who was delivered up for our trespasses and raised for our justification.

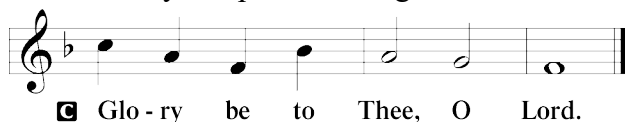
P This is the Word of the Lord. **C** Thanks be to God.



Holy Gospel

St. Matthew 9:9–13 ESV

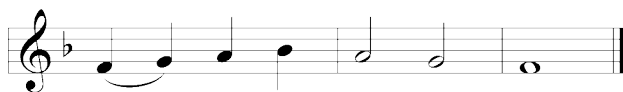
P The Holy Gospel according to St. Matthew, the ninth chapter.



⁹ As Jesus passed on from there, he saw a man called Matthew sitting at the tax booth, and he said to him, “Follow me.” And he rose and followed him.

¹⁰ And as Jesus reclined at table in the house, behold, many tax collectors and sinners came and were reclining with Jesus and his disciples. ¹¹ And when the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” ¹² But when he heard it, he said, “Those who are well have no need of a physician, but those who are sick. ¹³ Go and learn what this means: ‘I desire mercy, and not sacrifice.’ For I came not to call the righteous, but sinners.”

P This is the Gospel of the Lord.



☐ Praise be to Thee, O Christ.

Apostles' Creed

159

☐ I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the ✝ life everlasting. Amen.



1 Let me be Thine for - ev - er, My faith - ful God and Lord;
 2 Lord Je - sus, my sal - va - tion, My light, my life di - vine,
 3 And Thou, O Ho - ly Spir - it, My com - fort - er and guide,



Let me for-sake Thee nev - er Nor wan - der from Thy Word.
 My on - ly con - so - la - tion, O make me whol - ly Thine!
 Grant that in Je - sus' mer - it I al - ways may con - fide,



Lord, do not let me wa - ver, But give me stead-fast-ness,
 For Thou hast dear - ly bought me With blood and bit - ter pain.
 Him to the end con-fess - ing Whom I have known by faith.



And for such grace for - ev - er Thy ho - ly name I'll bless.
 Let me, since Thou hast sought me, E - ter - nal life ob - tain.
 Give me Thy con-stant bless - ing And grant a Chris - tian death.

Text and tune: Public domain

Sermon

“What Does God Want?”

Hosea 5:15—6:6

Offertory

192-193



C Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres - ence, and take not Thy Ho - ly Spir - it



from me. Re - store un - to me the joy of Thy sal - va -



Offering

Prayer of the Church

Ken Temple, Aiyana Benjamin, Richard Polz, Lorna Nielsen, Joyce Dorschner, Karen Temple, Keaton Clipperton, Gen Rehnelt, Robert Pohlman, Diann Johnson (Bernie Stubbe's sister), Ron Kloos, Barney Olson, Travis Mekosch.

Petitions conclude:

P . . . Lord, in Your mercy, **C** hear our prayer.

Final petition:

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Jesus Christ, our Lord.

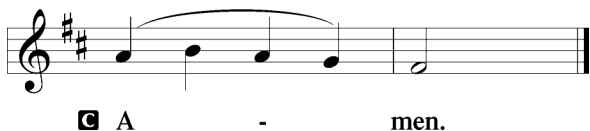
C Amen.

The Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Collect

P Let us pray. . . . one God, now and forever.



P The Lord be with you.



C And with thy spir - it.

P Bless we the Lord.



C Thanks be to God.

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.



1 On what has now been sown Thy bless - ing, Lord, be - stow;
 2 To Thee our wants are known, From Thee are all our pow'rs;
 3 O grant that each of us, Now met be - fore Thee here,



The pow'r is Thine a - lone To make it sprout and grow. Do Thou
 Ac - cept what is Thine own And par - don what is ours. Our prais -
 May meet to - geth - er thus When Thou and Thine ap - pear And fol -



in grace the har - vest raise, And Thou a - lone shalt have the praise!
 es, Lord, and prayers re - ceive, And to Thy Word a bless - ing give.
 low Thee to heav'n, our home. E'en so, a - men, Lord Je - sus, come!

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Postlude



Organist: Shelly Tusa

Acolytes: Isabelle Henning and Abigail Mohr

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