



Our Redeemer Lutheran Church
Jackson, Minnesota
“Bringing Jesus to Jackson”
The Third Sunday after Pentecost
June 18, 2023



Hymn

“Thine Forever, God of Love”

687



- 1 Thine for - ev - er, God of love! Hear us from Thy throne a - bove;
- 2 Thine for - ev - er! Oh, how blest They who find in Thee their rest!
- 3 Thine for - ev - er, Lord of Life! Shield us through our earth - ly strife.
- 4 Thine for - ev - er! Shep-herd, keep These Thy frail and trem-bling sheep;
- 5 Thine for - ev - er! Thou our guide, All our wants by Thee sup - plied,

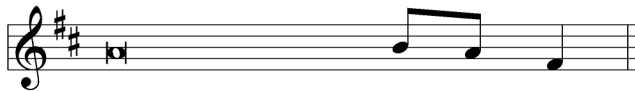


Thine for - ev - er may we be Here and in e - ter - ni - ty!
Sav - ior, guard - ian, heav'n - ly friend, O de - fend us to the end!
Thou, the life, the truth, the way, Guide us to the realms of day.
Safe a - lone be - neath Thy care, Let us all Thy good - ness share.
All our sins by Thee for - giv'n; Lead us, Lord, from earth to heav'n.

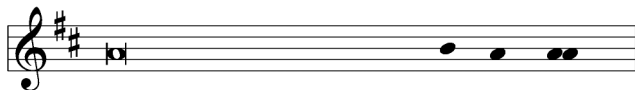
Text and tune: Public domain



L O Lord, o - pen my lips,



C and my mouth will de - clare Your praise.



L Make haste, O God, to de - liv - er me;



C make haste to help me, O Lord.



C Glo-ry be to the Father and to the Son and to the Holy Spir - it;



as it was in the be - gin - ning, is now, and will be for-ev-er. A - men.



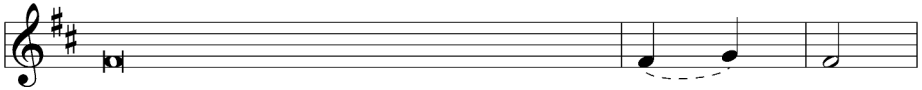
Praise to You, O Christ. Al - le - lu - ia.



L Blessed be God, the Fa-ther, the Son, and the Ho - ly Spir - it.

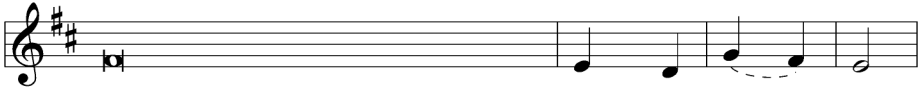


C O come, let us wor - ship Him.



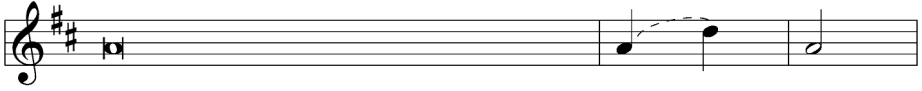
- C** 1 O come, let us sing to the Lord,
 2 For the Lord is a great God
 3 The sea is His, for He made it,

5 Glory be to the Father and to the Son

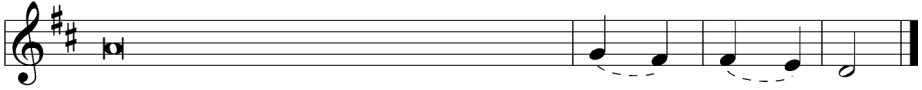


- 1 let us make a joyful noise to the rock of our sal - va - tion.
 2 and a great king a - bove all gods.
 3 and His hand formed the dry land.

5 and to the Ho - ly Spir - it;



- 1 Let us come into His presence with thanks - giv - ing,
 2 The deep places of the earth are in His hand;
 3 O come, let us worship and bow down,
 4 For He is our God,
 5 as it was in the be - gin - ning,



- 1 let us make a joyful noise to Him with songs of praise.
 2 the strength of the hills is His al - so.
 3 let us kneel before the Lord, our mak - er.
 4 and we are the people of His pasture and the sheep of His hand.
 5 is now, and will be for - ev - er. A - men.



L Blessed be God, the Fa - ther, the Son, and the Ho - ly Spir - it.



C O come, let us wor - ship Him.

Psalmody

Ps. 100:1-5; antiphon: Ps. 100:5

- P** For the LORD is good; his steadfast love endures forever,
C and his faithfulness to all generations.
P Make a joyful noise to the LORD, all the earth!
C Serve the LORD with gladness! Come into his presence with singing!
P Know that the LORD, he is God!
C It is he who made us, and we are his; we are his people, and the sheep of his pasture.
P Enter his gates with thanksgiving, and his courts with praise!
C Give thanks to him; bless his name!
P For the LORD is good; his steadfast love endures forever,
C and his faithfulness to all generations.
Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.
P For the LORD is good; his steadfast love endures forever,
C and his faithfulness to all generations.

Hymn

“Not What These Hands Have Done”

567



1 Not what these hands have done Can save this guilt - y soul;
2 Not what I feel or do Can give me peace with God;
3 Thy work a - lone, O Christ, Can ease this weight of sin;
4 Thy love to me, O God, Not mine, O Lord, to Thee,



Not what this toil - ing flesh has borne Can make my spir - it whole.
Not all my prayers and sighs and tears Can bear my aw - ful load.
Thy blood a - lone, O Lamb of God, Can give me peace with - in.
Can rid me of this dark un - rest And set my spir - it free.

5 Thy grace alone, O God,
To me can pardon speak;
Thy pow'r alone, O Son of God,
Can this sore bondage break.

6 I bless the Christ of God,
I rest on love divine,
And with unfalt'ring lip and heart
I call this Savior mine.

Text and tune: Public domain

Old Testament Reading

Exodus 19:2–8 ESV

² [The people of Israel] set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain, ³ while Moses went up to God. The LORD called to him out of the mountain, saying, “Thus you shall say to the house of Jacob, and tell the people of Israel: ⁴ ‘You yourselves have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. ⁵ Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; ⁶ and you shall be to me a kingdom of priests and a holy nation.’ These are the words that you shall speak to the people of Israel.”

⁷ So Moses came and called the elders of the people and set before them all these words that the LORD had commanded him. ⁸ All the people answered together and said, “All that the LORD has spoken we will do.” And Moses reported the words of the people to the LORD.

P O Lord, have mercy on us.

C Thanks be to God.

Epistle

Romans 5:6–15 ESV

⁶ For while we were still weak, at the right time Christ died for the ungodly. ⁷ For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— ⁸ but God shows his love for us in that while we were still sinners, Christ died for us. ⁹ Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. ¹⁰ For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. ¹¹ More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

¹² Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— ¹³ for sin indeed was in the world before the law was given, but sin is not counted where there is no law. ¹⁴ Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

¹⁵ But the free gift is not like the trespass. For if many died through one man’s trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many.

P O Lord, have mercy on us.

C Thanks be to God.

³⁵ Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. ³⁶ When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. ³⁷ Then he said to his disciples, “The harvest is plentiful, but the laborers are few; ³⁸ therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest.”

^{10:1} And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction. ² The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; ³ Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; ⁴ Simon the Zealot, and Judas Iscariot, who betrayed him.


⁵ These twelve Jesus sent out, instructing them, “Go nowhere among the Gentiles and enter no town of the Samaritans, ⁶ but go rather to the lost sheep of the house of Israel. ⁷ And proclaim as you go, saying, ‘The kingdom of heaven is at hand.’ ⁸ Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay. ⁹ Acquire no gold or silver or copper for your belts, ¹⁰ no bag for your journey, or two tunics or sandals or a staff, for the laborer deserves his food. ¹¹ And whatever town or village you enter, find out who is worthy in it and stay there until you depart. ¹² As you enter the house, greet it. ¹³ And if the house is worthy, let your peace come upon it, but if it is not worthy, let your peace return to you. ¹⁴ And if anyone will not receive you or listen to your words, shake off the dust from your feet when you leave that house or town. ¹⁵ Truly, I say to you, it will be more bearable on the day of judgment for the land of Sodom and Gomorrah than for that town.

⁶ “Behold, I am sending you out as sheep in the midst of wolves, so be wise as serpents and innocent as doves. ¹⁷ Beware of men, for they will deliver you over to courts and flog you in their synagogues, ¹⁸ and you will be dragged before governors and kings for my sake, to bear witness before them and the Gentiles. ¹⁹ When they deliver you over, do not be anxious how you are to speak or what you are to say, for what you are to say will be given to you in that hour. ²⁰ For it is not you who speak, but the Spirit of your Father speaking through you.”

P O Lord, have mercy on us.


C Thanks be to God.

Verse *To Refrain*



1 Forever, O Lord, Your Word is firmly set in the heavens.
 2 Blessed are those who hear the Word of God and keep— it.
 3 Glory be to the Father and to the Son and to the Holy Spir - it.

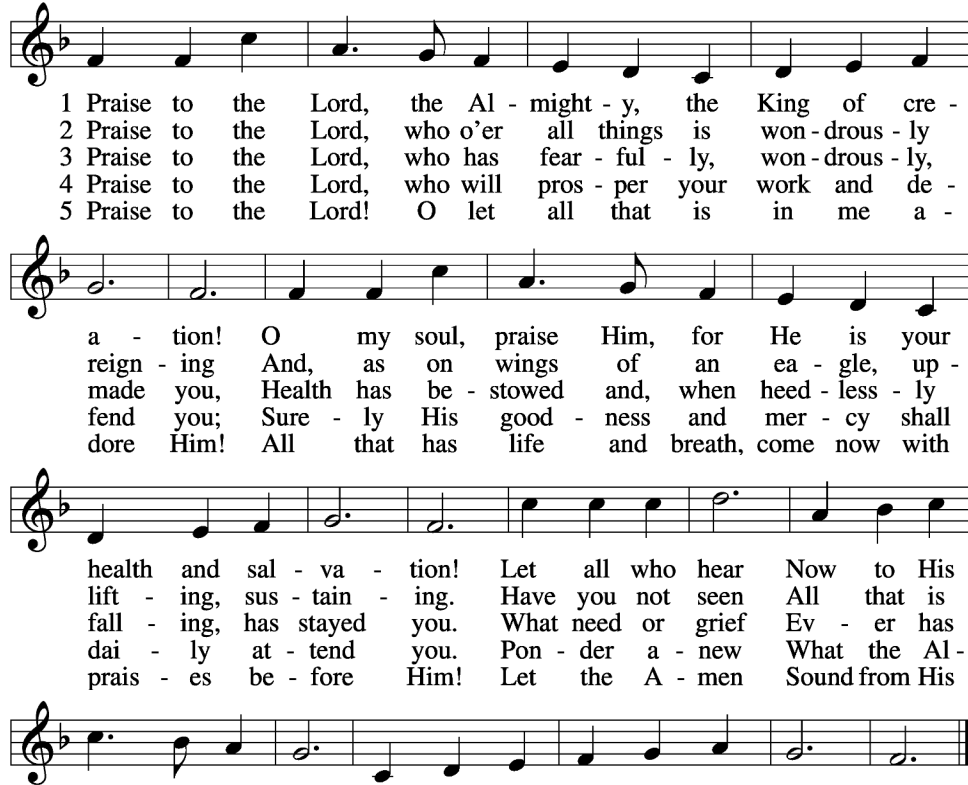
Refrain



Lord, I love
 the habitation of Your house and the place where Your glo-ry dwells.

Hymn 790

“Praise to the Lord, the Almighty”



1 Praise to the Lord, the Al - might - y, the King of cre -
 2 Praise to the Lord, who o'er all things is won - drous - ly
 3 Praise to the Lord, who has fear - ful - ly, won - drous - ly,
 4 Praise to the Lord, who will pros - per your work and de -
 5 Praise to the Lord! O let all that is in me a -

a - tion! O my soul, praise Him, for He is your
 reign - ing And, as on wings of an ea - gle, up -
 made you, Health has be - stowed and, when heed - less - ly
 fend you; Sure - ly His good - ness and mer - cy shall
 dore Him! All that has life and breath, come now with

health and sal - va - tion! Let all who hear Now to His
 lift - ing, sus - tain - ing. Have you not seen All that is
 fall - ing, has stayed you. What need or grief Ev - er has
 dai - ly at - tend you. Pon - der a - new What the Al -
 prais - es be - fore Him! Let the A - men Sound from His

tem - ple draw near, Join - ing in glad ad - o - ra - tion!
 need - ful has been Sent by His gra - cious or - dain - ing?
 failed of re - lief? Wings of His mer - cy did shade you.
 might - y can do As with His love He be - friends you.
 peo - ple a - gain; Glad - ly for - ev - er a - dore Him!

Catechism Lesson: The Lord's Prayer

P The Fifth Petition

C And forgive us our trespasses as we forgive those who trespass against us.

P What does this mean?

C We pray in this petition that our Father in heaven would not look at our sins, or deny our prayer because of them. We are neither worthy of the things for which we pray, nor have we deserved them, but we ask that He would give them all to us by grace, for we daily sin much and surely deserve nothing but punishment. So we too will sincerely forgive and gladly do good to those who sin against us.

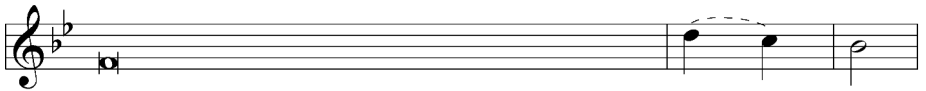
Sermon

Romans 5:6–15

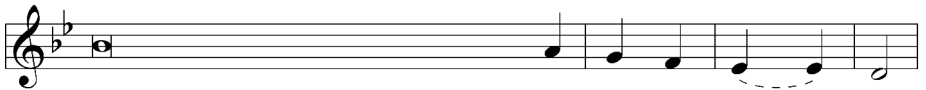
“Prayer Is Shaped by God’s Mercy”

Te Deum

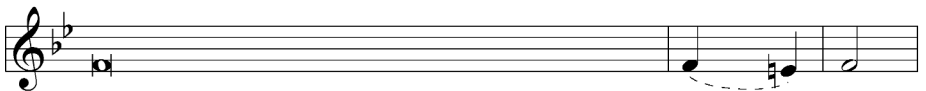
223



- C** 1 We praise You, O God; we acknowledge You to be the Lord.
2 Holy, holy, holy, Lord God of Sab - a - oth;
3 The noble army of martyrs praise — You.



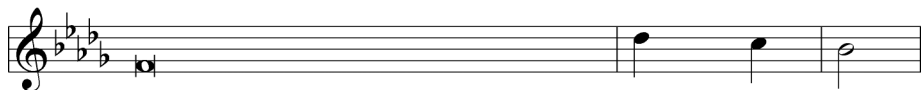
- 1 All the earth now worships You, the Fa-ther ev - er - last - ing.
2 heaven and earth are full of the majes - ty of Your glo - ry.
3 The holy Church throughout all the world does ac - knowl-edge You:



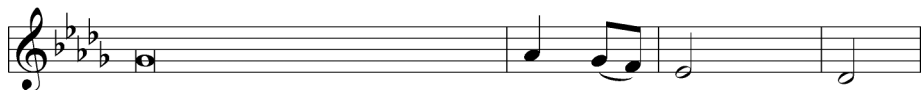
- 1 To You all angels cry aloud, the heavens and all the pow'rs there-in.
2 The glorious company of the apostles praise — You.
3 The Father of an infinite majesty; Your adorable, true, and on - ly Son;
4 You are the king of glory, O — Christ;



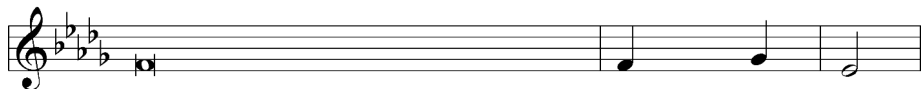
- 1 To You cherubim and seraphim con - tin - ual - ly do cry:
2 The goodly fellowship of the proph-ets praise — You.
3 also the Holy Ghost, the Com - fort - er.
4 You are the everlasting Son of the Fa - ther.



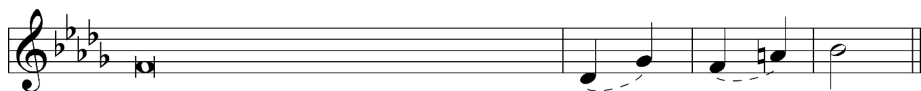
5 When You took upon Yourself to de - liv - er man,
6 You sit at the right hand of God



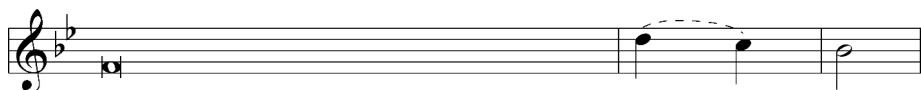
5 You humbled Yourself to be born of a vir - gin.
6 in the glory of the Fa - ther.



5 When You had overcome the sharpness of death,
6 We believe that You will come



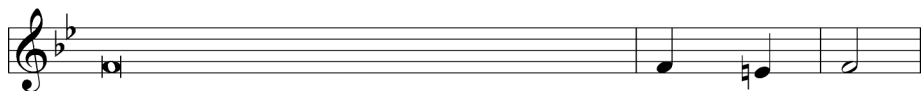
5 You opened the kingdom of heaven to all be - liev - ers.
6 to be our judge.



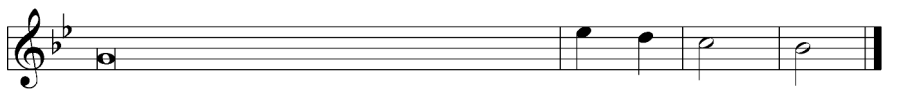
7 We therefore pray You to help Your ser - vants,
8 O Lord, save Your people and bless Your . . . her - i - tage.
9 Grant, O Lord, to keep us this day with - out sin.



7 whom You have redeem - ed with Your pre - cious blood.
8 Govern them and lift them up for - ev - er.
9 O Lord, have mercy upon us, have mercy up - on us.



7 Make them to be numbered with Your saints
8 Day by day we magni - fy You.
9 O Lord, let Your mercy be upon us, as our trust is in You.



7 in glory ev - er - last - ing.
8 And we worship Your name for - ever and ev - er.
9 O Lord, in You have I trusted; let me never be con - found - ed.



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

Lord's Prayer

C Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.

For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.



P The Lord be with you.



C And with your spir - it.

Prayers

Ken Temple, Richard Polz, Lorna Nielsen, Joyce Dorschner, Karen Temple, Keaton Clipperton, Gen Rehnelt, Robert Pohlman, Diann Johnson (Bernie Stubbe's sister), Ron Kloos, Barney Olson, Travus Mekosch.

Petitions conclude:

P . . . Lord, in Your mercy, **C** hear our prayer.

Final petition concludes:

P . . . one God, now and forever.

C Amen.


C A - men.

228

L Let us bless the Lord.

C Thanks be to God.

228

P The grace of our Lord Je - sus Christ and the love of God
and the communion of the Holy Spir - it be with you all.

C A - men.



1 Hark, the voice of Je - sus cry - ing, “Who will go and work to - day?
 2 If you can-not speak like an - gels, If you can - not preach like Paul,
 3 If you can-not be a watch-man, Stand - ing high on Zi - on’s wall,
 4 Let none hear you i - dly say - ing, “There is noth-ing I can do,”



Fields are white and har-vests wait-ing— Who will bear the sheaves a-way?”
 You can tell the love of Je - sus, You can say He died for all.
 Point - ing out the path to heav-en, Of - f’ring life and peace to all,
 While the mul - ti-tudes are dy - ing And the Mas-ter calls for you.



Loud and long the Mas-ter call-eth; Rich re-ward He of - fers thee.
 If you can - not rouse the wick-ed With the judg-ment’s dread a - larms,
 With your prayers and with your boun-ties You can do what God com-mands;
 Take the task He gives you glad-ly, Let His work your plea-sure be;



Who will an-swer, glad - ly say-ing, “Here am I, send me, send me?”
 You can lead the lit - tle chil-dren To the Sav-ior’s wait - ing arms.
 You can be like faith-ful Aar-on, Hold - ing up the proph-et’s hands.
 An - swer quick-ly when He call-eth, “Here am I, send me, send me!”

Text and tune: Public domain



Organist: Sue Schulz

Acolytes: Paige Benda and Tristyn Kolander

Pastor: John Schuetz cell: 507-840-0193 **Office:** 507-847-3693

Matins from Lutheran Service Book

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