



**Our Redeemer Lutheran Church**  
**Jackson, Minnesota**  
***“Bringing Jesus to Jackson”***  
**The Eleventh Sunday after Pentecost**  
**August 13, 2023**



**Prelude and Ringing of the Bell**

***Opening hymn on next page.***

1 New songs of cel - e - bra - tion ren - der To Him who  
2 Joy - ful - ly, heart - i - ly re - sound - ing, Let ev - 'ry  
3 Riv - ers and seas and tor - rents roar - ing, Hon - or the

has great won - ders done; Love sits en - throned in age - less  
in - stru - ment and voice Peal out the praise of grace a -  
Lord with wild ac - claim; Moun - tains and stones, look up a -

splen - dor; Come and a - dore the might - y One.  
bound - ing, Call - ing the whole world to re - joice.  
dor - ing, And find a voice to praise His name.

He has made known His great sal - va - tion Which  
Trum - pets and or - gans, set in mo - tion Such  
Righ - teous, com - mand - ing, ev - er glo - rious, Prais -

all His friends with joy con - fess. He has re - vealed to  
sounds as make the heav - ens ring; All things that live in  
es be His that nev - er cease: Just is our God, whose

ev - 'ry na - tion His ev - er - last - ing righ - teous - ness.  
earth and o - cean, Make mu - sic for your might - y King.  
truth vic - to - rious Es - tab - lish - es the world in peace.

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## Confession and Absolution

**P** In the name of the Father and of the **☩** Son and of the Holy Spirit.

**C** Amen.

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** **But with You there is forgiveness; therefore You are feared.**

**P** Since we are gathered to hear God's Word and call upon Him in prayer and praise, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

**C** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the **☩** Son and of the Holy Spirit.

**C** Amen.

### Introit

**Ps. 34:4-8; antiphon: Ps. 34:1**

**P** I will bless the **LORD** at all times;

**C** **his praise shall continually be in my mouth.**

**P** I sought the **LORD**, and he answered me

**C** **and delivered me from all my fears.**

**P** Those who look to him are radiant,

**C** **and their faces shall never be ashamed.**

**P** This poor man cried, and the **LORD** heard him

**C** **and saved him out of all his troubles.**

**P** The angel of the **LORD** encamps

**C** **around those who fear him, and delivers them.**

**P** Oh, taste and see that the **LORD** is good!

**C** **Blessèd is the man who takes refuge in him!**

**Glory be to the Father and to the Son and to the Holy Spirit;**  
**as it was in the beginning, is now, and will be forever. Amen.**

**P** I will bless the **LORD** at all times;

**C** **his praise shall continually be in my mouth.**



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.



**C** 1 To God on high be glo - ry And peace to all the earth;  
 2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;  
 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good - will from God in heav - en Pro - claimed at Je-sus' birth!  
 O Lamb of God, our Sav - ior, You take our sins a - way.  
 For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
 Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
 You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.  
 Where You in pow'r are seat-ed At God's right hand on high—  
 In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

### Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray. Almighty and most merciful God, preserve us from all harm and danger that we, being ready in both body and soul, may cheerfully accomplish what You want done; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Old Testament Reading

## Job 38:4–18 ESV

<sup>4</sup> [The Lord said to Job:] “Where were you when I laid the foundation of the earth?  
    Tell me, if you have understanding.

<sup>5</sup> Who determined its measurements—surely you know!  
    Or who stretched the line upon it?

<sup>6</sup> On what were its bases sunk,  
    or who laid its cornerstone,

<sup>7</sup> when the morning stars sang together  
    and all the sons of God shouted for joy?

<sup>8</sup> “Or who shut in the sea with doors  
    when it burst out from the womb,

<sup>9</sup> when I made clouds its garment  
    and thick darkness its swaddling band,

<sup>10</sup> and prescribed limits for it  
    and set bars and doors,

<sup>11</sup> and said, ‘Thus far shall you come, and no farther,  
    and here shall your proud waves be stayed’?

<sup>12</sup> “Have you commanded the morning since your days began,  
    and caused the dawn to know its place,

<sup>13</sup> that it might take hold of the skirts of the earth,  
    and the wicked be shaken out of it?

<sup>14</sup> It is changed like clay under the seal,  
    and its features stand out like a garment.

<sup>15</sup> From the wicked their light is withheld,  
    and their uplifted arm is broken.

<sup>16</sup> “Have you entered into the springs of the sea,  
    or walked in the recesses of the deep?

<sup>17</sup> Have the gates of death been revealed to you,  
    or have you seen the gates of deep darkness?

<sup>18</sup> Have you comprehended the expanse of the earth?  
    Declare, if you know all this.

**P** This is the Word of the Lord.   **C** Thanks be to God.

## Gradual

## Ps. 34:9, 19, alt.

**P** Fear the LORD, you his saints,  
**C** for those who fear him lack nothing!  
**P** Many are the afflictions of the righteous,  
**C** but the LORD delivers him out of them all.

## Epistle

## Romans 10:5–17 ESV

<sup>5</sup> For Moses writes about the righteousness that is based on the law, that the person who does the commandments shall live by them. <sup>6</sup> But the righteousness based on faith says, “Do not say in your heart, ‘Who will ascend into heaven?’ ” (that is, to bring Christ down) <sup>7</sup> “or ‘Who will descend into the abyss?’ ” (that is, to bring Christ up from the dead).

<sup>8</sup> But what does it say? “The word is near you, in your mouth and in your heart” (that is, the word of faith that we proclaim); <sup>9</sup> because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. <sup>10</sup> For with the heart one believes and is justified, and with the mouth one confesses and is saved. <sup>11</sup> For the Scripture says, “Everyone who believes in him will not be put to shame.” <sup>12</sup> For there is no distinction between Jew and Greek; for the same Lord is Lord of all, bestowing his riches on all who call on him. <sup>13</sup> For “everyone who calls on the name of the Lord will be saved.”

<sup>14</sup> How then will they call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching? <sup>15</sup> And how are they to preach unless they are sent? As it is written, “How beautiful are the feet of those who preach the good news!” <sup>16</sup> But they have not all obeyed the gospel. For Isaiah says, “Lord, who has believed what he has heard from us?” <sup>17</sup> So faith comes from hearing, and hearing through the word of Christ.

**P** This is the Word of the Lord. **C** Thanks be to God.



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



**C** These things are writ-ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Holy Gospel

**St. Matthew 14:22–33 ESV**

**P** The Holy Gospel according to St. Matthew, the fourteenth chapter.  
**C** Glory to You, O Lord.

<sup>22</sup> Immediately [Jesus] made the disciples get into the boat and go before him to the other side, while he dismissed the crowds. <sup>23</sup> And after he had dismissed the crowds, he went up on the mountain by himself to pray. When evening came, he was there alone, <sup>24</sup> but the boat by this time was a long way from the land, beaten by the waves, for the wind was against them. <sup>25</sup> And in the fourth watch of the night he came to them, walking on the sea. <sup>26</sup> But when the disciples saw him walking on the sea, they were terrified, and said, “It is a ghost!” and they cried out in fear. <sup>27</sup> But immediately Jesus spoke to them, saying, “Take heart; it is I. Do not be afraid.”

<sup>28</sup> And Peter answered him, “Lord, if it is you, command me to come to you on the water.” <sup>29</sup> He said, “Come.” So Peter got out of the boat and walked on the water and came to Jesus. <sup>30</sup> But when he saw the wind, he was afraid, and beginning to sink he cried out, “Lord, save me.” <sup>31</sup> Jesus immediately reached out his hand and took hold of him, saying to him, “O you of little faith, why did you doubt?” <sup>32</sup> And when they got into the boat, the wind ceased. <sup>33</sup> And those in the boat worshiped him, saying, “Truly you are the Son of God.”

**P** This is the Gospel of the Lord. **C** Praise to You, O Christ.

**C** I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the  $\ddagger$  life everlasting. Amen.

Hymn

“Eternal Father, Strong to Save”

717

1 E - ter - nal Fa - ther, strong to save, Whose arm hath bound the  
 2 O Christ, whose voice the wa - ters heard And hushed their rag - ing  
 3 Most Ho - ly Spir - it, who didst brood Up - on the cha - os  
 4 O Trin - i - ty of love and pow'r, Our peo - ple shield in

rest - less wave, Who bidd'st the might - y o - cean deep Its  
 at Thy word, Who walk - edst on the foam - ing deep And  
 dark and rude, And bid its an - gry tu - mult cease, And  
 dan-ger's hour; From rock and tem - pest, fire and foe, Pro -

own ap - point - ed lim - its keep: O hear us when we  
 calm a - mid its rage didst sleep: O hear us when we  
 give, for wild con - fu - sion, peace: O hear us when we  
 tect them where - so - e'er they go; Thus ev - er - more shall

cry to Thee For those in per - il on the sea.  
 cry to Thee For those in per - il on the sea.  
 cry to Thee For those in per - il on the sea.  
 rise to Thee Glad praise from air and land and sea.

## Prayer of the Church

*Kathy Miller (Neil's, Susan's, and Patti's sister-in-law), Ken Temple, Karen Temple, Diann Johnson (Bernie Stubbe's sister), Ron Kloos, Barney Olson, Travis Mekosch. We remember in our prayers the family of Greg Geesman, who recently passed away. We give thanks to God for blessing Richard and Dorene Polz with 51 years of holy marriage.*

*Petitions conclude:*

**P** . . . Lord, in Your mercy, **C** hear our prayer.

*Final petition concludes:*

**P** . . . through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Offering

Hymn "God Moves in a Mysterious Way" 765

1 God moves in a mys - te - rious way His  
 2 Judge not the Lord by fee - ble sense, But  
 3 His pur - pos - es will rip - en fast, Un -  
 4 Blind un - be - lief is sure to err And  
 5 You fear - ful saints, fresh cour - age take; The

won - ders to per - form; He plants His foot - steps  
 trust Him for His grace; Be - hind a frown - ing  
 fold - ing ev - 'ry hour; The bud may have a  
 scan His work in vain; God is His own in -  
 clouds you so much dread Are big with mer - cy

in the sea And rides up - on the storm.  
 prov - i - dence Faith sees a smil - ing face.  
 bit - ter taste, But sweet will be the flow'r.  
 ter - pret - er, And He will make it plain.  
 and will break In bless - ings on your head.

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## The Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
    as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
    as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
**F**or Thine is the kingdom  
    and the power and the glory  
    forever and ever. Amen.

## Collect and Benediction

**P** Let us pray. . . . through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benedicamus and Benediction

**P** Let us bless the Lord.

**C** Thanks be to God.

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and  give you peace.

**C** Amen.

# Hymn “How Shall They Hear,’ Who Have Not Heard” 831

1 “How shall they hear,” who have not heard  
 2 “To all the world,” to ev’ry place,  
 3 “Whom shall I send?” Who hears the call,  
 4 “Lord, here am I.” Your fire im - part  
 5 Spir - it of love, with in us move:

News of a Lord who loved and came;  
 Neigh - bors and friends and far off lands,  
 Con - stant in prayer, through toil and pain,  
 To this poor cold self - cen tered soul;  
 Spir - it of truth, in pow’r come down!

Nor known His rec - on - cil - ing word,  
 Preach the good news of sav - ing grace;  
 Tell - ing of One who died for all,  
 Touch but my lips, my hands, my heart,  
 So shall they hear and find and prove

Nor learned to trust a Sav - ior’s name?  
 Go while the great com - mis - sion stands.  
 To bring a lost world home a - gain?  
 And make a world for Christ my goal.  
 Christ is their life, their joy, their crown.

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## Postlude



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