

## Our Redeemer Lutheran Church Jackson, Minnesota

"Bringing Jesus to Jackson"

## The Twenty-first Sunday after Pentecost October 22, 2023

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**Hymn** "O Bless the Lord, My Soul"

814





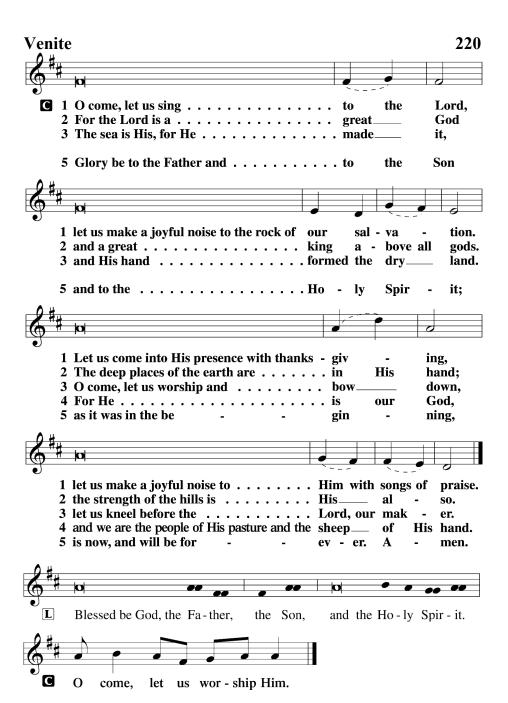
And aid my tongue to bless His name Whose fa - vors are di - vine. For - got - ten in un-thank-ful - ness And with-out prais - es die! 'Tis He that heals thy sick-ness - es And makes thee young a - gain. He that re-deemed my soul from hell Hath sov-'reign pow'r to save.

- He fills the poor with good;
   He gives the suff'rers rest.

   The Lord hath judgments for the proud And justice for th'oppressed.
- His wondrous works and ways
   He made by Moses known,
   But sent the world His truth and grace
   By His belovèd Son.

Text and tune: Public domain

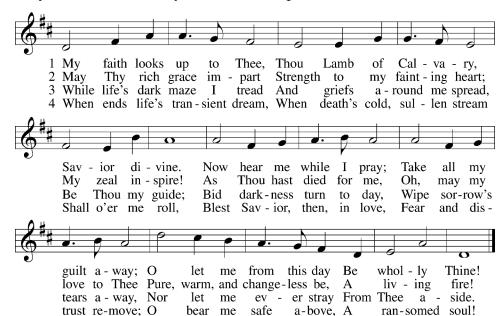




## **Psalmody**

Psalm 96; antiphon: v. 9a

- **P** Worship the Lord
- **C** in the splendor of holiness.
- **P** Oh sing to the Lord a new song;
- **C** sing to the Lord, all the earth!
- **P** Sing to the Lord, bless his name;
- c tell of his salvation from day to day.
- **P** Declare his glory among the nations,
- **C** his marvelous works among all the peoples!
- **P** For great is the LORD, and greatly to be praised;
- **C** he is to be feared above all gods.
- **P** For all the gods of the peoples are worthless idols,
- **C** but the LORD made the heavens.
- **P** Splendor and majesty are before him;
- strength and beauty are in his sanctuary.
- P Ascribe to the LORD, O families of the peoples,
- ascribe to the Lord glory and strength!
- P Ascribe to the Lord the glory due his name;
- **©** bring an offering, and come into his courts!
- **P** Worship the LORD in the splendor of holiness;
- Glory be to the Father and to the Son and to the Holy Spirit;
  - as it was in the beginning, is now, and will be forever. Amen.
- **P** Worship the Lord
- in the splendor of holiness.



Text and tune: Public domain

### **Old Testament Reading**

#### Isaiah 45:1–7 ESV

- Thus says the LORD to his anointed, to Cyrus, whose right hand I have grasped, to subdue nations before him and to loose the belts of kings, to open doors before him that gates may not be closed:
- 2 "I will go before you and level the exalted places,
  I will break in pieces the doors of bronze and cut through the bars of iron,
- J will give you the treasures of darkness and the hoards in secret places, that you may know that it is I, the LORD, the God of Israel, who call you by your name.
- For the sake of my servant Jacob,
   and Israel my chosen,
   I call you by your name,
   I name you, though you do not know me.
- <sup>5</sup> I am the LORD, and there is no other,

besides me there is no God;

I equip you, though you do not know me,

that people may know, from the rising of the sun and from the west, that there is none besides me;

I am the LORD, and there is no other.

<sup>7</sup> I form light and create darkness;

I make well-being and create calamity;

I am the LORD, who does all these things.

**P** O Lord, have mercy on us.

**C** Thanks be to God.

#### **Epistle**

1 Thessalonians 1:1–10 ESV

<sup>1</sup>Paul, Silvanus, and Timothy,

To the church of the Thessalonians in God the Father and the Lord Jesus Christ:

Grace to you and peace.

<sup>2</sup> We give thanks to God always for all of you, constantly mentioning you in our prayers, <sup>3</sup> remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. <sup>4</sup> For we know, brothers loved by God, that he has chosen you, <sup>5</sup> because our gospel came to you not only in word, but also in power and in the Holy Spirit and with full conviction. You know what kind of men we proved to be among you for your sake. <sup>6</sup> And you became imitators of us and of the Lord, for you received the word in much affliction, with the joy of the Holy Spirit, 7 so that you became an example to all the believers in Macedonia and in Achaia. 8 For not only has the word of the Lord sounded forth from you in Macedonia and Achaia, but your faith in God has gone forth everywhere, so that we need not say anything. <sup>9</sup> For they themselves report concerning us the kind of reception we had among you, and how you turned to God from idols to serve the living and true God, <sup>10</sup> and to wait for his Son from heaven, whom he raised from the dead, Jesus who delivers us from the wrath to come.

**P** O Lord, have mercy on us.

C Thanks be to God.

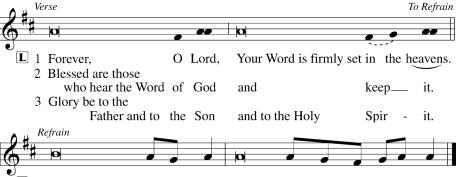
#### **Holy Gospel**

**St. Matthew 22:15–22 ESV** 

<sup>15</sup> Then the Pharisees went and plotted how to entangle [Jesus] in his words. <sup>16</sup> And they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are true and teach the way of God truthfully, and you do not care about anyone's opinion, for you are not swayed by appearances. <sup>17</sup> Tell us, then, what you think. Is it lawful to

pay taxes to Caesar, or not?" <sup>18</sup> But Jesus, aware of their malice, said, "Why put me to the test, you hypocrites? <sup>19</sup> Show me the coin for the tax." And they brought him a denarius. <sup>20</sup> And Jesus said to them, "Whose likeness and inscription is this?" <sup>21</sup> They said, "Caesar's." Then he said to them, "Therefore render to Caesar the things that are Caesar's, and to God the things that are God's." <sup>22</sup> When they heard it, they marveled. And they left him and went away.

P O Lord, have mercy on us. C Thanks be to God.



Lord, I love the habitation of Your house and the place where Your glo-ry dwells.



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#### **Catechism Lesson: The Lord's Prayer**

- **P** The Conclusion
- For Thine is the kingdom and the power and the glory forever and ever. Amen.
- **P** What does this mean?
- This means that I should be certain that these petitions are pleasing to our Father in heaven, and are heard by Him; for He Himself has commanded us to pray in this way and has promised to hear us. Amen, amen means "yes, yes, it shall be so."

Sermon

"Our God Reigns"

Isaiah 45:1–7

Te Deum 223

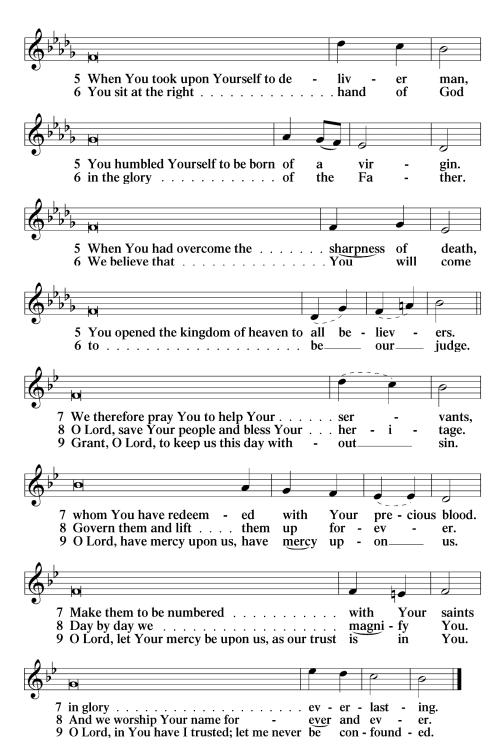


the

Fa

ther.

4 You are the everlasting Son . . . . . of



Kyrie 227



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

#### Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.



#### **Prayers**

Brent Baumann (Steve Milbrath's brother-in-law), Carson Pohlman, Pam Kemp, Irene Montgomery, Kathy Miller (Neil's, Susan's, and Patti's sister-in-law), Ken Temple, Karen Temple, Diann Johnson (Bernie Stubbe's sister), Ron Kloos, Barney Olson, Travus Mekosch.

Petitions conclude:

P ... Lord, in Your mercy, Final petition concludes:

**P** . . . through Jesus Christ, our Lord.

C Amen.

P O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

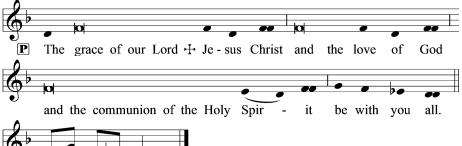


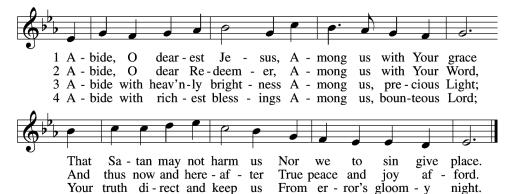
## Benedicamus 228





# Benediction 228





in grace and wis - dom Grow dai - ly through Your Word.

- 5 Abide with Your protection Among us, Lord, our strength, Lest world and Satan fell us And overcome at length.
- 6 Abide, O faithful Savior, Among us with Your love; Grant steadfastness and help us To reach our home above.

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Organist: Shelly Tusa Acolytes: Alyse Thurmer

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Matins from Lutheran Service Book

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