



**Our Redeemer Lutheran Church**  
**Jackson, Minnesota**  
***“Bringing Jesus to Jackson”***  
**Christ the King**  
**November 26, 2023**



**Prelude and Ringing of the Bell**

**Hymn**

**“Crown Him with Many Crowns”**

**525**



- 1 Crown Him with man - y crowns, The Lamb up - on His throne;  
2 Crown Him the vir - gin's Son, The God in - car - nate born,  
3 Crown Him the Lord of love. Be - hold His hands and side,  
4 Crown Him the Lord of life, Who tri - umphed o'er the grave  
5 Crown Him the Lord of heav'n, En - throned in worlds a - bove,



Hark how the heav'n-ly an - them drowns All mu - sic but its own.  
Whose arm those crim-son tro - phies won Which now His brow a - dorn:  
Rich wounds, yet vis - i - ble a - bove, In beau - ty glo - ri - fied.  
And rose vic - to - rious in the strife For those He came to save.  
Crown Him the king to whom is giv'n The won-drous name of Love.



A - wake, my soul, and sing Of Him who died for thee, And  
Fruit of the mys - tic rose, Yet of that rose the stem, The  
No an - gels in the sky Can ful - ly bear that sight, But  
His glo - ries now we sing, Who died and rose on high, Who  
Crown Him with man - y crowns As thrones be - fore Him fall; Crown



hail Him as thy match-less king Through all e - ter - ni - ty.  
root whence mer - cy ev - er flows, The babe of Beth - le - hem.  
down-ward bend their won-d'ring eyes At mys - ter - ies so bright.  
died e - ter - nal life to bring And lives that death may die.  
Him, ye kings, with man - y crowns, For He is king of all.

- [P]** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**[C]** Amen.
- [P]** If we say we have no sin, we deceive ourselves, and the truth is not in us.  
**[C]** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.
- [P]** Let us then confess our sins to God our Father.  
**[C]** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- [P]** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.  
**[C]** Amen.

**Introit Ps. 39:4-5, 7-8, 12a; antiphon: 2 Peter 3:13 NIV**

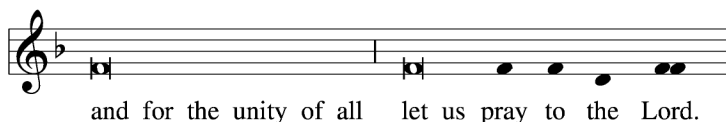
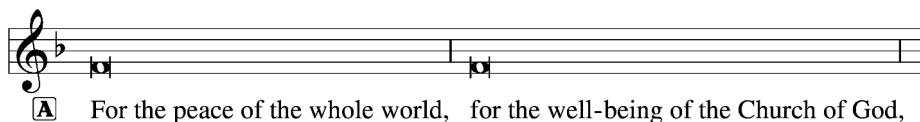
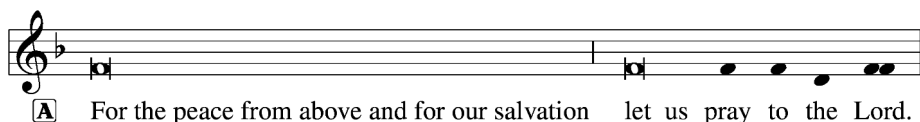
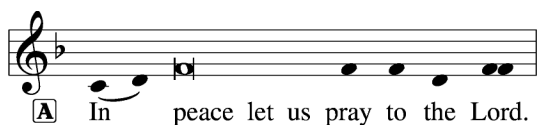
- [P]** In keeping with his promise we are looking forward to a new heaven and a new earth,  
**[C]** the home of righteousness.
- [P]** O LORD, make me know my end and what is the measure of my days;  
**[C]** let me know how fleeting I am!
- [P]** Behold, you have made my days a few handbreadths, and my lifetime is as nothing before you.  
**[C]** Surely all mankind stands as a mere breath!
- [P]** And now, O Lord, for what do I wait?  
**[C]** My hope is in you.
- [P]** Deliver me from all my transgressions.  
**[C]** Do not make me the scorn of the fool!
- [P]** Hear my prayer, O Lord, and give ear to my cry;  
**[C]** hold not your peace at my tears!

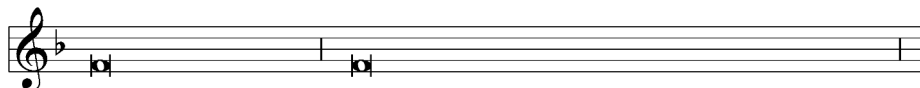
Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.

- P** In keeping with his promise we are looking forward to a new  
heaven and a new earth,  
**C** the home of righteousness.

## Kyrie

152-3





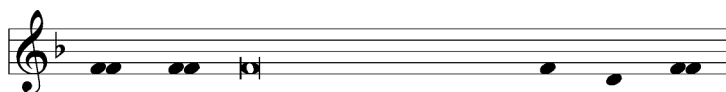
**A** For this holy house and for all who offer here their worship and praise



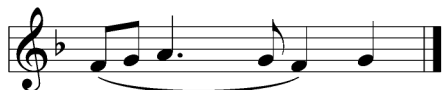
let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

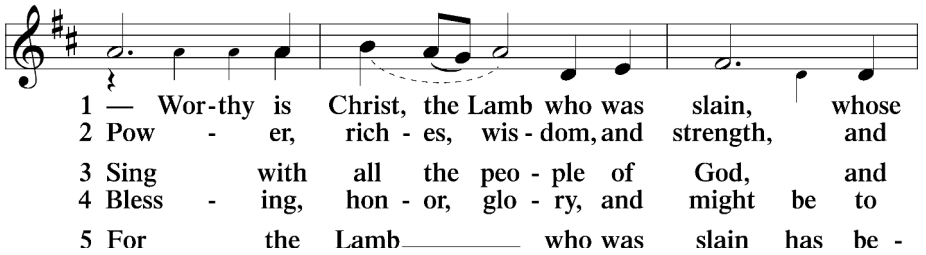
*Refrain*



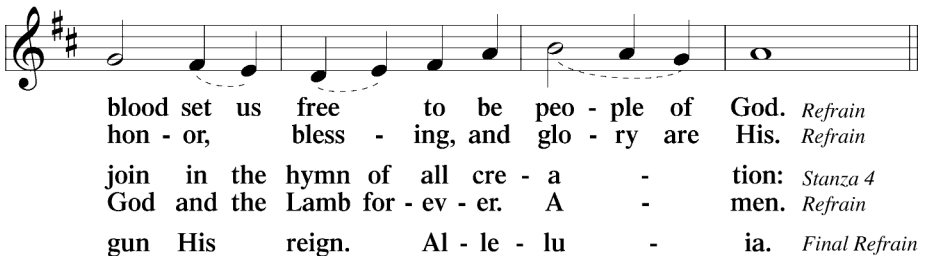
**C** This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor-thy is Christ, the Lamb who was slain, whose  
 2 Pow - er, rich - es, wis - dom, and strength, and  
 3 Sing with all the peo - ple of God, and  
 4 Bless - ing, hon - or, glo - ry, and might be to  
 5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*  
 hon - or, bless - ing, and glo - ry are His. *Refrain*  
 join in the hymn of all cre - a - tion: *Stanza 4*  
 God and the Lamb for - ev - er. A - men. *Refrain*  
 gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*



This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Collect of the Day



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray. Eternal God, merciful Father, You have appointed Your Son as judge of the living and the dead. Enable us to wait for the day of His return with our eyes fixed on the kingdom prepared for Your own from the foundation of the world; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Old Testament Reading

## Ezekiel 34:11–16, 20–24 ESV

<sup>11</sup>“For thus says the Lord God: Behold, I, I myself will search for my sheep and will seek them out. <sup>12</sup>As a shepherd seeks out his flock when he is among his sheep that have been scattered, so will I seek out my sheep, and I will rescue them from all places where they have been scattered on a day of clouds and thick darkness. <sup>13</sup>And I will bring them out from the peoples and gather them from the countries, and will bring them into their own land. And I will feed them on the mountains of Israel, by the ravines, and in all the inhabited places of the country. <sup>14</sup>I will feed them with good pasture, and on the mountain heights of Israel shall be their grazing land. There they shall lie down in good grazing land, and on rich pasture they shall feed on the mountains of Israel. <sup>15</sup>I myself will be the shepherd of my sheep, and I myself will make them lie down, declares the Lord God. <sup>16</sup>I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, and the fat and the strong I will destroy. I will feed them in justice. . . .

<sup>20</sup>“Therefore, thus says the Lord God to them: Behold, I, I myself will judge between the fat sheep and the lean sheep. <sup>21</sup>Because you push with side and shoulder, and thrust at all the weak with your horns, till you have scattered them abroad, <sup>22</sup>I will rescue my flock; they shall no

longer be a prey. And I will judge between sheep and sheep. <sup>23</sup> And I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. <sup>24</sup> And I, the LORD, will be their God, and my servant David shall be prince among them. I am the LORD; I have spoken.”

**P** This is the Word of the Lord. **C** Thanks be to God.

## Gradual

Revelation 7:14b; Ps. 84:5

**P** These are the ones coming out of the great tribulation.

**C** They have washed their robes and made them white in the blood of the Lamb.

**P** Blessèd are those whose strength is in you,

**C** in whose heart are the highways to Zion.

## Epistle

1 Corinthians 15:20–28 ESV

<sup>20</sup> But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. <sup>21</sup> For as by a man came death, by a man has come also the resurrection of the dead. <sup>22</sup> For as in Adam all die, so also in Christ shall all be made alive. <sup>23</sup> But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. <sup>24</sup> Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. <sup>25</sup> For he must reign until he has put all his enemies under his feet. <sup>26</sup> The last enemy to be destroyed is death. <sup>27</sup> For “God has put all things in subjection under his feet.” But when it says, “all things are put in subjection,” it is plain that he is excepted who put all things in subjection under him. <sup>28</sup> When all things are subjected to him, then the Son himself will also be subjected to him who put all things in subjection under him, that God may be all in all.

**P** This is the Word of the Lord. **C** Thanks be to God.

## Alleluia and Verse

156

**C** Al - le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

**P** The Holy Gospel according to St. Matthew, the twenty-fifth chapter.

**C** (*sung*) **Glory to You, O Lord.**

<sup>31</sup>[Jesus said:] “When the Son of Man comes in his glory, and all the angels with him, then he will sit on his glorious throne. <sup>32</sup>Before him will be gathered all the nations, and he will separate people one from another as a shepherd separates the sheep from the goats. <sup>33</sup>And he will place the sheep on his right, but the goats on the left. <sup>34</sup>Then the King will say to those on his right, ‘Come, you who are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world. <sup>35</sup>For I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me, <sup>36</sup>I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me.’ <sup>37</sup>Then the righteous will answer him, saying, ‘Lord, when did we see you hungry and feed you, or thirsty and give you drink? <sup>38</sup>And when did we see you a stranger and welcome you, or naked and clothe you? <sup>39</sup>And when did we see you sick or in prison and visit you?’ <sup>40</sup>And the King will answer them, ‘Truly, I say to you, as you did it to one of the least of these my brothers, you did it to me.’ <sup>41</sup>“Then he will say to those on his left, ‘Depart from me, you cursed, into the eternal fire prepared for the devil and his angels. <sup>42</sup>For I was hungry and you gave me no food, I was thirsty and you gave me no drink, <sup>43</sup>I was a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me.’ <sup>44</sup>Then they also will answer, saying, ‘Lord, when did we see you hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to you?’ <sup>45</sup>Then he will answer them, saying, ‘Truly, I say to you, as you did not do it to one of the least of these, you did not do it to me.’ <sup>46</sup>And these will go away into eternal punishment, but the righteous into eternal life.”

**P** This is the Gospel of the Lord. **C** (*sung*) **Praise to You, O Christ.**

**Nicene Creed**

**158**

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.  
And in one Lord Jesus Christ,



the only-begotten Son of God,  
 begotten of His Father before all worlds,  
 God of God, Light of Light,  
 very God of very God,  
 begotten, not made,  
 being of one substance with the Father,  
 by whom all things were made;  
 who for us men and for our salvation came down from  
     heaven  
 and was incarnate by the Holy Spirit of the virgin Mary  
 and was made man;  
 and was crucified also for us under Pontius Pilate.  
 He suffered and was buried.  
 And the third day He rose again according to the Scriptures  
     and ascended into heaven  
 and sits at the right hand of the Father.  
 And He will come again with glory to judge both the living  
     and the dead,  
 whose kingdom will have no end.  
 And I believe in the Holy Spirit,  
 the Lord and giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son together is worshiped and  
     glorified,  
 who spoke by the prophets.  
 And I believe in one holy Christian and apostolic Church,  
 I acknowledge one Baptism for the remission of sins,  
 and I look for the resurrection of the dead  
 and the life ✠ of the world to come. Amen.

## Sermon

**1 Corinthians 15:20–28**

“God’s Kingdom Will Prevail!”

## Prayer of the Church

*Ruth Polz, Kristi Ledin, Joann Neuenschwander, Jason Benjamin, Carol  
 Kolander, Linda Shiets, Brent Baumann (Steve Milbrath’s brother-in-law),  
 Pam Kemp, Irene Montgomery, Kathy Miller (Neil’s, Susan’s, and Patti’s  
 sister-in-law), Ken Temple, Karen Temple, Diann Johnson (Bernie Stubbe’s  
 sister), Ron Kloos, Barney Olson, Travus Mekosch.*

*Petitions conclude:*

**P** . . . let us pray to the Lord:

**C** Lord, have mercy.

*Final petition:*

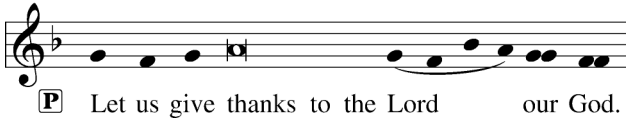
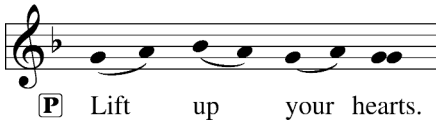
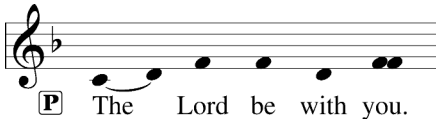
**P** Almighty God, You have prepared Your kingdom for us from the foundation of the world. Preserve us in faith and love throughout our days, that we may care for Your servants and our neighbors with compassion and joy, looking toward that day when the Son of Man comes in His glory; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

**Offering and Offertory**

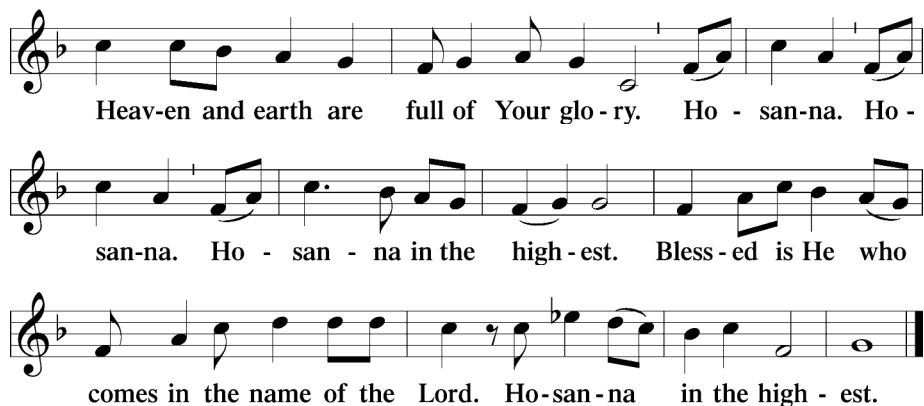
159-160

**C** What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres-ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa-lem.



**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:





**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

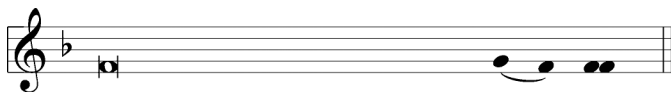
**P** Lord, remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven,  
 hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth  
 as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses  
 as we forgive those  
 who trespass against us;  
 and lead us not into temptation,

but deliver us from evil.  
**For Thine is the kingdom  
 and the power and the glory  
 forever and ever. Amen.**

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."



**P** The peace of the Lord be with you al - ways.



**C** A - men.



**C** Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

# Distribution Hymns

Hymn

“All Hail the Power of Jesus’ Name”

549



1 All hail the pow’r of Je - sus’ name! Let an - gels pros - trate fall;  
 2 Crown Him, ye mar - tyr’s of our God, Who from His al - tar call;  
 3 Ye seed of Is - rael’s cho - sen race, Ye ran - somed from the fall,  
 4 Hail Him, ye heirs of Da - vid’s line, Whom Da - vid Lord did call,



Bring forth the roy - al di - a - dem And crown Him Lord of all.  
 Ex - tol the stem of Jes - se’s rod And crown Him Lord of all.  
 Hail Him who saves you by His grace And crown Him Lord of all.  
 The God in - car - nate, man di - vine, And crown Him Lord of all.



Bring forth the roy - al di - a - dem And crown Him Lord of all.  
 Ex - tol the stem of Jes - se’s rod And crown Him Lord of all.  
 Hail Him who saves you by His grace And crown Him Lord of all.  
 The God in - car - nate, man di - vine, And crown Him Lord of all.

5 Sinners, whose love can ne’er forget  
 The wormwood and the gall,  
 Go, spread your trophies at His feet  
 And crown Him Lord of all.  
 Go, spread your trophies at His feet  
 And crown Him Lord of all.

6 Let ev’ry kindred, ev’ry tribe,  
 On this terrestrial ball  
 To Him all majesty ascribe  
 And crown Him Lord of all.  
 To Him all majesty ascribe  
 And crown Him Lord of all.

7 Oh, that with yonder sacred throng  
 We at His feet may fall!  
 We’ll join the everlasting song  
 And crown Him Lord of all.  
 We’ll join the everlasting song  
 And crown Him Lord of all.

Text and tune: Public domain



1 The clouds of judg - ment gath - er, The  
 2 A - rise, O true dis - ci - ples; Let  
 3 The home of fade - less splen - dor, Of  
 4 Oh, hap - py, ho - ly por - tion, Re -



time is grow - ing late; Be so - ber and be  
 wrong give way to right, And pen - i - ten - tial  
 blooms that bear no thorn, Where they shall dwell as  
 lief for all dis - tressed, True vi - sion of true



watch - ful, Our judge is at the gate:  
 shad - ow To Je - sus' bless - ed light:  
 chil - dren Who here as ex - iles mourn;  
 beau - ty, Re - fresh - ment for the blest!



The judge who comes in mer - cy, The  
 The light that has no eve - ning, That  
 The peace of all the faith - ful, The  
 Strive now to win that glo - ry, Toil



judge who comes in might To put an end to  
 knows no moon or sun, The light so new and  
 calm of all the blest, In - vi - o - late, un -  
 now to gain that light; Send hope a - head to



e - vil And di - a - dem the right.  
 gold - en, The light that is but one.  
 fad - ing, Di - vin - est, sweet - est, best.  
 grasp it Till hope be lost in sight.



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy

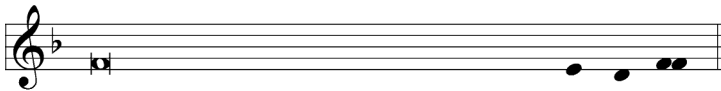


with shouts of thanks-giv-ing. Al-le-lu - ia, al-le-lu - ia.

**P** Let us pray. Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.



**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and  $\text{✠}$  give you peace.





## Hymn

“For All the Saints”

677 vv. 7-8

7 But, lo, there breaks a yet more glo-rious day: The  
Δ 8 From earth's wide bounds, from o - cean's far - thest coast, Through  
saints tri - um - phant rise in bright ar - ray; The  
gates of pearl streams in the count - less host,  
King of Glo - ry pass - es on His way.  
Sing - ing to Fa - ther, Son, and Ho - ly Ghost:  
Al - le - lu - ia! Al - le - lu - ia!  
Al - le - lu - ia! Al - le - lu - ia!

Tune and text: Public domain



**Organist:** Sue Schulz

**Acolytes:** Alyse Thurmer and Dakota Hookstra

**Pastor:** John Schuetz cell: 507-840-0193 **Office:** 507-847-3693

Divine Service, Setting One from Lutheran Service Book

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