



**Our Redeemer Lutheran Church**  
**Jackson, Minnesota**  
***“Bringing Jesus to Jackson”***  
**The First Sunday in Advent**  
**December 3, 2023**

**Welcome** to this Divine Service. We gather in the name of the Father and of the Son and of the Holy Spirit. Please sign the attendance card in pew and place in offering plate.

**Communion Policy:** In the Lord’s Supper, the Risen Christ gives us His true Body & Blood for the forgiveness of sins and the strengthening of our faith. As we participate in the Lord’s Supper we declare doctrinal unity. Therefore we ask guests who are not members of Our Redeemer Lutheran Church to speak with Pastor before communing with us.



**Prelude and Ringing of the Bell**

**Hymn** “The Advent of Our King” **331**

**Confession and Absolution** **184-185**

**Introit** **Ps. 25:1-3; antiphon: Zechariah 9:9b alt.**

**[P]** Behold, your king is coming to you;

**[C]** **righteous and having salvation.**

**[P]** To you, O LORD,

**[C]** **I lift up my soul.**

**[P]** O my God, in you I trust; let me not be put to shame;

**[C]** **let not my enemies exult over me.**

**[P]** Indeed, none who wait for you shall be put to shame;

**[C]** **they shall be ashamed who are wantonly treacherous.**

**Glory be to the Father and to the Son**

**and to the Holy Spirit;**

**as it was in the beginning,**

**is now, and will be forever. Amen.**

**[P]** Behold, your king is coming to you;

**[C]** **righteous and having salvation.**

**Kyrie** **186**

**Hymn of Anticipation** **357 vv. 1-3**

**“O Come, O Come Emmanuel”**

**P** The Lord be with you. **C** (*sung*) **And with thy spirit.**

**P** Let us pray. Stir up Your power, O Lord and come, that by Your protection we may be rescued from the threatening perils of our sins and saved by Your mighty deliverance; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

**C** (*sung*) **Amen.**

**Old Testament Reading****Isaiah 64:1–9 ESV**

- <sup>1</sup> Oh that you would rend the heavens and come down,  
that the mountains might quake at your presence—  
<sup>2</sup> as when fire kindles brushwood  
and the fire causes water to boil—  
to make your name known to your adversaries,  
and that the nations might tremble at your presence!  
<sup>3</sup> When you did awesome things that we did not look for,  
you came down, the mountains quaked at your presence.  
<sup>4</sup> From of old no one has heard  
or perceived by the ear,  
no eye has seen a God besides you,  
who acts for those who wait for him.  
<sup>5</sup> You meet him who joyfully works righteousness,  
those who remember you in your ways.  
Behold, you were angry, and we sinned;  
in our sins we have been a long time, and shall we be saved?  
<sup>6</sup> We have all become like one who is unclean,  
and all our righteous deeds are like a polluted garment.  
We all fade like a leaf,  
and our iniquities, like the wind, take us away.  
<sup>7</sup> There is no one who calls upon your name,  
who rouses himself to take hold of you;  
for you have hidden your face from us,  
and have made us melt in the hand of our iniquities.  
<sup>8</sup> But now, O LORD, you are our Father;  
we are the clay, and you are our potter;  
we are all the work of your hand.  
<sup>9</sup> Be not so terribly angry, O LORD,  
and remember not iniquity forever.  
Behold, please look, we are all your people.

**P** This is the Word of the Lord. **C** **Thanks be to God.**

## Gradual

Zechariah 9:9; Ps. 118:26, alt.

**P** Rejoice greatly, O daughter of Zion.

**C** Shout aloud, O daughter of Jerusalem.

**P** Behold, your king is coming to you;

**C** righteous and having salvation.

**P** Blessed is he who comes in the name of the LORD!

**C** From the house of the LORD we bless you.

## Epistle

1 Corinthians 1:3–9 ESV

<sup>3</sup> Grace to you and peace from God our Father and the Lord Jesus Christ.

<sup>4</sup> I give thanks to my God always for you because of the grace of God that was given you in Christ Jesus, <sup>5</sup> that in every way you were enriched in him in all speech and all knowledge— <sup>6</sup> even as the testimony about Christ was confirmed among you— <sup>7</sup> so that you are not lacking in any gift, as you wait for the revealing of our Lord Jesus Christ, <sup>8</sup> who will sustain you to the end, guiltless in the day of our Lord Jesus Christ. <sup>9</sup> God is faithful, by whom you were called into the fellowship of his Son, Jesus Christ our Lord.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Alleluia

190

## Holy Gospel

St. Mark 11:1–10 ESV

**P** The Holy Gospel according to St. Mark, the eleventh chapter.

**C** (*sung*) Glory be to Thee, O Lord.

<sup>1</sup> When they drew near to Jerusalem, to Bethphage and Bethany, at the Mount of Olives, Jesus sent two of his disciples <sup>2</sup> and said to them, “Go into the village in front of you, and immediately as you enter it you will find a colt tied, on which no one has ever sat. Untie it and bring it. <sup>3</sup> If anyone says to you, ‘Why are you doing this?’ say, ‘The Lord has need of it and will send it back here immediately.’ ” <sup>4</sup> And they went away and found a colt tied at a door outside in the street, and they untied it. <sup>5</sup> And some of those standing there said to them, “What are you doing, untying the colt?” <sup>6</sup> And they told them what Jesus had said, and they let them go. <sup>7</sup> And they brought the colt to Jesus and threw their cloaks on it, and he sat on it. <sup>8</sup> And many spread their cloaks on the road, and others spread leafy branches that they had cut from the fields. <sup>9</sup> And those who went before and those who followed were shouting, “Hosanna! Blessed is he who comes in the name of the Lord! <sup>10</sup> Blessed is the coming kingdom of our father David! Hosanna in the highest!”

<sup>11</sup> And he entered Jerusalem and went into the temple. And when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

**C** (*sung*) **Praise be to Thee, O Christ.**

**Nicene Creed** 191

**Hymn** “Savior of the Nations, Come” 332 vv. 1-4

**Sermon** “The Messiah Comes to Save” **St. Mark 11:1–10**

**Offertory and Offering** 192-3

### Prayers

*Ruth Polz, Kristi Ledin, Joann Neuenschwander, Carol Kolander, Linda Shiets, Pam Kemp, Irene Montgomery, Kathy Miller (Neil’s, Susan’s, and Patti’s sister-in-law), Ken Temple, Karen Temple, Ron Kloos, Barney Olson, Travus Mekosch.*

*Petitions conclude:*

**P** . . . Lord, in Your mercy, **C** **hear our prayer.**

*Final petition:*

**P** Gracious Father, You have made us glad to enter into Your presence to hear the good news of our Savior and receive Your gifts. Preserve Your Church against all her enemies, and lead us to walk in Your ways and to follow Your paths, that when Jesus returns in His glory we may welcome Him with glad hosannas; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

**Service of the Sacrament** 194-202

**Distribution Hymns** 332 vv. 5-8, 355

**Closing Hymn** 338

“Come, Thou Long-Expected Jesus”

### Postlude

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**Acolytes:** Abigail Mohr and Tristyn Kolander

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