

Our Redeemer Lutheran Church
Jackson, Minnesota

The Nativity of Our Lord
Christmas Day

December 25, 2023 9:00 AM



Prelude and Ringing of the Bell

Hymn "Angels We Have Heard on High"

368



1 An - gels we have heard on high, Sweet - ly sing - ing o'er the plains,
2 Shep - herds, why this ju - bi - lee? Why your joy - ous strains pro - long?
3 Come to Beth - le - hem and see Him whose birth the an - gels sing;



And the moun - tains in re - ply, Ech - o - ing their joy - ous strains.
What the glad - some tid - ings be Which in - spire your heav'n - ly song?
Come, a - dore on bend - ed knee Christ the Lord, the new - born King.

Refrain



Glo - - - - ri - a



in ex - cel - sis De - o. Glo - - - -



- ri - a in ex - cel - sis De - o.

Text and tune: Public domain

Confession and Absolution

184-5

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

- P** I said, I will confess my transgressions unto the Lord,
C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

- P** O almighty God, merciful Father,
C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Introit

Ps. 98:1-4; antiphon: Isaiah 9:6

- P** For to us a child is born, to us a son is given; and the government shall be upon his shoulder,
C and his name shall be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace.
P Oh sing to the Lord a new song, for he has done marvelous things!
C His right hand and his holy arm have worked salvation for him.
P The LORD has made known his salvation;
C he has revealed his righteousness in the sight of the nations.
P He has remembered his steadfast love and faithfulness to the house of Israel.
C All the ends of the earth have seen the salvation of our God.
P Make a joyful noise to the LORD, all the earth;
C break forth into joyous song and sing praises!
Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.
P For to us a child is born, to us a son is given; and the government shall be upon his shoulder,
C and his name shall be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace.

Kyrie, Gloria in Excelsis

186-189



C Lord, have mer - cy up - on us. Christ, have mer - cy up -



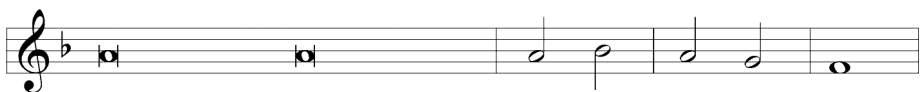
on us. Lord, have mer - cy up - on us.



P Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



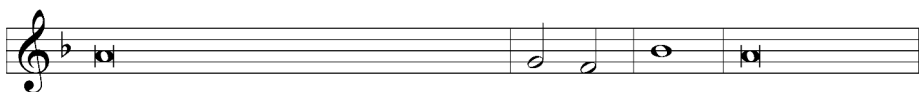
O Lord God, Lamb of God, Son of the Father,



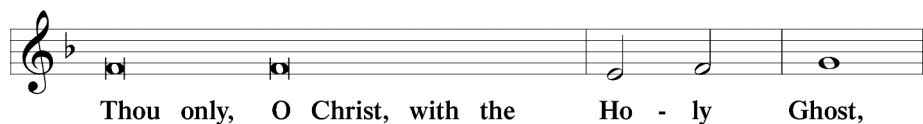
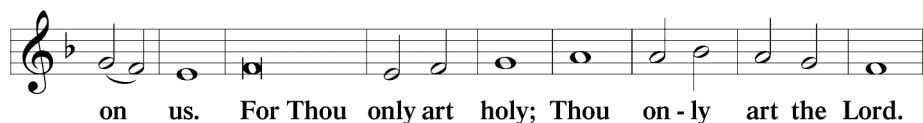
that takest away the sin of the world, have mercy up - on us.



Thou that takest away the sin of the world, re - ceive our prayer.

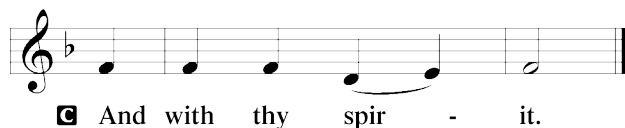


Thou that sittest at the right hand of God the Father, have mercy up -



Salutation and Collect of the Day

[P] The Lord be with you.



[P] Let us pray. Almighty God, grant that the birth of Your only-begotten Son in the flesh may set us free from the bondage of sin; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Hymn "A Great and Mighty Wonder" 383 vv. 1, 2



1 A great and might - y won - der, A full and ho - ly cure:
2 The Word be - comes in - car - nate And yet re - mains on high,



The vir - gin bears the in - fant With vir - gin hon - or pure!
And cher - u - bim sing an - thems To shep - herds from the sky.

Refrain



Pro - claim the Sav - ior's birth: "To God on high be



glo - ry And peace to all the earth!"

Old Testament Reading

Isaiah 52:7-10 ESV

How beautiful upon the mountains
are the feet of him who brings good news,
who publishes peace, who brings good news of happiness,
who publishes salvation,
who says to Zion, “Your God reigns.”
The voice of your watchmen—they lift up their voice;
together they sing for joy;
for eye to eye they see
the return of the LORD to Zion.
Break forth together into singing,
you waste places of Jerusalem,
for the LORD has comforted his people;
he has redeemed Jerusalem.
The LORD has bared his holy arm
before the eyes of all the nations,
and all the ends of the earth shall see
the salvation of our God.

P This is the Word of the Lord. **C** Thanks be to God.

Hymn “A Great and Mighty Wonder” 383 vv. 3, 4



3 While thus they sing your Mon - arch, Those bright an - gel - ic bands,
4 Since all He comes to ran - som, By all be He a - dored,



Re - joice, O vales and moun - tains, And o - ceans, clap your hands.
The in - fant born in Beth - l'em, The Sav - ior and the Lord.

Refrain



Pro - claim the Sav - ior's birth: “To God on high be



glo - ry And peace to all the earth!”

Epistle

Hebrews 1:1-6 ESV

Long ago, at many times and in many ways, God spoke to our fathers by the prophets, but in these last days he has spoken to us by his Son, whom he appointed the heir of all things, through whom also he created the world. He is the radiance of the glory of God and the exact imprint of his nature, and he upholds the universe by the word of his power. After making purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

For to which of the angels did God ever say,

“You are my Son,
today I have begotten you”?

Or again,

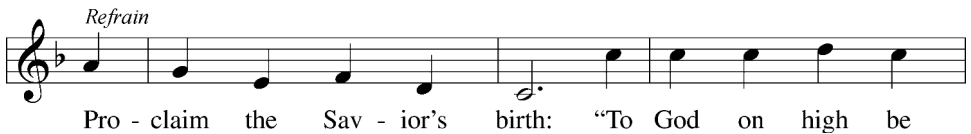
“I will be to him a father,
and he shall be to me a son”?

And again, when he brings the firstborn into the world, he says,

“Let all God's angels worship him.”

P This is the Word of the Lord. **C** Thanks be to God.

Hymn “A Great and Mighty Wonder” **383 v. 5**



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P The Holy Gospel according to St. John, the first chapter.

C (*sung*) **Glory be to Thee, O Lord.**

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things were made through him, and without him was not any thing made that was made. In him was life, and the life was the light of men. The light shines in the darkness, and the darkness has not overcome it.

There was a man sent from God, whose name was John. He came as a witness, to bear witness about the light, that all might believe through him. He was not the light, but came to bear witness about the light.

The true light, which enlightens everyone, was coming into the world. He was in the world, and the world was made through him, yet the world did not know him. He came to his own, and his own people did not receive him. But to all who did receive him, who believed in his name, he gave the right to become children of God, who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth. (John bore witness about him, and cried out, “This was he of whom I said, ‘He who comes after me ranks before me, because he was before me.’”) And from his fullness we have all received, grace upon grace. For the law was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God; the only God, who is at the Father's side, he has made him known.

P This is the Gospel of the Lord.

C (*sung*) **Praise be to Thee, O Christ.**

Nicene Creed

191

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,

by whom all things were made;
who for us men and for our salvation came down from
heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the
Scriptures and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the
living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped
and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.



1 Of the Fa - ther's love be - got - ten Ere the worlds be -

2 Oh, that birth for - ev - er bless - ed, When the vir - gin,

3 This is He whom seers in old time Chant - ed of with

4 O ye heights of heav'n, a - dore Him; An - gel hosts, His

△ 5 Christ, to Thee, with God the Fa - ther, And, O Ho - ly



gan to be, He is Al - pha and O - me - ga,

full of grace, By the Ho - ly Ghost con - ceiv - ing,

one ac - cord, Whom the voic - es of the proph - ets

prais - es sing. Pow'rs, do - min - ions, bow be - fore Him

Ghost, to Thee Hymn and chant and high thanks - giv - ing



He the source, the end - ing He, Of the things that are, that

Bore the Sav - ior of our race, And the babe, the world's Re -

Prom - ised in their faith - ful word. Now He shines, the long - ex -

And ex - tol our God and King. Let no tongue on earth be

And un - end - ing prais - es be, Hon - or, glo - ry, and do -



have been, And that fu - ture years shall see

deem - er, First re - vealed His sa - cred face

pect - ed; Let cre - a - tion praise its Lord

si - lent, Ev - 'ry voice in con - cert ring

min - ion, And e - ter - nal vic - to - ry



Ev - er - more and ev - er - more.

Ev - er - more and ev - er - more.

Ev - er - more and ev - er - more.

Ev - er - more and ev - er - more.

Ev - er - more and ev - er - more.

A - men.

Text and tune: Public domain

Sermon

"Peace Published for You"

Isaiah 52:7-10

Offering



1 Joy to the world, the Lord is come! Let earth re - ceive her
 2 Joy to the earth, the Sav - ior reigns! Let men their songs em -
 3 No more let sins and sor - rows grow Nor thorns in - fest the
 4 He rules the world with truth and grace And makes the na - tions



King; Let ev - 'ry heart pre - pare Him
 ploy, While fields and floods, rocks, hills, and
 ground; He comes to make His bless - ings
 prove The glo - ries of His righ - teous -



room And heav'n and na - ture sing, And heav'n and na - ture
 plains Re - peat the sound - ing joy, Re - peat the sound - ing
 flow Far as the curse is found, Far as the curse is
 ness And won - ders of His love, And won - ders of His



sing, And heav'n, and heav'n and na - ture sing.
 joy, Re - peat, re - peat the sound - ing joy.
 found, Far as, far as the curse is found.
 love, And won - ders, won - ders of His love.

Text and tune: Public domain

Prayer of the Church

Petitions conclude:

P . . . Lord, in Your mercy,

C hear our prayer.

Final petition:

P Lord God, in the birth of Your Son You have called people from every time and place into His Body, the Church. We give You thanks for the believers who went before us, especially who were with us in Christmases past and who now live with You. Grant us sure confidence in Your promise of resurrection and eternal life, and bring us with them at last into Your presence; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Service of the Sacrament

P The Lord be with you.



C And with thy spir - it.

P Lift up your hearts.



C We lift them up un - to the Lord.

P Let us give thanks unto the Lord, our God.



C It is meet and right so to do.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for in the mystery of the Word made flesh You have given us a new revelation of Your glory that, seeing You in the person of Your Son, we may know and love those things which are not seen. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

The Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

P The peace of the Lord be with you always.



C A - men.

Agnus Dei



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - - men.

Distribution

Hymn

"The Infant Priest Was Holy Born"

624



1 The in - fant Priest was ho - ly born For us un -
2 This great High Priest in hu - man flesh Was i - con
3 The ho - ly Lamb un - daunt - ed came To God's own
4 But death would not the vic - tor be Of Him who



ho - ly and for - lorn; From flesh - ly tem - ple
of God's righ - teous - ness. His hal - lowed touch brought
al - tar lit with flame; While weep - ing an - gels
hung up - on the tree. He leads us to the

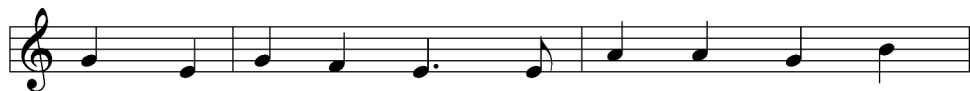


forth came He, A - noint - ed from e - ter - ni - ty.
sanc - ti - ty; His hand re - moved im - pu - ri - ty.
hid their eyes, This Priest be - came a sac - ri - fice.
Ho - ly Place With - in the veil, be - fore God's face.

- 5 The veil is torn, our Priest we see,
As at the rail on bended knee
Our hungry mouths from Him receive
The bread of immortality.
- 6 The body of God's Lamb we eat,
A priestly food and priestly meat;
On sin-parched lips the chalice pours
His quenching blood that life restores.
- 7 With cherubim and seraphim
Our voices join the endless hymn,
And "Holy, holy, holy" sing
To Christ, God's Lamb, our Priest and King.



1 "From heav'n a - bove to earth I come To bear good
 2 "To you this night is born a child Of Mar - y,
 3 "This is the Christ, our God Most High, Who hears your
 4 "He will on you the gifts be - stow Pre - pared by



news to ev - 'ry home; Glad tid - ings of great
 cho - sen vir - gin mild; This lit - tle child of
 sad and bit - ter cry; He will Him - self your
 God for all be - low, That in His king - dom,



joy I bring, Where - of I now will say and sing:
 low - ly birth Shall be the joy of all the earth.
 Sav - ior be From all your sins to set you free.
 bright and fair, You may with us His glo - ry share.

5 "These are the signs that you shall mark:
 The swaddling clothes and manger dark.
 There you will find the infant laid
 By whom the heav'n's and earth were made."

6 How glad we'll be to find it so!
 Then with the shepherds let us go
 To see what God for us has done
 In sending us His own dear Son.

7 Come here, my friends, lift up your eyes,
 And see what in the manger lies.
 Who is this child, so young and fair?
 It is the Christ Child lying there.

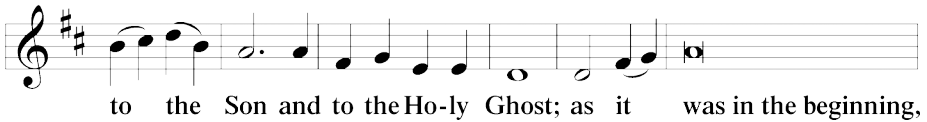
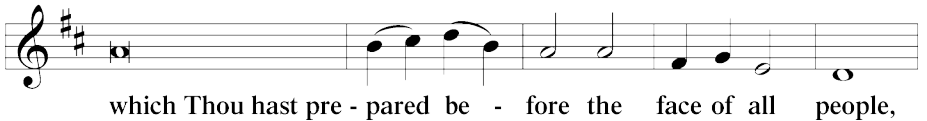
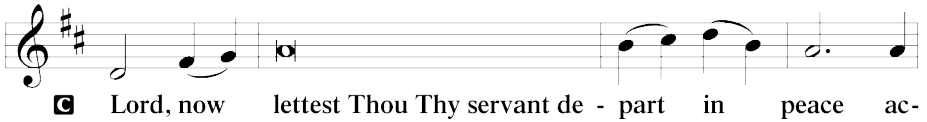
8 Welcome to earth, O noble Guest,
 Through whom the sinful world is blest!
 You came to share my misery
 That You might share Your joy with me.

9 Ah, Lord, though You created all,
 How weak You are, so poor and small,
 That You should choose to lay Your head
 Where lowly cattle lately fed!

- 10 Were earth a thousand times as fair
And set with gold and jewels rare,
It would be far too poor and small
A cradle for the Lord of all.
- 11 Instead of soft and silken stuff
You have but hay and straw so rough
On which as King, so rich and great,
To be enthroned in royal state.
- 12 And so it pleases You to see
This simple truth revealed to me:
That worldly honor, wealth, and might
Are weak and worthless in Your sight.
- 13 Ah, dearest Jesus, holy Child,
Prepare a bed, soft, undefiled,
A quiet chamber set apart
For You to dwell within my heart.
- 14 My heart for very joy must leap;
My lips no more can silence keep.
I, too, must sing with joyful tongue
That sweetest ancient cradlesong:
- 15 Glory to God in highest heav'n,
Who unto us His Son has giv'n!
While angels sing with pious mirth
A glad new year to all the earth.

Text and tune: Public domain

Nunc Dimittis



P O give thanks unto the Lord, for He is good,



Post-Communion Collect

- P** Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Salutation and Benedicamus

201

- P** The Lord be with you.



C And with thy spir - it.

- P** Bless we the Lord.



C Thanks be to God.

- P** The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

Closing Hymn

391

“Rejoice, Rejoice This Happy Morn”

Re - joice, re - joice this hap - py morn, A Sav - ior un -
to us is born, The Christ, the Lord of glo - ry!
His low - ly birth in Beth - le - hem The an - gels from
on high pro - claim And sing re - demp - tion's sto - ry!
My soul, ex - tol God's great fa - vor; Bless Him ev - er
For sal - va - tion; Give Him praise and ad - o - ra - tion!

Text and tune: Public domain

Postlude



Organist: Sue Schulz

Acolytes: Paige Benda and Dakota Hookstra

Pastor: John Schuetz cell: 507-840-0193

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