



Our Redeemer Lutheran Church
Jackson, Minnesota
“Bringing Jesus to Jackson”
The First Sunday in Advent
December 3, 2023



Prelude and Ringing of the Bell

Hymn

“The Advent of Our King”

331



1 The ad - vent of our King Our prayers must now em - ploy,
2 The ev - er - last - ing Son In - car - nate deigns to be,
3 O Zi - on's daugh - ter, rise To meet your low - ly King,
4 As judge, on clouds of light, He soon will come a - gain



And we must hymns of wel - come sing In strains of ho - ly joy.
Him - self a ser - vant's form puts on To set His ser - vants free.
Nor let your faith - less heart de - spise The peace He comes to bring.
And His true mem - bers all u - nite With Him in heav'n to reign.

5 Before the dawning day
Let sin's dark deeds be gone,
The sinful self be put away,
The new self now put on.

△ 6 All glory to the Son,
Who comes to set us free,
With Father, Spirit, ever one
Through all eternity.

Tune and text: Public domain

Confession and Absolution

[P] In the name of the Father and of the ✠ Son and of the Holy Spirit.

[C] Amen.

[P] Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

- P** Our help is in the name of the Lord,
C **who made heaven and earth.**
P I said, I will confess my transgressions unto the Lord,
C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.


- P** O almighty God, merciful Father,
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**
P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.**

Introit **Ps. 25:1-3; antiphon: Zechariah 9:9b alt.**

- P** Behold, your king is coming to you;
C **righteous and having salvation.**
P To you, O LORD,
C **I lift up my soul.**
P O my God, in you I trust; let me not be put to shame;
C **let not my enemies exult over me.**
P Indeed, none who wait for you shall be put to shame;
C **they shall be ashamed who are wantonly treacherous.**
Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.
P Behold, your king is coming to you;
C **righteous and having salvation.**



Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

Hymn of Anticipation

357 vv. 1-3

“O Come, O Come Emmanuel”



1 O come, O come, Em - man - u - el, And ran - som
2 O come, Thou Wis - dom from on high, Who or - d'rest
3 O come, O come, Thou Lord of might, Who to Thy



cap - tive Is - ra - el, That mourns in lone - ly
all things might - i - ly; To us the path of
tribes on Si - nai's height In an - cient times didst



ex - ile here Un - til the Son of God ap - pear.
knowl - edge show, And teach us in her ways to go.
give the Law In cloud and maj - es - ty and awe.

Refrain



Re - joice! Re - joice! Em - man - u - el



Shall come to thee, O Is - ra - el!

Tune and text: Public domain

P The Lord be with you.



C And with thy spir - it.

P Let us pray. Stir up Your power, O Lord and come, that by Your protection we may be rescued from the threatening perils of our sins and saved by Your mighty deliverance; for You live and reign with the Father and the Holy Spirit, one God, now and forever.



C A - men.

Old Testament Reading

Isaiah 64:1–9 ESV

- ¹ Oh that you would rend the heavens and come down,
that the mountains might quake at your presence—
- ² as when fire kindles brushwood
and the fire causes water to boil—
to make your name known to your adversaries,
and that the nations might tremble at your presence!
- ³ When you did awesome things that we did not look for,
you came down, the mountains quaked at your presence.
- ⁴ From of old no one has heard
or perceived by the ear,
no eye has seen a God besides you,
who acts for those who wait for him.
- ⁵ You meet him who joyfully works righteousness,
those who remember you in your ways.
Behold, you were angry, and we sinned;
in our sins we have been a long time, and shall we be saved?
- ⁶ We have all become like one who is unclean,
and all our righteous deeds are like a polluted garment.
We all fade like a leaf,
and our iniquities, like the wind, take us away.
- ⁷ There is no one who calls upon your name,
who rouses himself to take hold of you;
for you have hidden your face from us,
and have made us melt in the hand of our iniquities.
- ⁸ But now, O LORD, you are our Father;

we are the clay, and you are our potter;
we are all the work of your hand.

- ⁹ Be not so terribly angry, O LORD,
and remember not iniquity forever.
Behold, please look, we are all your people.

P This is the Word of the Lord. **C** Thanks be to God.

Gradual

Zechariah 9:9; Ps. 118:26, alt.

P Rejoice greatly, O daughter of Zion.

C Shout aloud, O daughter of Jerusalem.

P Behold, your king is coming to you;

C righteous and having salvation.

P Blessed is he who comes in the name of the LORD!

C From the house of the LORD we bless you.

Epistle

1 Corinthians 1:3–9 ESV

³ Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴ I give thanks to my God always for you because of the grace of God that was given you in Christ Jesus, ⁵ that in every way you were enriched in him in all speech and all knowledge— ⁶ even as the testimony about Christ was confirmed among you— ⁷ so that you are not lacking in any gift, as you wait for the revealing of our Lord Jesus Christ, ⁸ who will sustain you to the end, guiltless in the day of our Lord Jesus Christ. ⁹ God is faithful, by whom you were called into the fellowship of his Son, Jesus Christ our Lord.

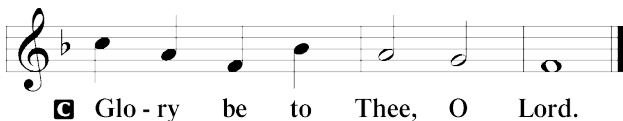
P This is the Word of the Lord. **C** Thanks be to God.



Holy Gospel

St. Mark 11:1–10 ESV

P The Holy Gospel according to St. Mark, the eleventh chapter.



¹ When they drew near to Jerusalem, to Bethphage and Bethany, at the Mount of Olives, Jesus sent two of his disciples ² and said to them, “Go

into the village in front of you, and immediately as you enter it you will find a colt tied, on which no one has ever sat. Untie it and bring it. ³ If anyone says to you, ‘Why are you doing this?’ say, ‘The Lord has need of it and will send it back here immediately.’ ” ⁴ And they went away and found a colt tied at a door outside in the street, and they untied it. ⁵ And some of those standing there said to them, “What are you doing, untying the colt?” ⁶ And they told them what Jesus had said, and they let them go. ⁷ And they brought the colt to Jesus and threw their cloaks on it, and he sat on it. ⁸ And many spread their cloaks on the road, and others spread leafy branches that they had cut from the fields. ⁹ And those who went before and those who followed were shouting, “Hosanna! Blessed is he who comes in the name of the Lord! ¹⁰ Blessed is the coming kingdom of our father David! Hosanna in the highest!” ¹¹ And he entered Jerusalem and went into the temple. And when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Nicene Creed

191

C I believe in one God,
 the Father Almighty,
 maker of heaven and earth
 and of all things visible and invisible.

And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of His Father before all worlds,
 God of God, Light of Light,
 very God of very God,
 begotten, not made,
 being of one substance with the Father,
 by whom all things were made;
 who for us men and for our salvation came down from
 heaven
 and was incarnate by the Holy Spirit of the virgin Mary
 and was made man;
 and was crucified also for us under Pontius Pilate.
 He suffered and was buried.

And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.

And He will come again with glory to judge both the living
and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.

Hymn

“Savior of the Nations, Come”

332 vv. 1-4



1 Sav - ior of the na - tions, come, Vir - gin's Son, make
2 Not by hu - man flesh and blood, By the Spir - it
3 Here a maid was found with child, Yet re - mained a
4 Then stepped forth the Lord of all From His pure and



here Your home! Mar - vel now, O heav'n and earth,
of our God, Was the Word of God made flesh—
vir - gin mild. In her womb this truth was shown:
king - ly hall; God of God, yet ful - ly man,



That the Lord chose such a birth.
Wom - an's off - spring, pure and fresh.
God was there up - on His throne.
His he - ro - ic course be - gan.

Text (st. 3): © 2006 Concordia Publishing House; (st. 4): © 1978 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002975

Text (sts. 1–2) and tune: Public domain

Sermon

“The Messiah Comes to Save”

St. Mark 11:1–10

C Cre-ate in me a clean heart, O God, and re -
 new a right spir - it with - in me. Cast me not a -
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir - it. A - men.

Offering

Prayers

Ruth Polz, Kristi Ledin, Joann Neuenschwander, Carol Kolander, Linda Shiets, Pam Kemp, Irene Montgomery, Kathy Miller (Neil's, Susan's, and Patti's sister-in-law), Ken Temple, Karen Temple, Ron Kloos, Barney Olson, Travus Mekosch.

Petitions conclude:

P . . . Lord, in Your mercy, **C** hear our prayer.

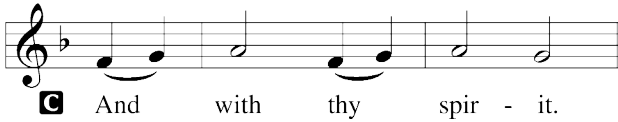
Final petition:

P Gracious Father, You have made us glad to enter into Your presence to hear the good news of our Savior and receive Your gifts. Preserve Your Church against all her enemies, and lead us to walk in Your ways and to follow Your paths, that when Jesus returns in His glory we may welcome Him with glad hosannas; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

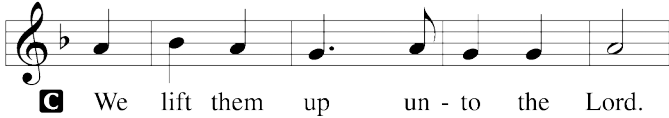
C Amen.

Service of the Sacrament

P The Lord be with you.



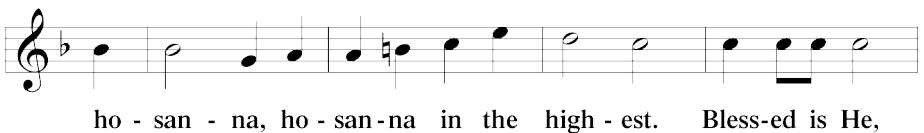
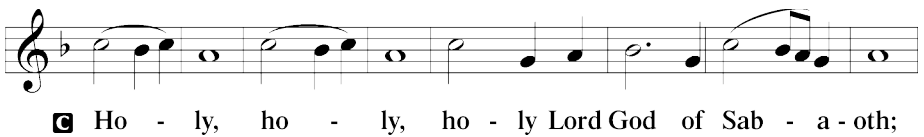
P Lift up your hearts.



P Let us give thanks unto the Lord, our God.



P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:





bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

The Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

P The peace of the Lord be with you always.



C A - men.

Agnus Dei

O Christ, Thou Lamb of God, that tak - est a-way the sin of the

world, have mer - cy up - on us. O Christ, Thou Lamb of God, that

tak - est a-way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak - est a-way the sin of the

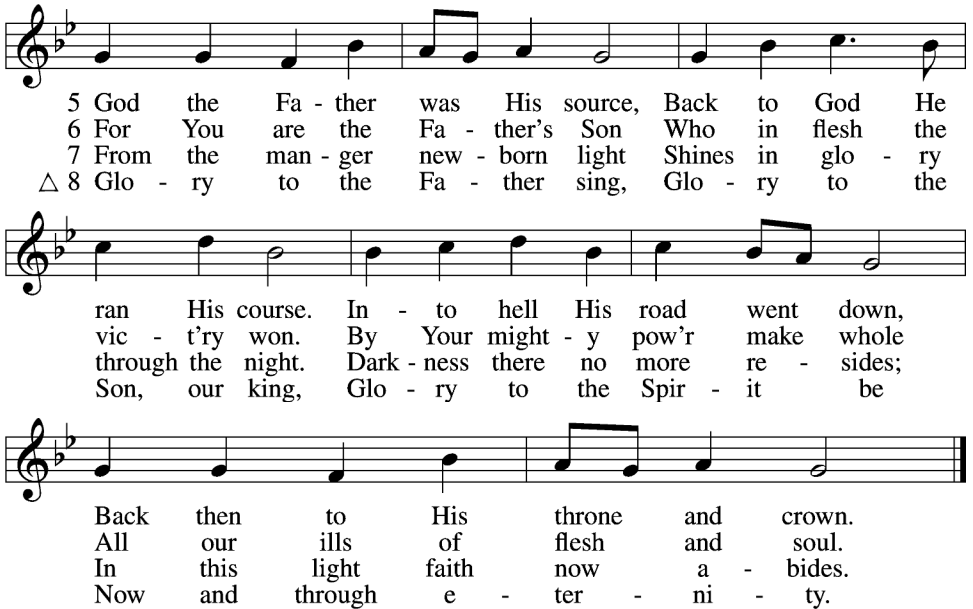
world, grant us Thy peace. A - men.

Distribution

Hymn

“Savior of the Nations, Come”

332 vv. 5-8



5 God the Fa - ther was His source, Back to God He
6 For You are the Fa - ther's Son Who in flesh the
7 From the man - ger new - born light Shines in glo - ry the
△ 8 Glo - ry to the Fa - ther sing, Glo - ry to the

ran His course. In - to hell His road went down,
vic - t'ry won. By Your might - y pow'r make whole
through the night. Dark - ness there no more re - sides;
Son, our king, Glo - ry to the Spir - it be

Back then to His throne and crown.
All our ills of flesh and soul.
In this light faith now a - bides.
Now and through e - ter - ni - ty.

Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter

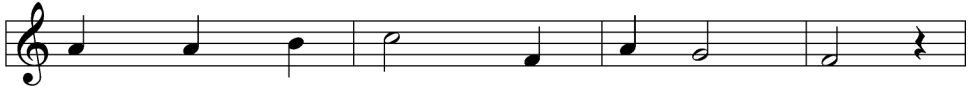
Text (sts. 5, 8): © 1978 Concordia Publishing House; (sts. 6–7): © 2006 Concordia Publishing House. Used by permission: LSB Hymn

License no. 110002975

Tune: Public domain



1 O Sav - ior, rend the heav - ens wide;
 2 O Fa - ther, light from heav - en send;
 3 O earth, in flow'r - ing bud be seen;
 4 O Fount of hope, how long, how long?



Come down, come down with might - y stride;
 As morn - ing dew, O Son, de - scend.
 Clothe hill and dale in garb of green.
 When will You come with com - fort strong?



Un - lock the gates, the doors break down;
 Drop down, you clouds, the life of spring;
 Bring forth, O earth, a blos - som rare,
 O come, O come, Your throne fore - go;




Un - bar the way to heav - en's crown.
 To Ja - cob's line rain down the King.
 Our Sav - ior, sprung from mead - ow fair.
 Con - sole us in our vale of woe.

5 O Morning Star, O radiant Sun,
 When will our hearts behold Your dawn?
 O Sun, arise; without Your light
 We grope in gloom and dark of night.

6 Sin's dreadful doom upon us lies;
 Grim death looms fierce before our eyes.
 O come, lead us with mighty hand
 From exile to our promised land.

7 There shall we all our praises bring
 And sing to You, our Savior King;
 There shall we laud You and adore
 Forever and evermore.

Nunc Dimittis



cord-ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,

a light to light - en the Gen - tles and the glo - ry of Thy



 peo-ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world without end. A - men.

P O give thanks unto the Lord, for He is good,

and His mercy endureth for - ev - er.

Post-Communion Collect

[P] Let us pray. . . . through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



[C] A - men.

Salutation and Benedicamus

201

[P] The Lord be with you.



[C] And with thy spir - it.

[P] Bless we the Lord.



[C] Thanks be to God.

[P] The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.



[C] A-men, a-men, a - men.

“Come, Thou Long-Expected Jesus”



1 Come, Thou long - ex - pect-ed Je-sus, Born to set Thy peo-ple free;
2 Born Thy peo - ple to de - liv - er; Born a child and yet a king!



From our fears and sins re-lease us; Let us find our rest in Thee.
Born to reign in us for-ev - er, Now Thy gra - cious king-dom bring.



Is - rael's strength and con-so - la-tion, Hope of all the earth Thou art,
By Thine own e - ter - nal Spir - it Rule in all our hearts a - lone;



Dear de - sire of ev - 'ry na-tion, Joy of ev - 'ry long - ing heart.
By Thine all - suf - fi - cient mer - it Raise us to Thy glo - rious throne.

Tune: Public domain

Postlude



Organist: Shelly Tusa

Acolytes: Abigail Mohr and Tristyn Kolander

Pastor: John Schuetz cell: 507-840-0193 **Office:** 507-847-3693