

Our Redeemer Lutheran Church Jackson, Minnesota

"Bringing Jesus to Jackson" Third Sunday after the Epiphany January 21, 2024

Welcome to this Divine Service. We gather in the name of the Father and of the Son and of the Holy Spirit. Please sign the attendance card in pew and place in offering plate.

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Prelude and Ringing of the Bell

Hymn "Rise, Shine, You People"

825

Opening Verses, Venite

219-221

Psalmody

Ps. 62; antiphon: Ps. 62:8

- P Trust in him at all times, O people; pour out your heart before him;
- **C** God is a refuge for us.
- **P** For God alone my soul waits in silence;
- **C** from him comes my salvation.
- **P** He alone is my rock and my salvation,
- my fortress; I shall not be greatly shaken.
- P How long will all of you attack a man to batter him,
- **C** like a leaning wall, a tottering fence?
- P They only plan to thrust him down from his high position. They take pleasure in falsehood.
- They bless with their mouths, but inwardly they curse.
- P For God alone, O my soul, wait in silence,
- **C** for my hope is from him.
- **P** He only is my rock and my salvation,
- **C** my fortress; I shall not be shaken.
- P On God rests my salvation and my glory;
- my mighty rock, my refuge is God.
- P Trust in him at all times, O people; pour out your heart before him;
- **C** God is a refuge for us.
- P Those of low estate are but a breath; those of high estate are a delusion:
- in the balances they go up; they are together lighter than a breath.
- **P** Put no trust in extortion; set no vain hopes on robbery;
- **C** if riches increase, set not your heart on them.

- P Once God has spoken; twice have I heard this:
- that power belongs to God, and that to you, O Lord, belongs steadfast love.
- P For you will render to a man according to his work.
 Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.
- P Trust in him at all times, O people; pour out your heart before him;
- **C** God is a refuge for us.

Hymn "O Christ Our True and Only Light"

839

Old Testament Reading

Jonah 3:1-5, 10 ESV

¹Then the word of the Lord came to Jonah the second time, saying, ² "Arise, go to Nineveh, that great city, and call out against it the message that I tell you." ³So Jonah arose and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly great city, three days' journey in breadth. ⁴Jonah began to go into the city, going a day's journey. And he called out, "Yet forty days, and Nineveh shall be overthrown!" ⁵ And the people of Nineveh believed God. They called for a fast and put on sackcloth, from the greatest of them to the least of them. . . .

¹⁰ When God saw what they did, how they turned from their evil way, God relented of the disaster that he had said he would do to them, and he did not do it.

P O Lord, have mercy on us.

C Thanks be to God.

Epistle

1 Corinthians 7:29-35 ESV

²⁹ This is what I mean, brothers: the appointed time has grown very short. From now on, let those who have wives live as though they had none, ³⁰ and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no goods, ³¹ and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

³²I want you to be free from anxieties. The unmarried man is anxious about the things of the Lord, how to please the Lord. ³³ But the married man is anxious about worldly things, how to please his wife, ³⁴ and his interests are divided. And the unmarried or betrothed woman is anxious about the things of the Lord, how to be holy in body and spirit. But the married woman is anxious about worldly things, how to please her husband. ³⁵ I say this for your own benefit, not to lay any restraint upon

you, but to promote good order and to secure your undivided devotion to the Lord.

P O Lord, have mercy on us. C Thanks be to God.

Holy Gospel

St. Mark 1:14-20 ESV

¹⁴Now after John was arrested, Jesus came into Galilee, proclaiming the gospel of God, ¹⁵ and saying, "The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel."

¹⁶ Passing alongside the Sea of Galilee, he saw Simon and Andrew the brother of Simon casting a net into the sea, for they were fishermen. ¹⁷ And Jesus said to them, "Follow me, and I will make you become fishers of men." 18 And immediately they left their nets and followed him. ¹⁹ And going on a little farther, he saw James the son of Zebedee and John his brother, who were in their boat mending the nets. ²⁰ And immediately he called them, and they left their father Zebedee in the

P O Lord, have mercy on us. C Thanks be to God.

Common Responsory

221

Hymn

"God's Own Child, I Gladly Say It"

594

Catechism Lesson: The Sacrament of Baptism

boat with the hired servants and followed him.

P What is Baptism?

© Baptism is not just plain water, but it is the water included in God's command and combined with God's word.

P Which is that word of God?

Christ our Lord says in the last chapter of Matthew: "Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit."

"God's Mercy Is for All" Jonah 3:1-5, 10 Sermon

"Te Deum" Canticle 223-225

Offering

Kyrie, Lord's Prayer, Salutation

227

Prayers

Nicole Pribyl, Shirley Hakes (Craig Hakes's mother), Kristi Ledin, Carol Kolander, Linda Shiets, Pam Kemp, Kathy Miller (Neil's, Susan's, and Patti's sister-in-law), Ken Temple, Karen Temple, Ron Kloos, Barney Olson, Travus Mekosch.

Petitions conclude:

P . . . let us pray to the Lord: **C** Lord, have mercy.

Final petition:

P Hear us, heavenly Father, for the sake of Christ Jesus, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Collect for Grace, Benedicamus, Benediction 228

Hymn "On What Has Now Been Sown" 921

Postlude

 $X \times X$

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Acolytes: Abigail Mohr and Tristyn Kolander

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