



Our Redeemer Lutheran Church
Jackson, Minnesota
“Bringing Jesus to Jackson”
The Baptism of Our Lord
January 7, 2024

Welcome to this Divine Service. We gather in the name of the Father and of the Son and of the Holy Spirit. Please sign the attendance card in pew and place in offering plate.

Communion Policy: In the Lord’s Supper, the Risen Christ gives us His true Body & Blood for the forgiveness of sins and the strengthening of our faith. As we participate in the Lord’s Supper we declare doctrinal unity. Therefore we ask guests who are not members of Our Redeemer Lutheran Church to speak with Pastor before communing with us.



Prelude and Ringing of the Bell

Hymn “O Morning Star, How Fair and Bright” **395 vv. 1-4**

Confession and Absolution **184-185**

Introit **Ps. 2:7-11, 12c; antiphon: Isaiah 42:1a**

- [P]** Behold my servant, whom I uphold,
[C] my chosen, in whom my soul delights.
[P] I will tell of the decree:
[C] The LORD said to me, “You are my Son; today I have begotten you.
[P] Ask of me, and I will make the nations your heritage,
[C] and the ends of the earth your possession.
[P] You shall break them with a rod of iron
[C] and dash them in pieces like a potter's vessel.”
[P] Now therefore, O kings, be wise;
[C] be warned, O rulers of the earth.
[P] Serve the LORD with fear,
[C] and rejoice with trembling,
[P] for his wrath is quickly kindled.
[C] Blessèd are all who take refuge in him.
Glory be to the Father and to the Son and to the Holy Spirit;
As it was in the beginning, is now, and will be forever. Amen.
[P] Behold my servant, whom I uphold,
[C] my chosen, in whom my soul delights.

Salutation and Collect of the Day

P The Lord be with you.**C** *(sung)* And with thy spirit.

P Let us pray. Father in heaven, at the Baptism of Jesus in the Jordan River You proclaimed Him Your beloved Son and anointed Him with the Holy Spirit. Make all who are baptized in His name faithful in their calling as Your children and inheritors with Him of everlasting life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C *(sung)* Amen.

Old Testament Reading

Genesis 1:1–5 ESV

¹In the beginning, God created the heavens and the earth. ²The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

³And God said, “Let there be light,” and there was light. ⁴And God saw that the light was good. And God separated the light from the darkness.

⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

P This is the Word of the Lord.**C** Thanks be to God.

Gradual

Ps. 117:1-2a; 96:8

P Praise the LORD, all nations!**C** Extol him, all peoples!**P** For great is his steadfast love toward us,**C** and the faithfulness of the LORD endures forever.**P** Ascribe to the LORD the glory due his name;**C** bring an offering, and come into his courts!

Epistle

Romans 6:1–11 ESV

¹What shall we say then? Are we to continue in sin that grace may abound? ²By no means! How can we who died to sin still live in it?

³Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

⁵For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. ⁶We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin.

⁷For one who has died has been set free from sin. ⁸Now if we have

died with Christ, we believe that we will also live with him. ⁹ We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. ¹⁰ For the death he died he died to sin, once for all, but the life he lives he lives to God. ¹¹ So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

P This is the Word of the Lord. **C** Thanks be to God.

Alleluia

190

Holy Gospel

St. Mark 1:4–11 **ESV**

P The Holy Gospel according to St. Mark, the first chapter.

C (*sung*) **Glory be to Thee, O Lord.**

⁴ John appeared, baptizing in the wilderness and proclaiming a baptism of repentance for the forgiveness of sins. ⁵ And all the country of Judea and all Jerusalem were going out to him and were being baptized by him in the river Jordan, confessing their sins. ⁶ Now John was clothed with camel's hair and wore a leather belt around his waist and ate locusts and wild honey. ⁷ And he preached, saying, "After me comes he who is mightier than I, the strap of whose sandals I am not worthy to stoop down and untie. ⁸ I have baptized you with water, but he will baptize you with the Holy Spirit."

⁹ In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. ¹⁰ And when he came up out of the water, immediately he saw the heavens being torn open and the Spirit descending on him like a dove. ¹¹ And a voice came from heaven, "You are my beloved Son; with you I am well pleased."

P This is the Gospel of the Lord.

C (*sung*) **Praise be to Thee, O Christ.**

Nicene Creed

191

Hymn

"To Jordan's River Came Our Lord"

405

Sermon

"It Takes the Trinity"

Genesis 1:1–5

Offertory and Offering

192-193

Prayer of the Church

Ruth Polz, Kristi Ledin, Carol Kolander, Linda Shiets, Pam Kemp, Kathy Miller (Neil's, Susan's, and Patti's sister-in-law), Ken Temple, Karen Temple, Ron Kloos, Barney Olson, Travus Mekosch. We give thanks to God as Lorraine Adkins celebrates her 88th birthday.

Petitions conclude:

P . . . let us pray to the Lord: **C** **Lord, have mercy.**

Final petition concludes:

P . . . through the same Jesus Christ, Your Son, our Lord, who lives
and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Service of the Sacrament 194-202

Distribution Hymns 394, 568

Closing Hymn 395 vv. 5-6

“O Morning Star, How Fair and Bright”

Postlude

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